

163rd Annual

MIDDLEFIELD FAIR

August 10 -11 -12, 2018



Premium List
Highland Agricultural Society

Middlefield, Massachusetts
www.middlefieldfair.org

Highland Agricultural Society • 2018 Officers

President:	Roseann Basile
Governing Board of Directors:	Roseann Basile, Larry Pease, Logan Judge, Ray Gero, Jim Basile
Secretary:	Erin Judge
Assistant Secretary:	Heather Baylis
Treasurer:	Ron Radwich
Board of Directors:	Sean Foley, Tracy Gero, Sarah Foley, Kay Judge, Tim Pease, Charlene Gero, Heather Baylis, Logan Judge Bob Radwich, Eric Main, Marie Pease
Youth Directors:	Brennan Foley, Meghan Main, Mitchell Main
Auditor:	Logan Judge, Ray Gero
Superintendent of Exhibit Hall:	Sarah Foley
Assistant Superintendent of Exhibit Hall:	Tracy Gero
Superintendent of Grounds:	Larry Pease
Assistant Superintendent of Grounds:	Tim Pease
Superintendent of Concessions (food):	Jim Basile
Superintendent of Concessions (commercial):	Kay Judge
Superintendent of Cattle:	
Superintendent of Sheep:	Heather Baylis
Superintendent of Horse Drawing:	Jon & Linda Jones
Horse Drawing Committee:	Jon Jones, Linda Jones, Ron Radwich, Dick Cook, Rod Savery
Superintendent of Oxen Drawing:	Fran Mason
Oxen Drawing Committee:	Fran Mason, Denise Dixon, Rose Sherman, Ron Radwich, Arlene Radwich
Superintendent of Motorized Drawing:	Bob Radwich
Superintendent of Gate:	Larry Pease
Assistant Superintendent of Gate:	Chris Dadak, Jay Harper, Scott Smith
Superintendent of Youth Events:	Justine Dowd
Superintendent of Farm Museum:	Middlefield Historical Commission
Superintendent of Food Booth:	Charlene Gero
Assistant Superintendent of Food Booth:	Dave Edwards
Superintendent of Advertisement:	Erin Judge
Assistant Superintendent of Advertising:	Kay Judge
Superintendent of Entertainment:	Arlene Radwich
Assistant Superintendent of Entertainment:	Jim Basile
Delegate to the Massachusetts Fair Association:	A Governing Board Member
Motorized Drawing Committee:	Bob Radwich, Matt Radwich, Wayne Main, Jennie Radwich, Paul Drosehn

Send all correspondence to: P.O. Box 23, Middlefield, MA 01243
Or visit our website at middlefieldfair.org and email to middlefieldfair@gmail.com

Life Membership to Highland Agricultural Society- \$3

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CONSTITUTION

(Amended at the annual meeting 2012)

Article 1. The Society shall be called the Highland Agricultural Society.

Article 2. The object of the Society shall be to raise the intellectual standard of the farmer, encourage the breeding and the raising of better stock, and advance the interest of agriculture and industrial arts generally, within the limits of the society.

Article 3. Any male or female may become a member for life by payment of three dollars into the treasury of the Society.

Article 4. There shall be an annual meeting of the Society in the month of October or November of each year for the election of officers and the transaction of such other business as shall be brought before the meeting; at such meeting seven members shall constitute a quorum.

Article 5. The officers of the Society shall consist of a five member Governing Board of Directors, with one designated as President, a Secretary and assistant, a Treasurer, Board of Directors, consisting of at least twelve members, but not more than twenty, at least five of whom shall be women. There shall be a Board of Youth Directors, an Auditor, Superintendent of Hall and assistant, Superintendent of Grounds and assistant, Superintendent of Concessions and assistant, Superintendent of Cattle and Sheep, Superintendent of Livestock Drawing, Superintendent of Motorized Drawing, Superintendent of Gate and assistant, Superintendent of Farm Museum, Superintendent of Food Booth and assistant, Superintendent of Advertisement, Superintendent of Entertainment, and a Delegate to the Massachusetts Fair Association. Officers shall be elected at the annual meeting and shall remain in office until their successors are duly elected.

Article 6. The Governing Board of Directors, or a member of such, shall preside at all meetings held by the Society. They shall superintend all concerns of the Society and cause the by-laws and regulations to be carried out.

Article 7. The secretary shall keep record of the proceedings of the Society, re-ported to the members of the Society and shall perform all other duties belonging to that office.

Article 8. The Treasurer shall receive all monies and donations belonging to the Society. He shall make disbursements on order of the office pursuant to the regulations of the Society. The Treasurer will keep a regular account of all receipts and disbursements in a book for that purpose, which shall always be open for inspection by the Society. He shall, at the annual meeting, report to the members, all receipts and disbursements for the year. This report shall contain all transactions approved by the officers or whomever they may appoint as auditor. When the Treasurer's term expires, he shall pay over funds in his hands and deliver all books and papers belonging to the Society to his successors in office.

Article 9. The directors, in cooperation with the other duly-elected officers, shall be the policy-making body of the Society and shall be entrusted with the general administration of the affairs of the Society.

Article 10. The officers of the Society, of whom seven shall constitute a quorum for the transaction of business; shall have the power to appropriate funds of the Society for the proper objects; to appoint committees and assign to them their duties; to make a list of the premiums to be awarded at the annual exhibition; make regulations therefore; and fill any vacancies which may occur in office.

Article 11. This constitution may be altered or amended by the vote of two-thirds of the members present at any annual meeting of the Society.

BY-LAWS

Article 1. Any person who shall obtain or seek to obtain any premium of the Society by fraudulent means shall forfeit the award, if any, and be prohibited, thereafter, to compete for premiums in that department.

Article 2. Within ten days after the annual fair, the secretary shall make out a correct list of premiums awarded, together with a list of expenses attending the exhibition, present the same to officers and directors and, upon their approval, it shall be forwarded to the Treasurer, to be paid from the funds of the Society.

Article 3. These by-laws may be altered or amended at any annual meeting or any called meeting, provided that, at said meeting, there be not less than twelve members present.

Article 4. Whenever a director or officer has a financial or personal interest in any matter coming before the board of directors, the board shall ensure that:

1. The interest of such officer or director is fully disclosed to the board of directors.
2. No interested officer or director may vote or lobby on the matter or be counted in determining the existence of a quorum at the meeting of the board of directors at which such matter is voted upon.
3. Any transaction in which a director or officer has a financial or personal interest shall be duly approved by members of the board of directors not so interested or connected as being in the best interests of the organization.
4. Payments to the interested officer or director shall be reasonable and shall not exceed fair market value.
5. The minutes of meetings at which such votes are taken shall record such disclosure, abstention, and rationale for approval.

POLICY REGARDING ALCOHOL / ALCOHOLIC BEVERAGES

Please be advised that it is the policy of the Highland Agricultural Society to exclude the sale, use and consumption of alcohol on the grounds of the Middlefield Fair. The Society cannot tolerate or condone the use and distribution of alcohol at any location by any customer or fair vendor. Any member of the public who attempts to bring alcoholic beverages on the grounds will be asked to leave or not be allowed to enter with any alcoholic beverages on their person.

The Society hopes that all participants understand this policy and wish all an enjoyable time.

General Rules

Read carefully before making out entry blank.

Hall exhibits will be accepted for placement Thursday from 4-9pm and Friday from 9-11:30am.

1. The Secretary's books will be open for entries on July 4th.
2. All hall exhibits must be in place by 11:30 Friday. Judging to start at 1:00 p.m. Hall will be closed during judging. Baked Goods may be removed after judging provided that a representative sample is left on display. No hall exhibit may be removed before 5:00 p.m. Sunday.
3. All cattle and sheep must be on grounds by 9:30 a.m. Saturday and 9:30a.m. Sunday and may be removed at 5:00 p.m. Saturday and 5:00 p.m. Sunday; provided judging is completed.
4. Entries not properly entered will be disqualified, and prize money will not be awarded if an exhibit has not been properly entered. **Please report all canceled entries to Secretary's office.**
5. All cattle and sheep must be entered with the Secretary prior to showing or payment of premium will be forfeited.
6. A person shall not offer for exhibit any item not produced and/or prepared by him. In open competition, livestock must be owned by the exhibitor prior to exhibition. Youth livestock must meet ownership deadlines. Cattle: owned as of May 1 of the current year and the animal must be at least 3 month old. Sheep, goats, swine: owned as of June 1 of the current year and be at least 1 month old. No leased animals allowed.
7. An exhibitor shall make only one entry per class, (except in individual livestock classes, where one placing class, per breed, per exhibitor is allowed for both youth and adult divisions). In group and pair classes, only one entry is allowed per exhibitor, with the exception of sheep.
8. Youth exhibits are for boys and girls nine through nineteen years of age as of January 1 of current year.
9. The committee, judge, or fair management reserve the right to reject any and/or all exhibits they deem are not desirable, not properly entered, or are of undesirable quality.
10. Placing will be awarded on a basis of quality of exhibit and the decision of the judges will be final.
11. All canned products, including jams and jellies, shall be sealed by processing; boiling water bath canning for fruits and tomatoes; steam pressure canning for vegetables.
12. The Fair Association will not be responsible for loss or damage of exhibits, or injury of animals and persons.

13. Exhibitors Standards: the fair is an educational activity. Fairs should discretely establish standards for dress. Positive social behavior, good sportsmanship and cooperation should be encouraged. It is recognized that in youth open classes of livestock, exhibitors have standards of dress which have been accepted by the industry; examples are white or khaki slack, shirts and dresses which **MUST** be worn. **NO** shorts or bath attire will be allowed. A solid, durable shoe or sneaker must be worn at all times. **NO** sandals, clogs or bare feet will be allowed.
14. All animals must be entered in the name of the proper owner and must have been owned by said person for at least thirty days.
15. Entries of all animals in Draft contests must be made to the drawing committee.
16. The directors reserve the right to withhold all or part of premiums to be paid by the Society in the event of inclement weather or for any other reason not under their control.
17. There will be a ten percent penalty for any theft or damages to the fair caused by the exhibitor.
18. Hobby displays to other competitive exhibits are not to be repeated for at least five years.
19. Any dept. head of this fair has the authority to reject an animal that is in his mind unfit for exhibiting.
20. Cattle and Sheep classes will be combined if there are fewer than three entries per class.
21. No advertising will be allowed in show ring (i.e. farm name on shirts, caps.) Any person in show ring must wear khaki or white.
22. Dogs are banned from fair grounds.
23. All exhibitors must pay gate admission.
24. All premiums will be paid by check from Middlefield Fair on the day of the fair where possible. Exhibit Hall and Pulling Contest prizes will be paid at 100% stated in the book. 4-H Cattle and Sheep prizes will be paid on a sliding scale.

Terms of Admission to the Grounds of the Fair

No Alcoholic Beverages are allowed on the Grounds.

The gates will open for admission to the public at 4 p.m. on Friday, 8 a.m. on Saturday and 8 a.m. on Sunday

No Pets allowed on fairgrounds.

Special Note

No hoses to be used on water faucets at cattle barn and washing to be done at wash rack only.

Rules Governing Pulling Contests

Mass. Department of Food & Agriculture • Bureau of Fairs

Rules prefixed O applies to oxen only. Rules prefixed H applies to horses only.

Rules prefixed P applies to ponies only. All other rules apply equally to horses, ponies & oxen

1. Fairs pull events committee which shall be charged with promulgating and enforcing all rules and guidelines pertaining to pull events in the Commonwealth of Massachusetts. The committee shall consist of two members representing the Mass. Department of Food & Agriculture, the Mass. Society for Prevention of Cruelty to Animals, Mass Pairs Association, Pull Superintendent, Pull judges, pony pull association, horse pull association and the oxen pull association.
2. There shall be a superintendent and three judges in charge at all drawing contest. They shall be vested with the authority to disqualify any team or driver for any cause that in their judgment might be detrimental to the best interest of the public, animals or the organization conducting the contest. An official will be designated to determine the proper use of the reins, whip or goad stick.
3. The judges and superintendent shall be qualified in stone boat contests and shall have full jurisdiction to decide the weight of the load at any time and to decide anything relative to the actual drawing.
4. Any individual, firm or corporation found guilty of administering drugs, which may affect the conduct, actions, endurance, strength, speed or performance of any animal competing in any pulling competition within the Commonwealth of Massachusetts, shall forfeit all prize monies won that day. First offense would consist of a \$500 fine and a 30-day suspension. Second Offense will result in a \$1,000 fine and a 1-year suspension; a third offense will result in the teamster being barred for life. (All fines payable to the Mass. Fair Association).
5. Any owner and/or teamster who has been convicted or found in violation in any other states statute relating to the use of drugs or stimulants, or other animal protection statute shall be barred from participation in any contest, in this state, for the period prescribed by that state.
6. Any team disqualified by an agent of Humane Society appointed under Chapter 22C, Section 57, of The M.G.L. shall be taken out of the contest immediately. Before any team is taken out there should be consultation among the Humane Society, superintendent and judges, and may be announced to the public by the judges.
7. All participants will be properly dressed. Any exhibitor, judge or superintendent who had been drinking alcoholic beverages will be disqualified from the contest and removed from pulling area. Breathalyzers may be used at pulling events to determine if an individual has been drinking. The drinking of alcoholic beverages in and around the ring is prohibited. Any foul or abusive language to the public or anyone connected with the draw, by the driver or his helpers, will cause the driver and team to be disqualified immediately. First offense may result in fines up to \$250; and 2 weeks suspension. Second offense may result in a 1 year suspension and fines up to \$1,000; Third offense teamster will be barred for life. If a teamster is fined, the teamster will not be able to pull until the fines are paid. (All fines payable to the Mass. Fair Association).
8. Sores and abrasions caused or likely to be irritated by the bearing surface of harnesses or yokes will deem the animal unfit for use in the contest, decision to be made by superintendent or judges. Any lame animal will not be allowed to pull. Lameness, mechanical in nature and doesn't cause pain or suffering as certified by a licensed veterinarian on a health certificate dated within the previous twelve months will be allowed to pull.
9. Teams deemed uncontrollable will be immediately disqualified by the Superintendent or judges and removed from the contest.
10. **H-P** All horses and ponies to compete in contest, other than Free- For- All teams, shall be weighed in no earlier than three hours before competition. Check weighing will be permitted before the three-hour period only. Horses must wear halters while on scale. All horses and ponies will be weighed in the presence of a delegate appointed by the fair, organization or person who is conducting the contest. The delegate shall present weigh- bill to the teamsters, a copy of which is to be kept by said delegate, certifying the horses or ponies name and description as verified by a coggins certified, the exact time of weighing. The scale shall be balanced with a person standing

- on it, this person will hold all horses or ponies. The person holding horses or ponies shall be appointed by the delegate if he/she is unable to do this himself/herself. The delegate must sign the weighing certificate.
11. **O** All oxen will be weighed in front of the sponsoring delegate; all weight classes shall be less than 2400 lbs., 2401 lbs-2800 lbs, 2801-3200 lbs, and Free for All.
 12. **O** All weight classes will increase 100 pounds, for the Labor Day weekend events and remain until the end of the season.
 13. **P** All ponies must be measured to pull in contest. All ponies not to exceed 50 inches, to be measured from the bottom of the coronary to the 3rd vertebra and 2nd groove, with caliper and level. With a time limit of three (3) minutes for owner or his representative to hold the pony by the halter and with voice command place pony on 30X60 inch pad. All weigh classes shall be under 1200 lbs., 1200-1400 lbs; 1400-1800 lbs. and over.
 14. **H** Horse weigh classes; 1 day event, less than 3000 lbs, 3000 lbs.-3300lbs., 3300 lbs.-3600 lbs. Free-For-All. 2-day events weights will be at the discretion of the fair.
 15. **H-P-O** Once a team has been weighed in; there will be no switching of horses, ponies or oxen. Split owner teams will be allowed to compete for premiums. Any horses, ponies, or oxen claimed by owner will remain his horse, pony, or oxen for the duration of contest.
 16. **H-P-O** Starting load: maximum load of 4000 lbs. for all weight classes and 5000 lbs. for Free-For-All classes. Added loads in each class at the discretion of the judges depending on type of pit. At no time after weight has been decreased, may it be increased.
 17. Pulling positions to be determined by the drawing of numbers just before starting of each class.
 18. All teamsters to compete in contest shall have their teams ready at the published time. All classes will close at the completion of the first heat in each class.
 19. There shall be a time limit of five (5) minutes. Time will be taken out while the boat is positioned for the next hitch. The time will be kept by the announcer, or appointed time-keeper.
 20. Method of pull: Three hitches with a 5-minute time limit. The boat to be pulled back to the starting pin after hitch. Ox pulls may opt to have 5-hitches and boat not go back to pin after each hitch. There will be no heading of horses. Teams to be driven by one teamster only.
 21. **P** Use of reins is prohibited for any purpose other than to guide the team. Hats and hands on hindquarters only. Hands must be in sight at all times.
 22. **H-O** 1 inch or more constitutes a hitch
 23. **P** 3 Inches or more constitutes a hitch.
 24. **Breakdown:** An actual separation, braking or bending of equipment shall constitute a breakdown. In the event teamster and/or owner wishes credit for the distance the boat moved before breakage, it would constitute a hitch.
 25. **Over the rail:** If an animal's foot strikes dirt outside the rail it constitutes a hitch with no credit for the distance pulled. Teams must remain within the rail while hitched to the boat.
 26. Any team deliberately driven over the rail will be disqualified from the contest.
 27. Each team shall be disconnected from the boat and will leave the pit before entering for the next hitch.
 28. Starting point of boat shall be properly marked to indicate same starting point for all loads. The distance of each pull will be measured from the center of the boat to the most recent pin. All teams will be allowed 3 hitches to qualify the load.
 29. The boat shall be returned to the starting pin after each hitch.
 30. All teams remain in the ring, at all times, until the class is completed.
 31. In case of a tie on longest distance, the second longest distance already pulled will take the top placing.
 32. **Changing teamsters:** No teamster may be changed after pulling the first load in any class except in emergency, then only when permitted by the judges.
 33. **H-P** Interference of Evener Men. No assistance other than hitching.
 34. **O** Hitchers will not be allowed to twist tails or use the chain or any other device to stimulate the cattle. They cannot carry anything in their hands but the chain to hitch the cattle. They then shall stand back of the boat at a distance prescribed by the judge.
 35. **O** Classes shall be as publicized in Premium Booklet only.
 36. **O** A twisted whip with a braided lash or a goad stick may be used in the pit or on the fair-grounds. The goad stick must not be over 4ft. Long and must not exceed half inch diameter on the small end. The goad stick may be taped with friction tape but not weighted. The goad shall have no brad

- in it. No plastic goods are allowed. Any driver causing a welt, swelling or drawing blood with the whip or goad stick will be fined \$100 per infraction. Second offenses may include suspensions.
37. **O** The whip or goad stick shall only be used to guide the oxen outside of the pit area. The whip or goad stick may be used lightly to place the oxen, after being hitched to the boat. Then the oxen may be touched once only to start the boat and once only while the boat is in motion.
 38. **O** The chain shall not be hitched to the boat while it is under, around or in front of the oxen's legs. (Only when the chain is between the animals.)
 39. **O**-No driver shall strike the ox in the face or anywhere about the head with the whip.
 40. The only persons allowed in the pit area are Fair Officials, drivers, the person hitching the boat, agents of the Humane Society appointed under chapter 22C, Section 57, M.G.L. and the Bureau of Fairs Inspectors.
 41. Contestants will lose one hitch per violation for minor infractions of these rules.
 42. **O** All calves over the age of twelve (12) months must be castrated to show or enter any classes.
 43. **O** Age of oxen and steers should be judged as of day of event.
 44. **H** The number of times a horse draws will be left up to the discretion of the fair.
 45. No animals will be blind folded.
 46. **H** In horse pulls the use of reins as a whip is prohibited. The light use of reins in a side arm motion in the area from the roof of the tail to the butcher area will be permitted; any whipping will result in fines and disqualification. Loop of lines or reins not to exceed 18 inches with no buckles exposed.
 47. The pit will be covered the day before the draw, when it is possible.
 48. Participation in pulling events within the Commonwealth of Massachusetts has been determined to be a privilege and not a right. Participation in these events is discretionary. Individuals are only permitted to enter these contests if the judges, superintendents and fairs deem it advisable. Individuals who blatantly disregard these rules and regulations and place animals or the public at risk will not be allowed entry to these family events.
 49. If an incident should arise and warrants a hearing, eight (8) members (5 members majority) of the Massachusetts Agricultural Fair Associations Committee for Drawing Rules and Regulations for Pulling Contests can make a decision pertaining to, but not limited to disciplinary action.
 50. Any Variation of these rules shall be in the spirit of aforesaid rules and at the discretion of the judges.

GENERAL RULES GOVERNING TRUCK PULL

Ken Boisseau Memorial Diesel Truck Pull

Friday August 10th
Weigh In: 6pm
Start Time: 7pm

4x4 Truck Pull

Saturday August 11th
First Weigh In: 8am
First Class: 10am

HELMETS AND SEAT BELTS MUST BE USED BY ALL DRIVERS

1. Premiums: 1st, 2nd, 3rd place receive cash prizes. A trophy is given for 1st place. Ribbons are given for 1st through 10th place.
2. Entry fee of \$20.00 per vehicle per class. All participants will pay gate admission.
3. Operators must be over 16 1/2 years of age and must have parents written permission if under 18 years of age.
4. Any situations that may arise and is not covered by the rules will be left to the discretion of the judges.
5. ALL DECISIONS OF THE JUDGES WILL BE FINAL.
6. Loading of drag will be under the direction of the judges.
7. NO USE OF ALCOHOLIC BEVERAGES WILL BE ALLOWED.
8. Each contestant will provide one and only one hitch man to hook drag chain to truck.
9. No one will be allowed on the track except track officials and contestants. Track is defined as an area within 25 feet in any direction of the contest course boundaries. Any one in violation will result in disqualification of the contest.
10. Operator must remain seated during the pull.
11. Each vehicle may be entered in more than one class.
12. Vehicles will be weighed before each class starts and re-weighed after the class is over to qualify for premiums.
13. All vehicles pulling in a class must remain in the pit area.
14. Vehicle and drag must remain inside the boundaries of the contest course during the pull or will be disqualified.
15. All pulls made during a contest will be measured.
16. Track not to exceed 75' in length, 20' in width and all boundaries shall be lined.
17. All pulls shall be operated with two flagmen. Number one will be responsible for readiness of the track, pulling boat and contest. Number two will be responsible for the balance of the course.
18. The flagmen will be given a yellow flag to be used when the flagmen believe the contest is either violating a rule or is in imminent danger of doing so.
19. When entering a class, all contestants will draw for position.
20. Contest to be governed by judge or judges with all decisions final. Judges have the right to stop and disqualify any vehicle if it is not being operated in such a manner that would be considered safe.
21. Contestant will designate his hitch man, anyone else will not be allowed on the track for safety reasons.
22. Four-wheel drive vehicles may run without tailgate or rear door for safer hook point visibility.
23. On the final draw, the operator who pulls the drag the greatest distance will be the winner.
24. All pulls must start with a tight hitch and no jerking is permitted. Contestants will be allowed two consecutive attempts or three minutes.

TRUCK RULES:

1. Pickups must have a bed with a floor, cab with closed doors, hood and fenders.
2. No dual wheels. Maximum wheel base is 148".
3. No nitrous oxide systems allowed.
4. No propane injection.
5. No portion of the vehicle may interfere with the sled hitch or sled during the pull.
6. The use of torque converters, automatic shift, etc. will be permitted.

7. Excessive loss of liquid by a vehicle while in forward motion during the contest on the track will be cause for disqualification, unless due to internal breakage.
8. Hitches & Drawbars:
 - A. Drawbars must be rigid in all directions, and must be equipped with a bolted steel-hitching device not more than 1" thick and with at least a 3" diameter opening. Cross-sectional thickness must be 7/8" minimum. Pulling point may not be more than 5" from the back edge of the hitching device.
 - B. The draw bar shall be no higher than 20" and no nearer than 36" from the center for the rear axle.
 - C. Winches may not be used in any way. Hitching must be to a bolted clevis or to a secure device approved by the judges.
9. Tires:
 - A. D.O.T. approved tires only. Tires cannot be changed or inflated after weighing.
 - B. No Sand Paddle Tires, No Paddle Tires, No tractor or equipment tires.
 - C. No studs or chains.
 - D. Rubber tires only.
10. Vehicle weight (any solid type of concrete or steel) securely fastened and mounted no higher and no wider than the general profile of the vehicle.
11. Front end weight may not extend further than 60" from the center of the axle.
12. All weights must be safely secured to the vehicle.
13. Weight cannot be moved after the vehicle has been weighed except on the slab within a three-minute period. Only the hitch man and driver may move these weights.
14. Rear weights must be securely bolted and be solid weights.

COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF AGRICULTURAL RESOURCES/FAIRS

In addition to complying with all laws and regulations governing animal health issues all fairs must adopt and enforce the following rules for governance of the fair:

2018 Fairs – Animal Health Rules

NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.

A. General Rules for All Animals: See M.G.L. c. 128 §2C, 129 §2

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. **THE INSPECTOR'S DECISION IS FINAL.**
3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
4. **Official ID: See Final Rule: Summary of Traceability for Livestock Moved Interstate (Summary of general Requirements by Species)**

All livestock must have proper official, individual ID as required for species, e.g. official metal ear tag, tattoo, scrapie tag, or microchip. Registration forms must accompany health certificates when used as part of official identification.

5. Health Certificates

One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states (CT, *ME, MA, **NH, RI, and *VT) when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved.** Note that *ME, **NH, and ***VT have additional requirements. Certificates of veterinary inspection in these states are valid for a shorter period of time and may have additional language, movement and permit requirements.

For the 2018 Show and Fair Season, livestock animals being exhibited in New England states must have official certificates of veterinary inspection (OCVIs) that meet the following requirements:

- a. **CT, MA, and RI:** OCVIs issued on or after **January 1, 2018** may be used for animals being shown at multiple fairs and shows in CT, MA, and RI through the 2018 fair season ending October 31, 2018.
 - i. **ME:** *Exhibition season OCVI applies only to animals exhibited at Maine agricultural fairs from **July 1 through October 31** and the OCVI must state "For Exhibition Only". An importation permit for exhibition animals is also required. Contact ME State Veterinarian's Office (207-287-3701) for details and permits.*
 - ii. **NH:** *Animals exhibited in NH must originate in a New England state and move on OCVIs issued on or after **April 1, 2018** to participating NH fairs and shows from July 1 to October 31, 2018. Contact NH State Veterinarian's Office (603) 271-2404 for details and permits.*
 - iii. *****VT:** *Contact the VT Animal Health Office (802-828-2421) for specific import requirements that deviate from the general information in this letter and must be met for legal import of livestock.*
- b. A single OCVI from the animals' home state may be completed for travel to and from the New England states in which the animals will be exhibited. **MA animals being shown ONLY in MA may substitute a signed, dated letter on the letterhead of an accredited veterinarian for an OCVI if all required information is included and all additional requirements are met.**

- c. Multiple animals of the same species may be listed on one health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate.
- d. **An itinerary of the names and locations for each New England fair or show at which owner expects to show the listed animals and the dates when each animal are expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.**
 - i. **A copy of this planned itinerary must be attached to the official health certificate (import and export) for it to be used for more than one fair or show.**
 - ii. That proposed list should be signed by the veterinarian and the owner/ exhibitor and reference the relevant OCVI number(s).
- e. The name and address of the first show or fair where the listed animals will be exhibited is to be used as the "destination" on the OCVI form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.
- f. Exhibitors must keep an accurate list of the show locations and dates when their animals were actually on the show/fairgrounds. This record must be available to fair inspectors at each inspection and check-in.
- g. Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2018 for health reasons it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.
- h. Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

ADDITIONAL REQUIREMENTS FOR EACH SPECIES ARE LISTED BELOW.

B. Cattle: See M.G.L. c. 129 §2, 39 and 330 CMR 4.04(2).

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, cow-pox and open or draining wounds.
2. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.

C. Poultry: See M.G.L. c. §2, 129, and 330 CMR 5.02

1. No poultry will be admitted to a fairground until it has been individually inspected.
2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.
3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood-tested negative for pullorum-typhoid within one year prior to entry date.
4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2016 shall be individually leg banded with a state leg band. This includes out of state exhibitors.
6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

D. Goats: See M.G.L. c. 129 §2, 9 CFR 79.6 and Massachusetts Emergency Order 1-AHO-06

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals.
2. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, pox and open or draining wounds. All goats must also be free of sore mouth and scrapie exposure.
3. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information on approved tags, tattoos, and electronic implants is available from the USDA-APHIS office in Sutton, MA at 508-363-2290.

E. Camelids (Llamas, Alpacas, etc.): See M.G.L. c. 129 §2, M.G. I. c. 131, §23, 321 CMR 9.02.

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained

from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795).

2. All Camelids originating from outside the Commonwealth are required to be tested for Blue Tongue. Exception: Animals from a USDA declared "Low Incident State" are exempt. Note: New England and New York are low incident states.
3. All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, pox and open or draining wounds.

F. Swine: See M.G.L. c. 129 §14E, 330 CMR 11.04(2), 9 CFR 71.19

1. All swine must be identified by an official ear tag or registration.
2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.
3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 §14E.
4. No person shall import into Massachusetts swine from Stage I or Stage II Pseudorabies States.
5. All swine shall originate from qualified pseudorabies-free herds, or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.

G. Sheep: See 9 CFR 79 and Massachusetts Emergency Order 1-AHO-06.

1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP) and the Massachusetts Emergency Order 1-AHO-06, sheep of any age or sex brought to show or exhibition from either out of state or within the state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with requirements of the FSEP. Information on approved tags, tattoos, and electronic implants is available from the USDA APHIS office in Sutton, MA at 508-363-2290.
2. No sheep will be permitted entry from flocks in which Soremouth has existed or in which Soremouth Vaccine has been administered in the previous sixty (60) days.
3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds.
4. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

H. Equine: M.G.L. c. 128 §§2C, 44 , 330 CMR 16.05.

1. All equines entering a Massachusetts fairground must have a valid health certificate.
2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.
3. All equines originating from within and outside of the Commonwealth must have a negative USDA-approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
4. While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus and EEE and WNV within one year of the fair.

I. Rabbits: See M.G.L. c. 129 §2

1. Rabbits must be free of visual evidence of the following diseases: snuffles, wet tail, skin and ear infections.

J. Dogs and Cats: See M.G.L. c. 129 §39G

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.
2. **All Massachusetts dogs and cats and those originating from out of this State must have a valid and current vaccination certificate for rabies.**

All petting zoos are required to have a USDA Exhibitor's License and valid health certificates

Department One • DRAFT ANIMALS

NOTE: Prizes will be paid on the Fair day.

A trophy will be given to the winner in each class

Blood testing of Pulling Contest Animals for drug abuse is routinely done in Massachusetts and should be anticipated. No Permit Necessary.

Draft Horses and others must be weighed on the scales which are on the grounds.

Weigh-in starts three hours before the class starts.

Pulls follow Eastern Draft Horse Rules.

A. HORSES

12-foot pull Saturday, NOON	1st	2nd	3rd	4th	5th	6th	7th	8th
A1 3,100 pounds	\$140	\$125	\$115	\$105	\$90	\$80	\$65	\$65
A2 3,400 pounds	\$140	\$125	\$115	\$105	\$90	\$80	\$65	\$65
A3 Over 3,400 pounds	\$190	\$165	\$145	\$125	\$115	\$90	\$65	\$65

B. OXEN

12-foot pull Sunday, NOON	1st	2nd	3rd	4th	5th	6th	7th	8th
A1 2,400 to 2,800 pounds	\$115	\$105	\$95	\$85	\$75	\$65	\$40	\$40
A2 2,801 to 3,200 pounds	\$115	\$105	\$95	\$85	\$75	\$65	\$40	\$40
A3 Over 3200 pounds	\$140	\$125	\$115	\$105	\$95	\$85	\$65	\$40

***All prize money to be paid by check on site upon completion of event. **No checks will be cashed for competitors during the fair.**

Department Two • HEN EGGS

	1st	2nd	3rd	4th
A01 One Dozen Chicken Egga, Any Color.....	\$2.00	\$1.50	\$1.25	\$1.00
A02 One Dozen Duck Eggs, Any Color.....	\$2.00	\$1.50	\$1.25	\$1.00

Department Three • FARM CROPS

	1st	2nd	3rd
A01 Any Farm Crop (such as ensilage, millet, hay, clover, etc.).....	\$5	\$3	\$2

Department Four • FRUIT

A - FRUIT

	1st	2nd	3rd
A01 Any fruit (five specimens, any variety, all competing).....	\$3.00	\$2.50	\$2.00

B - CULTIVATED BERRIES-display in pint box

	1st	2nd	3rd
B01 Berkley Blueberries.....	\$3.00	\$2.50	\$2.00
B02 Coville Blueberries.....	\$3.00	\$2.50	\$2.00
B03 Any Other Blueberry.....	\$3.00	\$2.50	\$2.00
B04 Raspberries.....	\$3.00	\$2.50	\$2.00
B05 Blackberries.....	\$3.00	\$2.50	\$2.00
B06 Any other berry, all competing together.....	\$3.00	\$2.50	\$2.00

Department Five • VEGETABLES

Vegetables must have been raised, selected and arranged by competitor. Farm exhibits to be shown in the hall to consist of everything that can be raised or produced on a farm, such as farm and garden crops and products of dairy.

All Vegetables should be prime market quality. Immature vegetables will be disqualified. Attractiveness, taste and arrangement of the exhibit shall be considered in awarding premiums.

A - COLLECTIONS & Contests

	1st	2nd	3rd	4th	5th
A01 Collection of Garden vegetables Only (not less than 10 kinds) and not over 9 sq. ft.....	\$15	\$10	\$8	\$6	\$4
A02 Arrangement of 6 to 10 kinds of Vegetables in a wooden chopping bowl. Count does not include greens.....	\$15	\$10	\$8	\$6	\$4
A03 Collection Squashes (2 specimens of 3 varieties)....	\$5	\$3	\$2		
A04 Giant Zucchini (to be judged based on weight)....	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00
A05 Ugly Vegetable Contest.....	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00

B - PLATES- individual entries

	1st	2nd	3rd
B04 10 pods Green Snap Beans.....	\$2.25	\$2.00	\$1.75
B05 10 pods Yellow Snap Beans.....	\$2.25	\$2.00	\$1.75
B06 10 pods Green Pole Beans over 9".....	\$2.25	\$2.00	\$1.75
B07 10 pods Green Flat Italian Pole Beans over 5".....	\$2.25	\$2.00	\$1.75
B08 10 pods Horticultural Beans.....	\$2.25	\$2.00	\$1.75
B09 10 pods Lima Beans.....	\$2.25	\$2.00	\$1.75
B10 5 Beets.....	\$2.25	\$2.00	\$1.75
B11 2 heads Green Lettuce.....	\$2.25	\$2.00	\$1.75
B12 2 heads Red Leaf Lettuce.....	\$2.25	\$2.00	\$1.75
B13 10 pods Peas.....	\$2.25	\$2.00	\$1.75
B14 2 heads Green Cabbage.....	\$2.25	\$2.00	\$1.75
B15 2 heads Green Curly Leaf Cabbage (Savoy).....	\$2.25	\$2.00	\$1.75
B16 2 heads Red Cabbage.....	\$2.25	\$2.00	\$1.75
B17 2 heads Chinese Cabbage.....	\$2.25	\$2.00	\$1.75
B18 2 heads Cauliflower – white.....	\$2.25	\$2.00	\$1.75
B19 2 heads Broccoli - green.....	\$2.25	\$2.00	\$1.75
B20 5 Carrots- under 6".....	\$2.25	\$2.00	\$1.75
B21 5 Carrots- over 6".....	\$2.25	\$2.00	\$1.75
B22 5 Carrots round under 2" (Thumbelina).....	\$2.25	\$2.00	\$1.75
B23 2 bunches Celery.....	\$2.25	\$2.00	\$1.75
B24 5 ears Yellow Sweet Corn.....	\$2.25	\$2.00	\$1.75
B25 5 ears White Sweet Corn.....	\$2.25	\$2.00	\$1.75
B26 3 Cucumbers over 6".....	\$2.25	\$2.00	\$1.75
B27 5 Cucumbers, pickling under 4".....	\$2.25	\$2.00	\$1.75
B28 3 Cucumbers, Chinese over 12".....	\$2.25	\$2.00	\$1.75
B29 2 Muskmelons.....	\$2.25	\$2.00	\$1.75
B30 2 Honeydew Melons.....	\$2.25	\$2.00	\$1.75
B31 5 Onions, dried, yellow.....	\$2.25	\$2.00	\$1.75
B32 5 Onions, dried, red.....	\$2.25	\$2.00	\$1.75
B33 3 Green Peppers, Bell type.....	\$2.25	\$2.00	\$1.75
B34 3 Red Peppers, Bell type.....	\$2.25	\$2.00	\$1.75
B35 3 Yellow Peppers, Bell type.....	\$2.25	\$2.00	\$1.75
B36 3 Peppers, any other kind.....	\$2.25	\$2.00	\$1.75
B37 5 Potatoes, white.....	\$2.25	\$2.00	\$1.75
B38 5 Potatoes, red.....	\$2.25	\$2.00	\$1.75

B39 2 Squashes, Green Zucchini.....	\$2.25	\$2.00	\$1.75
B40 2 Squashes, Yellow Zucchini.....	\$2.25	\$2.00	\$1.75
B41 2 Squashes, White Pattypan.....	\$2.25	\$2.00	\$1.75
B42 2 Squashes, Yellow Pattypan.....	\$2.25	\$2.00	\$1.75
B43 2 Squashes, Spaghetti.....	\$2.25	\$2.00	\$1.75
B44 2 Squashes, Yellow Straightneck.....	\$2.25	\$2.00	\$1.75
B45 2 Squashes, Yellow Crookneck.....	\$2.25	\$2.00	\$1.75
B46 2 Squashes, Acorn.....	\$2.25	\$2.00	\$1.75
B47 2 Squashes, Butternut.....	\$2.25	\$2.00	\$1.75
B48 2 Squashes, any other kind.....	\$2.25	\$2.00	\$1.75
B49 5 Tomatoes, ripe, (stems off).....	\$2.25	\$2.00	\$1.75
B50 5 Tomatoes, green, (stems off).....	\$2.25	\$2.00	\$1.75
B51 5 Tomatoes, yellow, (stems off).....	\$2.25	\$2.00	\$1.75
B52 5 Cherry Tomatoes.....	\$2.25	\$2.00	\$1.75
B53 5 Pear Tomatoes.....	\$2.25	\$2.00	\$1.75
B54 5 Plum Tomatoes.....	\$2.25	\$2.00	\$1.75
B55 5 roots, Turnip.....	\$2.25	\$2.00	\$1.75
B56 2 roots, Rutabaga.....	\$2.25	\$2.00	\$1.75
B57 3 Garlic.....	\$2.25	\$2.00	\$1.75
B58 2 Kohirabi.....	\$2.25	\$2.00	\$1.75
B59 2 Eggplant.....	\$2.25	\$2.00	\$1.75
B60 2 Any other vegetable.....	\$2.25	\$2.00	\$1.75
B61 2 Ripe Pumpkins- not miniature.....	\$2.25	\$2.00	\$1.75
B62 10 Wax beans	\$2.25	\$2.00	\$1.75

Department Six • FLOWERS

Flowers must be grown, selected and arranged by exhibitor.

To be judged for horticultural perfection.

No paper cups may be used to hold flowers.

A - STEMS & BLOOMS

	1st	2nd	3rd	4th	5th
A01 Asters – 5 blooms.....	\$2.00	\$1.75	\$1.50		
A02 Bachelor Buttons – 5 blooms.....	\$2.00	\$1.75	\$1.50		
A03 Cosmos – 5 blooms.....	\$2.00	\$1.75	\$1.50		
A04 Calendulas – 5 blooms.....	\$2.00	\$1.75	\$1.50		
A05 Dahlia – 5 blooms- small.....	\$2.00	\$1.75	\$1.50		
A06 Dahlia – 1 blooms – giant.....	\$2.00	\$1.75	\$1.50		
A07 Gladiolus – 3 spikes-same color.....	\$2.00	\$1.75	\$1.50		
A08 Gladiolus – 3 spikes-assorted color.....	\$2.00	\$1.75	\$1.50		
A09 Marigolds– 5 blooms-large.....	\$2.00	\$1.75	\$1.50		
A10 Marigolds– 5 small stems.....	\$2.00	\$1.75	\$1.50		
A11 Nasturtiums– 10 blooms.....	\$2.00	\$1.75	\$1.50		
A12 Petunias – 5 stems.....	\$2.00	\$1.75	\$1.50		
A13 Roses – 3 stems-any type.....	\$2.00	\$1.75	\$1.50		
A14 Snapdragons – 5 stems.....	\$2.00	\$1.75	\$1.50		
A15 Zinnias – 5 small flowered stems.....	\$2.00	\$1.75	\$1.50		
A16 Zinnias – 5 blooms- large flowered	\$2.00	\$1.75	\$1.50		
A17 Sunflower – 3 stalks.....	\$2.00	\$1.75	\$1.50		
A17 5 blooms or stems of any worthy flower -competing for one prize.....	\$2.00	\$1.75	\$1.50		

B – ARRANGEMENTS

	1st	2nd	3 rd	4th	5th
B19 Collection garden flowers-exhibited for effect....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
B20 Collection of native wild flowers, fruits or Foliage native to New England -exhibited for effect.....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

B21	Miniature Arrangement – not over 5" overall.....	\$2.00	\$1.50	\$1.00	
B22	Holiday Arrangement (labeled which holiday)....	\$2.00	\$1.50	\$1.00	
B23	Arrangement of yellow and orange flowers In a brown container.....	\$2.00	\$1.50	\$1.00	
B24	Window Box.....	\$3.00	\$2.00	\$1.00	
B25	Wall Decoration – dried material.....	\$2.00	\$1.50	\$1.00	
B28	White flowers in blue container.....	\$2.00	\$1.50	\$1.00	
B29	Dried bouquet.....	\$2.00	\$1.50	\$1.00	
B30	Arrangement in unusual container.....	\$2.00	\$1.50	\$1.00	
B35	Door Decoration (any season).....	\$3.00	\$2.00	\$1.00	\$1.00
B36	Flowers for guest room.....	\$2.00	\$1.50	\$1.00	
B37	Cone Wreath.....	\$3.00	\$2.00	\$1.00	\$1.00
B42	Christmas Wreath, Fresh greens, Not to exceed 2 feet	\$2.00	\$1.50	\$1.00	

C - POTTED PLANTS

	1st	2nd	3 rd	4th	5th	
C43	Impatiens.....	\$3.00	\$2.00	\$1.00	\$1.00	
C44	Fuschia.....	\$3.00	\$2.00	\$1.00	\$1.00	
C45	Begonia.....	\$3.00	\$2.00	\$1.00	\$1.00	
C46	Lantana.....	\$3.00	\$2.00	\$1.00	\$1.00	
C47	Any Ivy.....	\$3.00	\$2.00	\$1.00	\$1.00	
C49	Wandering Jew.....	\$3.00	\$2.00	\$1.00	\$1.00	
C50	Coleus.....	\$3.00	\$2.00	\$1.00	\$1.00	
C51	Spider Plant.....	\$3.00	\$2.00	\$1.00	\$1.00	
C52	Flowering plant in pot.	\$2.00	\$1.50	\$1.00	\$1.00	
C54	African Violet.....	\$2.00	\$1.50	\$1.00	\$1.00	
C55	Tuberous Begonia.....	\$2.00	\$1.50	\$1.00	\$1.00	
C56	Foliage Plant.....	\$2.00	\$1.50	\$1.00	\$1.00	
C57	Fern.....	\$2.00	\$1.50	\$1.00	\$1.00	
C58	Any Cactus.....	\$2.00	\$1.50	\$1.00	\$1.00	
C59	Any Succulent	\$2.00	\$1.50	\$1.00	\$1.00	
C60	Collection of house plants (4).....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

In the classes above, three entries of similar plant will constitute a separate class.

Department Seven • HONEY & MAPLE PRODUCTS

Must be current year's production.

	1st	2nd	3rd	4th	
A01	Best exhibition of maple products to include 2 pt. bottled or jugs of syrup, 1 lb. small cake sugar and 1 lb. of maple cream.....				
	\$10	\$9	\$8	\$7	
A02	Maple Cream (1 lb. glass container).....	\$5	\$4	\$3	\$2
A03	Maple Sugar (5 cakes sugar).....	\$5	\$4	\$3	\$2
A05	Maple Syrup (2-1 pt. bottles or jugs).....	\$5	\$4	\$3	\$2
A06	Honey Comb (2 sections-light).....	\$5	\$4	\$3	\$2
A07	Honey Comb (2 sections-dark).....	\$5	\$4	\$3	\$2
A08	Honey, Strained (2 jars light).....	\$5	\$4	\$3	\$2
A09	Honey, Strained (2 jars dark).....	\$5	\$4	\$3	\$2
A10	Molded Beeswax (handmade).....	\$5	\$4	\$3	\$2
A11	Candles (handmade).....	\$5	\$4	\$3	\$2
A12	Honey Cream (1 lb. glass container).....	\$5	\$4	\$3	\$2

Department Eight • CANNED & PRESERVED GOODS

The products shown must be canned within previous 12 months and made by exhibitor. Prizes will be awarded on the basis of (1) quality of products, (2) workmanship as shown by condition of exhibit, (3) on choice of products.

Preference shall be given to practical packs rather than to fancy packs.

A - VEGETABLES – 2 jars		1st	2nd	3rd
A01	Pickles.....	\$1.50	\$1.25	\$1.00
A02	Tomatoes.....	\$1.50	\$1.25	\$1.00
A03	Yellow Snap Beans.....	\$1.50	\$1.25	\$1.00
A04	Green Snap Beans.....	\$1.50	\$1.25	\$1.00
A05	Carrots - cut.....	\$1.50	\$1.25	\$1.00
A06	Asparagus.....	\$1.50	\$1.25	\$1.00
A07	Beets, whole.....	\$1.50	\$1.25	\$1.00
A08	Peas.....	\$1.50	\$1.25	\$1.00
A09	Corn.....	\$1.50	\$1.25	\$1.00
A10	Beans, shell.....	\$1.50	\$1.25	\$1.00
A11	Any other vegetable, all competing together.....	\$1.50	\$1.25	\$1.00

B - FRUITS – 2 jars				
B12	Any fruit (all competing together).....	\$1.50	\$1.25	\$1.00

C - JELLY & JAMS – 2 jars				
C13	Any jelly (all competing together).....	\$1.50	\$1.25	\$1.00
C14	Any jam (all competing together).....	\$1.50	\$1.25	\$1.00
C15	Any other fruit product (all competing together).....	\$1.50	\$1.25	\$1.00

D - COLLECTIONS		1st	2nd	3rd	4th	5th
D01	Collection of 6 jars (2 veg., 2 fruit, 2 jam/jelly).	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

Department Nine • FOODS

No packaged mixes to be used. Recipe must accompany all entries. After judging, only a representative sample need be left with the Fair.

A - CONTESTS		1st	2nd	3rd	4th	5th
A01	Recipe Contest (next page).....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
A02	Apple Pie Contest	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
A03	Yeast Bread Contest.....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
A04	Blueberry Pie Contest	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

B - BREADS & PASTRY		1st	2nd	3rd
B04	Light Bread, quick.....	\$2.50	\$1.50	\$1.00
B05	Dark Bread, quick.....	\$2.50	\$1.50	\$1.00
B08	Half dozen Muffins, light.....	\$2.50	\$1.50	\$1.00
B09	Half dozen Muffins, dark.....	\$2.50	\$1.50	\$1.00
B10	Half dozen Rolled Cookies.....	\$2.50	\$1.50	\$1.00
B11	Half dozen Dropped Cookies.....	\$2.50	\$1.50	\$1.00
B12	Any Cake Worthy of Competition.....	\$2.50	\$1.50	\$1.00
B16	Any Pie Worthy of Competition.....	\$2.50	\$1.50	\$1.00
B18	Brownies (6).....	\$2.50	\$1.50	\$1.00
B19	Homemade Candy, at least half pound.....	\$2.50	\$1.50	\$1.00

Recipe Contest
Recipe: Raspberry Chocolate Bundt Cake

Ingredients:

Cake:

2/3 cup cocoa , sifted
2 and 1/4 cups all-purpose flour
2 cups sugar
1 and 1/2 teaspoons baking powder
1 and 1/2 teaspoons baking soda
3/4 teaspoon salt
1 and 1/2 cups strongly brewed coffee
3 eggs
2 teaspoons vanilla

1 and 1/4 cups canola or vegetable oil
1 and 1/2 cups fresh or frozen
raspberries (plus a few for garnish)

For the Topping

1/2 cup raspberry jam
1 cup fine dark chocolate , chopped
coarsely
3/4 cup heavy cream

Directions:

1. Preheat oven to 350 degrees.
2. Generously spray bundt pan with non-stick cooking spray.
3. Combine cake ingredients except for raspberries.
4. Mix until just combined.
5. Fold in fresh or frozen raspberries.
6. Pour batter into pan and tap on counter to remove air bubbles.
7. Bake bundt cake for 50-60 minutes or until a knife is inserted and comes out clean.
8. Allow to cool in pan for 10 minutes before removing and cooling completely.
9. Once cake is cool, microwave jam in a microwave safe dish for 30 seconds (remove carefully).
10. Using a fork, poke the top of the cake several times.
11. Carefully pour the jam over the cake.
12. To make the ganache, microwave the cream for 1 minute.
13. Pour chocolate into hot cream and leave for 3 minutes.
14. Stir until smooth.
15. Pour ganache over cake and garnish with fresh raspberries.

Recipe from <https://theseasidebaker.com/chocolate-raspberry-bundt-cake/>



Department Eleven • FANCY WORK

A - SWEATERS

	1st	2nd	3rd
A01 Crochet, adult.....	\$2.00	\$1.50	\$1.00
A02 Crochet, child's.....	\$2.00	\$1.50	\$1.00
A03 Knitted, adult, plain.....	\$2.00	\$1.50	\$1.00
A04 Knitted, adult, fancy.....	\$2.00	\$1.50	\$1.00
A05 Knitted, child's, plain.....	\$2.00	\$1.50	\$1.00
A06 Knitted, child's, fancy.....	\$2.00	\$1.50	\$1.00

B - MITTENS

B07 Knitted Mittens, plain.....	\$2.00	\$1.50	\$1.00
B08 Knitted Mittens, fancy.....	\$2.00	\$1.50	\$1.00
B09 Crocheted Mittens.....	\$2.00	\$1.50	\$1.00

C - SOCKS

C10 Knitted Socks.....	\$2.00	\$1.50	\$1.00
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D - BABY ARTICLES

D11 Sweater, crocheted.....	\$2.00	\$1.50	\$1.00
D12 Set of 3 articles, crocheted.....	\$2.00	\$1.50	\$1.00
D13 Sweater, knitted.....	\$2.00	\$1.50	\$1.00
D14 Set of 3 articles, knitted.....	\$2.00	\$1.50	\$1.00

E - TABLE COVERS

E15 Any table cover.....	\$2.00	\$1.50	\$1.00
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F - HATS AND SCARFS

F16 Knitted Hat, plain.....	\$2.00	\$1.50	\$1.00
F17 Knitted Hat, fancy.....	\$2.00	\$1.50	\$1.00
F18 Crocheted Hat, plain.....	\$2.00	\$1.50	\$1.00
F19 Crocheted Hat, fancy.....	\$2.00	\$1.50	\$1.00
F20 Knitted Scarf, plain.....	\$2.00	\$1.50	\$1.00
F21 Knitted Scarf, fancy.....	\$2.00	\$1.50	\$1.00
F22 Crocheted Scarf, plain.....	\$2.00	\$1.50	\$1.00
F23 Crocheted Scarf, fancy.....	\$2.00	\$1.50	\$1.00
F24 Knitted Shawl.....	\$2.00	\$1.50	\$1.00
F25 Crocheted Shawl.....	\$2.00	\$1.50	\$1.00

H - QUILTS

H24 Crib Quilts.....	\$5.00	\$4.00	\$3.00
H25 Patchwork, Tied.....	\$5.00	\$4.00	\$3.00
H26 Patched Quilted.....	\$5.00	\$4.00	\$3.00
H27 Group Quilts.....	\$5.00	\$4.00	\$3.00
H28 Applique.....	\$5.00	\$4.00	\$3.00

J - AFGHANS

J29 Crocheted Baby.....	\$3.00	\$2.00	\$1.00
J30 Crocheted.....	\$3.00	\$2.00	\$1.00
J31 Knitted.....	\$3.00	\$2.00	\$1.00
J32 Knitted, Baby.....	\$3.00	\$2.00	\$1.00

K - RUGS	1st	2nd	3rd
K33 Braided, Wool.....	\$3.00	\$2.00	\$1.00
K34 Hooked.....	\$3.00	\$2.00	\$1.00
K35 Latchet hooked rug.....	\$3.00	\$2.00	\$1.00
K36 Other rug.....	\$3.00	\$2.00	\$1.00

L - CREATIVE STITCHERY

L36 Any other crochet item.....	\$2.00	\$1.50	\$1.00
L37 Any other knit item.....	\$2.00	\$1.50	\$1.00
L38 Candlewick.....	\$2.00	\$1.50	\$1.00
L39 Needlepoint.....	\$2.00	\$1.50	\$1.00
L41 Crewel Embroidery.....	\$2.00	\$1.50	\$1.00
L42 Stuffed Animals.....	\$2.00	\$1.50	\$1.00
L44 Counted Cross .Stitch.....	\$2.00	\$1.50	\$1.00
L45 Cross Stitch.....	\$2.00	\$1.50	\$1.00

M - PILLOWS

M 46 Crewel.....	\$2.00	\$1.50	\$1.00
M 47 Patchwork (Handmade patchwork only).....	\$2.00	\$1.50	\$1.00
M 48 Crocheted or Knitted.....	\$2.00	\$1.50	\$1.00
M 49 Doll Contest - Clothes and Doll to be sewn by competitor.....	\$2.00	\$1.50	\$1.00

N - SEWN ITEMS

N50 Clothing item.....	\$2.00	\$1.50	\$1.00
N51 Any other sewn item.....	\$2.00	\$1.50	\$1.00

Department Twelve • ARTS & CRAFTS

	1st	2nd	3rd
A01 Paper Mache.....	\$2.00	\$1.50	\$1.00
A02 Decoupage.....	\$2.00	\$1.50	\$1.00
A03 Copper Enameling.....	\$2.00	\$1.50	\$1.00
A04 Wood Carving.....	\$2.00	\$1.50	\$1.00
A06 Stenciling.....	\$2.00	\$1.50	\$1.00
A07 Leather Tooling.....	\$2.00	\$1.50	\$1.00
A10 Ceramics - hand molded.....	\$2.00	\$1.50	\$1.00
A11 Ceramics - made in mold.....	\$2.00	\$1.50	\$1.00
A12 Woodworking.....	\$2.00	\$1.50	\$1.00
A13 Metal Work.....	\$2.00	\$1.50	\$1.00
A14 Chair Weaving.....	\$2.00	\$1.50	\$1.00
A15 Furniture Refinishing.....	\$2.00	\$1.50	\$1.00
A16 Hand Weaving.....	\$2.00	\$1.50	\$1.00
A17 Hand Made Candles.....	\$2.00	\$1.50	\$1.00
A18 Silk Screening.....	\$2.00	\$1.50	\$1.00
A19 Miscellaneous Crafts (not listed).....	\$2.00	\$1.50	\$1.00
A23 Handwoven Baskets.....	\$2.00	\$1.50	\$1.00
A24 Handspun Wool Category			
Handspun sheep's wool. 4 oz. skein, plied. Dyed wool is acceptable, but not necessary.			
Please name the kind of fleece if known.....	\$2.00	\$1.50	\$1.00
A25 Wool Felting.....	\$2.00	\$1.50	\$1.00
A26 Stained Glass.....	\$2.00	\$1.50	\$1.00
A28 Beading.....	\$2.00	\$1.50	\$1.00
A29 Scrapbooking Page.....	\$2.00	\$1.50	\$1.00

Department Thirteen • ARTWORK

	1st	2nd	3rd
A01 Oil Painting.....	\$2.00	\$1.50	\$1.00
A02 Watercolors.....	\$2.00	\$1.50	\$1.00
A03 Pencil Drawing.....	\$2.00	\$1.50	\$1.00
A04 Charcoal Drawing.....	\$2.00	\$1.50	\$1.00
A05 Pen and Ink Drawing.....	\$2.00	\$1.50	\$1.00
A06 Acrylic Painting.....	\$2.00	\$1.50	\$1.00
A07 Any Other Medium.....	\$2.00	\$1.50	\$1.00

Department Fourteen • PHOTOGRAPHY

All photography entries must be matted or framed.

A - BLACK & WHIT			1st	2nd	3rd				1st	2nd	3rd
01 Still Life.....	\$2.50	\$2.25	\$2.00	06 People.....	\$2.50	\$2.25	\$2.00	07 Architecture.....	\$2.50	\$2.25	\$2.00
02 Landscape.....	\$2.50	\$2.25	\$2.00	08 Collection, 3-5 photos.	\$2.50	\$2.25	\$2.00	09 Agriculture.....	\$2.50	\$2.25	\$2.00
03 Nature Study.....	\$2.50	\$2.25	\$2.00	10 Other Entry.....	\$2.50	\$2.25	\$2.00				
04 Animal Stud.....	\$2.50	\$2.25	\$2.00								
05 Portrait.....	\$2.50	\$2.24	\$2.00								

B - COLOR			1st	2nd	3rd				1st	2nd	3rd
01 Still Life.....	\$2.50	\$2.25	\$2.00	06 People.....	\$2.50	\$2.25	\$2.00	07 Architecture.....	\$2.50	\$2.25	\$2.00
02 Landscape.....	\$2.50	\$2.25	\$2.00	08 Collection, 3-5 photos.	\$2.50	\$2.25	\$2.00	09 Agriculture.....	\$2.50	\$2.25	\$2.00
03 Nature Study.....	\$2.50	\$2.25	\$2.00	10 Other Entry.....	\$2.50	\$2.25	\$2.00				
04 Animal Stud.....	\$2.50	\$2.25	\$2.00								
05 Portrait.....	\$2.50	\$2.24	\$2.00								

C - COMPUTER EDITED (submit both original photo and final edited photo)

01 Still Life.....	\$2.50	\$2.25	\$2.00	06 People.....	\$2.50	\$2.25	\$2.00
02 Landscape.....	\$2.50	\$2.25	\$2.00	07 Architecture.....	\$2.50	\$2.25	\$2.00
03 Nature Study.....	\$2.50	\$2.25	\$2.00	08 Collection, 3-5 photos.	\$2.50	\$2.25	\$2.00
04 Animal Stud.....	\$2.50	\$2.25	\$2.00	09 Agriculture.....	\$2.50	\$2.25	\$2.00
05 Portrait.....	\$2.50	\$2.24	\$2.00	10 Other Entry.....	\$2.50	\$2.25	\$2.00

BEST IN SHOW: To be selected from the entries in above classes

	1 st
Best overall color photo	\$5.00
Best overall black & white photo	\$5.00
Best Middlefield Fair photo	\$5.00

Department Fifteen • DISPLAYS & EXHIBITS

*** Space for displays cannot be guaranteed without receipt of entry form by Thursday August 9, 2018 ***

A – DISPLAYS	1st	2nd	3rd	4th
A01 Hobby Display - articles to be made by exhibitor (not less than 5 items using up to 3 sq. ft.).....	\$10.00	\$8.00	\$6.00	\$4.00
A02 Hobby Display - Collection (not less than 5 items using up to 3 sq. ft.).....	\$10.00	\$8.00	\$6.00	\$4.00
A03 Family Handicraft Display (4'x3') to include Articles made by members of a family.....	\$20.00	\$15.00	\$10.00	\$5.00
A04 Family Home & Farm Display (5'x4' with a high back, at least 36") to consist of articles that have been grown or manufactured on the exhibitor's property during the past 12 months. At least two thirds of the items must be agricultural. The inclusion of farm tools, equipment or photos is permitted for effect. This display may include vegetables, fruit, flowers, canned goods, baked products and clothing.....	\$25.00	\$20.00	\$15.00	\$10.00
A05 Antique Farm & Home Tool Exhibit (4'x5') Tools must be identified with name and use.....	\$20.00	\$15.00	\$10.00	\$5.00
A06 Farm Exhibit 5'x4' all agricultural.....	\$20.00	\$15.00	\$10.00	\$5.00

B – CONSERVATION	1st	2nd	3rd
<i>Must be made by exhibitor during the past 12 months. Specimens must be dried, pressed, where applicable, mounted and named.</i>			
B01 Collection of 15 like items (i.e.: leaf prints, insects)..... <i>Endangered species not acceptable</i>	\$8.00	\$6.00	\$4.00

C – EDUCATIONAL DISPLAYS	1st	2nd	3rd	4th
<i>Displays will be judged on the following:</i>				
<i>Quality - 50% Use of material and workmanship</i>				
<i>General Effect - 25% Attractiveness, neatness, scale, color scheme and arrangement</i>				
<i>Educational Value - 15% Value to the general public, does it tell a story?</i>				
<i>Variety - 10% Use of many available resources.</i>				
C01 Grange, Civic, non-profit organization (4'x9").....	\$50.00	\$40.00	\$30.00	\$20.00
C02 Educational Display (5'x4' with a high back) Display to educate on an agricultural theme. Examples: Producing wood products, dairy products, crop rotation, maple products, honey product.	\$25.00	\$20.00	\$15.00	\$10.00
C03 Educational Display (5'x4' with a high back) Display to educate on a theme other than agricultural. Examples: identity theft, good nutrition, green living....	\$25.00	\$20.00	\$15.00	\$10.00

Department Sixteen • SENIORS

Entrants must be age 60 or older

A – Baking

No packaged mixes to be used. Recipe must accompany all entries.

After judging, only a representative sample need be left with the Fair.

	1st	2nd	3rd
A01 Cake.....	\$2.00	\$1.50	\$1.00
A02 Pie.....	\$2.00	\$1.50	\$1.00
A03 Cookies (plate of 6).....	\$2.00	\$1.50	\$1.00
A04 Brownies (plate of 6).....	\$2.00	\$1.50	\$1.00
A05 Muffins (plate of 6).....	\$2.00	\$1.50	\$1.00

B – Fancy Work

	1st	2nd	3rd
A01 Crotchet, Plain.....	\$2.00	\$1.50	\$1.00
A02 Crotchet, Fancy.....	\$2.00	\$1.50	\$1.00
A03 Knitted, Plain.....	\$2.00	\$1.50	\$1.00
A04 Knitted, Fancy.....	\$2.00	\$1.50	\$1.00
A05 Quilting.....	\$2.00	\$1.50	\$1.00
A06 Stitchery.....	\$2.00	\$1.50	\$1.00
A07 Sewn item.....	\$2.00	\$1.50	\$1.00
A08 Any Other.....	\$2.00	\$1.50	\$1.00

C – Arts & Crafts

	1st	2nd	3rd
C01 Oil Painting.....	\$2.00	\$1.50	\$1.00
C02 Watercolors.....	\$2.00	\$1.50	\$1.00
C03 Other Artwork.....	\$2.00	\$1.50	\$1.00
C04 Stenciling.....	\$2.00	\$1.50	\$1.00
C05 Acrylic Painting.....	\$2.00	\$1.50	\$1.00
C06 Wood Carving.....	\$2.00	\$1.50	\$1.00
C07 Furniture Refinishing.....	\$2.00	\$1.50	\$1.00
C08 Miscellaneous Crafts (not listed).....	\$2.00	\$1.50	\$1.00
A09 Photography (black and white).....	\$2.00	\$1.50	\$1.00
A10 Photography (color).....	\$2.00	\$1.50	\$1.00

C – Hobby Display

	1st	2nd	3rd	4th
A01 Hobby Display - articles to be made by exhibitor (not less than 5 items using up to 3 sq. ft.).....	\$10.00	\$8.00	\$6.00	\$4.00
A02 Hobby Display - Collection (not less than 5 items using up to 3 sq. ft.).....	\$10.00	\$8.00	\$6.00	\$4.00

YOUTH DEPARTMENTS

9-19 years of age as of January 1. Please put age in entry blank after name.

Department Eighteen • VEGETABLES

Vegetables must have been raised, selected and arranged by competitor.

Taste and arrangement of the exhibit shall be considered in awarding premiums.

Immature vegetables will be disqualified.

A – COLLECTIONS & Contests

	1st	2nd	3rd	4th	5th
A01 Collection of vegetables (not less than 7 kinds)	\$10	\$8	\$6	\$4	\$2
A02 Arrangement of at least 5 kinds of vegetables in a wooden chopping bowl, count does not include greens.	\$7	\$5	\$3	\$2	\$1
A03 Giant Zucchini (to be judged based on weight)....	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00
A04 Ugly Vegetable Contest.....	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00

B - PLATES- individual entries

	1st	2nd	3rd
B01 10 pods Green Snap Beans.....	\$2.25	\$2.00	\$1.75
B02 10 pods Yellow Snap Beans.....	\$2.25	\$2.00	\$1.75
B03 2 heads Lettuce.....	\$2.25	\$2.00	\$1.75
B04 5 Carrots- under 5".....	\$2.25	\$2.00	\$1.75
B05 5 Carrots- over 5".....	\$2.25	\$2.00	\$1.75
B06 5 ears Sweet Corn.....	\$2.25	\$2.00	\$1.75
B07 3 Cucumbers.....	\$2.25	\$2.00	\$1.75
B08 3 Peppers, Bell.....	\$2.25	\$2.00	\$1.75
B09 3 Peppers, any other green.....	\$2.25	\$2.00	\$1.75
B10 3 Peppers, red.....	\$2.25	\$2.00	\$1.75
B11 2 Squashes, Zucchini.....	\$2.25	\$2.00	\$1.75
B12 2 Summer Squashes, any other green.....	\$2.25	\$2.00	\$1.75
B13 2 Summer Squashes, yellow.....	\$2.25	\$2.00	\$1.75
B14 2 Summer Squashes, any other.....	\$2.25	\$2.00	\$1.75
B15 5 Tomatoes, ripe, (stems off).....	\$2.25	\$2.00	\$1.75
B16 5 Tomatoes, green, (stems off).....	\$2.25	\$2.00	\$1.75
B17 Any other vegetable.....	\$2.25	\$2.00	\$1.75

Department Nineteen • FLOWERS

Flowers must be grown, selected and arranged by exhibitor.

To be judged for horticultural perfection. No paper cups may be used to hold flowers.

A - STEMS & BLOOMS

	1st	2nd	3rd
A01 Asters – 5 blooms.....	\$2.00	\$1.75	\$1.50
A02 Bachelor Buttons – 5 blooms.....	\$2.00	\$1.75	\$1.50
A03 Cosmos – 5 blooms.....	\$2.00	\$1.75	\$1.50
A04 Calendulas – 5 blooms.....	\$2.00	\$1.75	\$1.50
A05 Dahlia – 5 blooms- small.....	\$2.00	\$1.75	\$1.50
A06 Dahlia – 1 bloom – giant.....	\$2.00	\$1.75	\$1.50
A07 Gladiolus – 3 spikes-same color.....	\$2.00	\$1.75	\$1.50
A08 Gladiolus – 3 spikes-assorted color.....	\$2.00	\$1.75	\$1.50
A09 Marigolds– 5 blooms-large.....	\$2.00	\$1.75	\$1.50
A10 Marigolds– 5 blooms-small.....	\$2.00	\$1.75	\$1.50
A11 Nasturtiums– 10 blooms.....	\$2.00	\$1.75	\$1.50
A12 Petunias – 5 sprays.....	\$2.00	\$1.75	\$1.50
A13 Roses – 3 stems-any type.....	\$2.00	\$1.75	\$1.50
A15 Snapdragons – 5 stems.....	\$2.00	\$1.75	\$1.50
A16 Zinnias – 5 small flowered stems.....	\$2.00	\$1.75	\$1.50
A17 Zinnias – 5 blooms- large flowered	\$2.00	\$1.75	\$1.50

A18	5 blooms or stems of any worthy flower -competing for one prize.....	\$2.00	\$1.75	\$1.50
B - ARRANGEMENTS <i>To be judged for artistic arrangement</i>				
B19	Collection garden flowers, with names on card accompanying New England -exhibited for effect.....	\$3.00	\$2.00	\$1.00
B20	Collection of native wild flowers, fruits or foliage native to -exhibited for effect.....	\$2.00	\$1.50	\$1.00
B21	Miniature Arrangement – not over 5” overall.....	\$2.00	\$1.50	\$1.00
B22	White flowers in blue container.....	\$2.00	\$1.50	\$1.00
B23	Arrangement of shades of red, yellow and orange flowers.....	\$2.00	\$1.50	\$1.00
B24	Arrangement in cup and saucer.....	\$2.00	\$1.50	\$1.00
B33	Flowering plant in pot.	\$2.00	\$1.50	\$1.00

Department Twenty • FOODS

No packaged mixes to be used. Recipe must accompany all entries.

After judging, only a representative sample need be left with the Fair.

A - CONTESTS		1st	2nd	3rd	4th	5th
A01	Recipe Contest (plate of six – recipe p.28).....	\$5.00	\$4.00	\$3.00	\$2.0	\$1.00
B - BREADS & PASTRY		1st	2nd	3rd		
B04	6 Brownies.....	\$2.00	\$1.50	\$1.00		
B05	Yeast Bread.....	\$2.00	\$1.50	\$1.00		
B07	Quick Bread, light.....	\$2.00	\$1.50	\$1.00		
B08	Quick Bread, dark.....	\$2.00	\$1.50	\$1.00		
B09	½ dozen Muffins.....	\$2.00	\$1.50	\$1.00		
B10	Cake, frosted.....	\$2.00	\$1.50	\$1.00		
B12	½ dozen Rolled Cookies.....	\$2.00	\$1.50	\$1.00		
B13	½ dozen Dropped Cookies.....	\$2.00	\$1.50	\$1.00		
B14	Packed school lunch box, menu must accompany it.....	\$2.00	\$1.50	\$1.00		
B15	2-crust Pe.....	\$2.00	\$1.50	\$1.00		
B16	1-crust Pie.....	\$2.00	\$1.50	\$1.00		
B17	Homemade Candy, at least ½ pound.....	\$2.00	\$1.50	\$1.00		
B18	Healthy Snack	\$2.00	\$1.50	\$1.00		

RECIPE CONTEST
Raspberry Blondies

Ingredients:

- | | |
|--|--|
| 5 oz white chocolate, coarsely chopped | 1 teaspoon vanilla extract |
| 1/3 cup unsalted butter, small pieces | 3/4 cup plus 2 tablespoons all-purpose flour |
| 1/2 cup granulated sugar | 1/4 teaspoon salt |
| 2 large eggs | 1 cup fresh raspberries |

Directions:

1. Preheat oven to 350F. Line the base and sides of an 8x8-inch baking pan with foil, leaving enough overhang on the sides for lifting the brownies out after baking.
2. In a medium heat-proof bowl, place white chocolate and butter. Place bowl over a saucepan of simmering water and stir occasionally until chocolate and butter have melted. Transfer mixture to a large bowl, then add sugar and mix to combine. Add eggs, one at the time, mixing until combined. Stir in vanilla. Sift flour and salt, then fold into batter just until combined. Fold in raspberries.
3. Pour batter into prepared pan and smooth the top. Bake for 17-20 minutes, until top is golden and a toothpick inserted into the center comes out with a few moist crumbs. Avoid overbaking, which will make the brownies dry. Let brownies cool completely on a wire rack, then lift them out of the pan and cut into squares (or refrigerate until completely set for perfect cutting).
4. Brownies can be kept at room temperature or in the refrigerator in an airtight container for up to 3 days. Alternatively, they can be frozen for up to 2 months, then thawed overnight in the fridge.



Recipe from
<https://prettysimplesweet.com/raspberry-white-chocolate-blondie-brownies/>

Department Twenty-One • CLOTHING

	1st	2nd	3rd
A01 Any sewn clothing article.....	\$2.00	\$1.50	\$1.00
A02 Any other sewn item.....	\$2.00	\$1.50	\$1.00
A03 Homemade patchwork.....	\$2.00	\$1.50	\$1.00

Department Twenty-Two • FANCY WORK

A01 Knitted Article.....	\$2.00	\$1.50	\$1.00
A02 Crocheted Article.....	\$2.00	\$1.50	\$1.00
A03 Hemstitched Article.....	\$2.00	\$1.50	\$1.00
A04 Latchet Hook.....	\$2.00	\$1.50	\$1.00
A05 Candlewicking.....	\$2.00	\$1.50	\$1.00
A06 Needle Point.....	\$2.00	\$1.50	\$1.00
AA7 Cross Stitch.....	\$2.00	\$1.50	\$1.00
A08 Any Other Fancy Work.....	\$2.00	\$1.50	\$1.00

Department Twenty-Three • ARTS & CRAFTS

A - Ages 9-13

B - Ages 14-19

Arts & Crafts

01 Copper enameling.....	\$2.00	\$1.50	\$1.00
02 Wood Carving.....	\$2.00	\$1.50	\$1.00
03 Woodworking.....	\$2.00	\$1.50	\$1.00
04 Article of Leather.....	\$2.00	\$1.50	\$1.00
05 Article of Metal.....	\$2.00	\$1.50	\$1.00
06 Ceramic - hand molded.....	\$2.00	\$1.50	\$1.00
07 Ceramic - made in mold.....	\$2.00	\$1.50	\$1.00
13 Doll- Doll and Clothing to be made by exhibitor.....	\$2.00	\$1.50	\$1.00
14 Decorated Vegetable.....	\$2.00	\$1.50	\$1.00
15 Hand-woven Basket.....	\$2.00	\$1.50	\$1.00
16 Paper Mache.....	\$2.00	\$1.50	\$1.00
20 Beading.....	\$2.00	\$1.50	\$1.00
21 Stained Glass.....	\$2.00	\$1.50	\$1.00
22 Scrap booking page.....	\$2.00	\$1.50	\$1.00
23 Jewelry (handmade).....	\$2.00	\$1.50	\$1.00
24 Graphic Arts.....	\$2.00	\$1.50	\$1.00
25 Mixed Media.....	\$2.00	\$1.50	\$1.00
27 Any other arts & craft item.....	\$2.00	\$1.50	\$1.00

C - Ages 9-13

D - Ages 14-19

Artwork

28 Free hand Pencil drawing.....	\$2.00	\$1.50	\$1.00
29 Free hand Colored Pencil Drawing.....	\$2.00	\$1.50	\$1.00
30 Oil Painting.....	\$2.00	\$1.50	\$1.00
31 Acrylic Painting.....	\$2.00	\$1.50	\$1.00
32 Watercolor Painting.....	\$2.00	\$1.50	\$1.00
33 Any Other Medium.....	\$2.00	\$1.50	\$1.00

Department Twenty-Four • PHOTOGRAPHY

Must be framed and/or matted.

A - BLACK & WHITE Ages 9-13

C - BLACK & WHITE Ages 14-19

B - COLOR Ages 9-13

D - COLOR Ages 14-19

E - COMPUTER EDITED (submit both original photo and final edited photo)framed or matted

01 Still Life.....	\$2.50	\$2.25	\$2.00	06 People.....	\$2.50	\$2.25	\$2.00
02 Landscape.....	\$2.50	\$2.25	\$2.00	07 Architecture.....	\$2.50	\$2.25	\$2.00
03 Nature Study.....	\$2.50	\$2.25	\$2.00	08 Collection, 3-5 photos.....	\$2.50	\$2.25	\$2.00
04 Animal Stud.....	\$2.50	\$2.25	\$2.00	09 Agriculture.....	\$2.50	\$2.25	\$2.00
05 Portrait.....	\$2.50	\$2.24	\$2.00	10 Other Entry.....	\$2.50	\$2.25	\$2.00

PHOTOGRAPHY BEST IN SHOW: To be selected from the entries in above classes

	1st
Best overall color photo	\$5.00
Best overall black & white photo	\$5.00
Middlefield Fair photo	\$5.00

Department Twenty-Five • YOUTH DISPLAYS & EXHIBITS

*** Space for displays cannot be guaranteed without receipt of entry form by Thursday August 9, 2018 ***

A – Youth Club Exhibit

	1st	2nd	3rd	4th
A01 Display to consist of any article that has been gown or made by a member of a youth group (i.e.: 4-H, boy/girl scouts, etc.) arranged by leaders and members To be 6' x 3'.....	\$50.00	\$40.00	\$30.00	\$20.00

To be judged for artistic arrangement.

POINTS

SCORES

50	General Effect - Attractiveness, neatness, scale, color scheme, lighting and arrangement.....	_____
25	Educational Value to the general public, does it tell a story?.....	_____
10	Quality of materials used and workmanship.....	_____
10	Signs to include 1) The name of club and town, and 2) names of members and leader (a small card).....	_____
5	Judges information (include on a sheet of paper enclosed in a small envelope the following information): 1) Nature of the club, 2) Name of leader, 3) Name and age of club members, 4) Number who helped set up the exhibit.....	_____

TOTAL..... _____

HOBBY DISPLAYS

1st 2nd 3rd 4th

B – Under 9

C - Ages 9-13

D - Ages 14-19

01 Hobby Display (At least 5 articles to be made by exhibitor)	\$5.00	\$4.00	\$3.00	\$2.00
02 Hobby Display (Collection - at least 5).....	\$5.00	\$4.00	\$3.00	\$2.00
03 Educational Display.....	\$10.00	\$8.00	\$3.00	\$2.00

Department Twenty -Six • CHILDREN'S DEPARTMENT

Under 9 years of age. Fruits, flowers and vegetables must be grown, selected and arranged by exhibitor. No packaged mixes may be used. Recipe must accompany all entries.

A - VEGETABLES

1st 2nd 3rd 4th 5th

A01 Collection of vegetables (not less than 4 kinds)...	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
A04 Yellow Snap Beans (15).....	\$1.75	\$1.50	\$1.25	\$1.00	\$1.00
A05 Green Snap Beans (15).....	\$1.75	\$1.50	\$1.25	\$1.00	\$1.00
A06 Summer Squash (2).....	\$1.75	\$1.50	\$1.25	\$1.00	\$1.00
A07 Ripe Tomatoes (5).....	\$1.75	\$1.50	\$1.25	\$1.00	\$1.00
A08 Green Tomatoes (5).....	\$1.75	\$1.50	\$1.25	\$1.00	\$1.00
A09 Carrots (5).....	\$1.75	\$1.50	\$1.25	\$1.00	\$1.00
A10 Cucumbers (5).....	\$1.75	\$1.50	\$1.25	\$1.00	\$1.00
A12 Any other vegetable (2 entries per child).....	\$1.75	\$1.50	\$1.25	\$1.00	\$1.00

B - Flowers	<i>Flowers arranged in recycled item.</i>	1st	2nd	3rd	4th	5th
B13	Bouquet of cut flowers.....	\$1.75	\$1.50	\$1.25	\$1.00	\$1.00
B14	Bouquet of wild flowers.....	\$1.75	\$1.50	\$1.25	\$1.00	\$1.00
B15	Miniature Arrangement.....	\$1.75	\$1.50	\$1.25	\$1.00	\$1.00
B16	5 blooms Zinnias	\$1.75	\$1.50	\$1.25	\$1.00	\$1.00
B17	5 blooms Nasturtiums.....	\$1.75	\$1.50	\$1.25	\$1.00	\$1.00
B18	5 stems small Marigolds.....	\$1.75	\$1.50	\$1.25	\$1.00	\$1.00
B19	5 stems Bachelor Buttons.....	\$1.75	\$1.50	\$1.25	\$1.00	\$1.00
B20	5 stems Cosmos.....	\$1.75	\$1.50	\$1.25	\$1.00	\$1.00
B21	5 any other flower.....	\$1.75	\$1.50	\$1.25	\$1.00	\$1.00

C - Baked Goods

C22	Muffins (plate of 6).....	\$1.75	\$1.50	\$1.25	\$1.00	\$1.00
C23	Dropped Cookies (plate of 6).....	\$1.75	\$1.50	\$1.25	\$1.00	\$1.00
C24	Packed Lunch Box (with menu).....	\$1.75	\$1.50	\$1.25	\$1.00	\$1.00
C25	Quick Bread.....	\$1.75	\$1.50	\$1.25	\$1.00	\$1.00
C26	Recipe Contest (plate of six – recipe below).....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

Recipe Contest - Peanut Butter Haystacks

Ingredients:

1 cup butterscotch chips
1/2 cup peanut butter

1/2 cup salted peanuts

2 cups chow mein noodles

Directions:

1. Melt butterscotch chips and peanut butter on top of a double boiler, or in a microwave. Blend together.
2. Stir peanuts and noodles gently into the melted peanut butter mixture.
3. Drop dough by forkfuls onto waxed paper. Cool until set.



Recipe from Allrecipes.com

D - ARTS & CRAFTS

	1st	2nd	3rd	4th	5th	
D27	Marker Drawing.....	\$1.50	\$1.25	\$1.00	\$1.00	\$1.00
D28	Crayon Drawing.....	\$1.50	\$1.25	\$1.00	\$1.00	\$1.00
D29	Pencil Drawing.....	\$1.50	\$1.25	\$1.00	\$1.00	\$1.00
D30	Colored Pencil Drawing.....	\$1.50	\$1.25	\$1.00	\$1.00	\$1.00
D31	Painted Picture.....	\$1.50	\$1.25	\$1.00	\$1.00	\$1.00
D32	Any other artwork.....	\$1.50	\$1.25	\$1.00	\$1.00	\$1.00
D33	Mixed Media entry.....	\$1.50	\$1.25	\$1.00	\$1.00	\$1.00
D34	Decorated Vegetable.....	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00
D35	Any other craft item.....	\$1.50	\$1.25	\$1.00	\$1.00	\$1.00
D36	Picture Contest (Fun at the Fair).....	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00
D38	Poem Contest (The Fair)	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00

**Hobby Display category can be found in Department 25 (page 30)

LIVESTOCK

Department Twenty-Seven • OPEN CATTLE SHOW Sunday at 10:30AM

ALL WHITES OR KHAKIS MUST BE WORN. All youth must enter showmanship class.

Please refer to Animal Health Regulations printed in premium book.

Any married person under 20 years of age must compete in the adult department.

One entry only in group and pair classes. Give breed name on entry blank.

Any animal entered in these classes cannot be entered in open classes.

Classes will be combined if less than three entries.

Fair will be open to receive animals Saturday or Sunday. Cattle may not be removed from grounds until 4:00 PM.

DAIRY

A - AYRSHIRE

B - BROWN SWISS

C - GUERNSEY

D - HOLSTEIN

E - JERSEY

F - MILKING SHORTHORN

	1st	2nd	3rd	4th	5th	6th
01 Spring Calf 3/1-.....	\$14	\$12	\$11	\$10	\$9	\$8
02 Winter Calf 12/1-2/29.....	\$16	\$14	\$12	\$11	\$10	\$9
03 Fall Calf 9/1-11/30.....	\$16	\$14	\$12	\$11	\$10	\$9
04 Summer Yearling 6/1-8/30.....	\$16	\$14	\$12	\$11	\$10	\$9
05 Spring Yearling 3/1-5/31.....	\$16	\$14	\$12	\$11	\$10	\$9
06 Winter Yearling 12/1-2/29.....	\$16	\$14	\$12	\$11	\$10	\$9
Junior Champion.....	ribbon only					
07 Fall Yearling 9/1-11/30.....	\$16	\$14	\$12	\$11	\$10	\$9
08 Heifer 2 years old and under 3.....	\$18	\$16	\$14	\$13	\$11	\$9
09 Cow, 3 years old.....	\$18	\$16	\$14	\$13	\$11	\$9
10 Cow, 4 years old and over.....	\$18	\$16	\$14	\$13	\$11	\$9
11 Cow, 5 years old and over.....	\$18	\$16	\$14	\$13	\$11	\$9
Senior Champion.....	ribbon only					
Grand Champion.....	ribbon only					
12 Dry Cow.....	\$18	\$16	\$14	\$13	\$11	\$9
13 Produce of Dam (2 animals).....	\$18	\$16	\$14	\$13	\$11	\$9
14 Junior Herd (3 animals owned by members of one Family, same breed).....	\$18	\$16	\$14	\$13	\$11	\$9
15 Dam and daughter.....	\$18	\$16	\$14	\$13	\$11	\$9
16 Best uddered - all breeds competing must be in milk.....	\$18	\$16	\$14	\$13	\$11	\$9
17 Bred and Owned any age.....	\$16	\$14	\$12	\$11	\$11	\$9
18 Herdsman Contest.....	\$25					
19 Club Herd (3 exhibitors, 5 animals).....	\$50					
20 Costume Contest.....	No Prize \$					

NOTE: ALL BREEDS IN GRADE CLASSES COMPETING TOGETHER.

ANY ANIMALS ENTERED IN THESE CLASSES CANNOT BE ENTERED IN ANY OPEN CLASSES.

PUREBRED BEEF

Females: **G - HEFORD**
H - BEEFALO

J - ANGUS
K - CHAROLAIS

	1st	2nd	3rd	4th
01 Junior Calf.....	\$13	\$9	\$7	\$5
02 Senior Calf.....	\$13	\$9	\$7	\$5
03 Junior Yearling.....	\$13	\$9	\$7	\$5
04 Senior Yearling.....	\$13	\$9	\$7	\$5
Junior Champion.....	ribbon only			
05 2 year old.....	\$15	\$13	\$7	\$5
06 3 year old.....	\$15	\$13	\$7	\$5
07 4 year old.....	\$15	\$13	\$7	\$5
08 5 year old.....	\$15	\$13	\$7	\$5
Champion.....	ribbon only			
09 Produce of Dam - 2 females any age, owned by exhibitor.. \$5		\$15	\$13	\$7
10 Dam and daughter.....	\$15	\$13	\$7	\$5
11 Best 3 females - any age, breed & owned by exhibitor.....	\$15	\$13	\$7	\$5
12 Beef herd, minimum of 3 animals owned by exhibitor.....	\$15	\$13	\$7	\$5

L - COMMERCIAL BEEF - All breeds competing

	1st	2nd	3rd	4th
01 Under one year.....	\$15	\$13	\$9	\$6
02 One year and under two.....	\$15	\$13	\$9	\$6
03 Two years and over.....	\$15	\$13	\$9	\$6

M - FITTING & SHOWMANSHIP for Dairy and Beef

Age Divisions

A - Cloverbud class - For ages 6-9, all ages and breeds together. Animals cannot be shown in another class.

B - Novice - Ages 9-14 (first year showing)

C - Junior - Ages 10-14

D - Senior - Ages 15-19

E - Advanced Showmanship - Ages 15 and over. For those who have won a Senior

Showmanship class previously.

1st	2nd	3rd	4th	5th	6th
\$10	\$8	\$5	\$3	\$2	\$2

Point Scorecard for Judging Fitting and Showmanship Contests

Appearance of Animal.....	40	Showing Animal in Ring.....	50
Condition.....	10	Leading.....	15
Grooming.....	10	Posting.....	15
Clipping.....	10	Showing of animal.....	10
Cleanliness.....	10	Poise, alertness, attitude.....	10

TOTAL POINTS.....100

Department Twenty-Eight • YOUTH SHEEP SHOW
Department Twenty-Nine • ADULT SHEEP SHOW

ARRIVAL TIME: Saturday between 7-9am. Sheep must be in their pens by 9:30am.

RULES

1. In making entries, the exhibitor must specify owner's name and address.
2. Registration all animals shown must be furnished to Superintendent on demand.
3. Breed classes for any breed with 3 or more exhibitors, less than three animals will be placed in any other Breed Wool and any other Breed Meat classes.
4. Age of animals will be figured as of September 1st.
5. Show Clothes: Dark pants in good repair; white or farm shirt.
6. **You must follow all state health rules.** All sheep and lambs must be free of contagious and infectious diseases, including foot rot, pink-eye and sore mouth. Animals found to have or developing symptoms of disease my be sent home by the Superintendent.
7. **Show Condition:** All sheep must be properly fitted and blocked or they may be disqualified.
8. **Each exhibitor may show and take premiums for no more than two animals per individual class.**
9. Exhibitors are responsible for feeding exhibiting their animals. **Bedding will not be provided. Exhibitors are expected to clean their pens at dismissal.**
10. The decisions of the judge shall be final.
11. Release time is 5:00pm.

SPECIAL AWARDS

An award will be presented to the exhibitor of the Supreme Ram & Supreme Ewe of the show.

BREED CLASSES

A - SHROPSHIRE
B - SOUTHDOWN
C - HAMPSHIRE
D - DORSET

E - CHEVIOT
F - SUFFOLK
G - CORRIEDALE
H - OXFORD

I - TUNIS
J - BORDER LEICESTER
K - ANY OTHER BREED

AGE GROUPS

Dorsets

Senior Lamb: Sept. 1-Dec. 31
 Intermediate: Dec. 1-Jan. 31
 Junior Lamb: Feb. 1 and after

Cheviots

Senior Lamb: Sept. 1-Dec. 31
 Intermediate: Jan. 1-Feb. 28
 Junior Lamb: March 1 and after

Any Other Breed

Senior Lamb: Sept. 1-Dec. 31
 Intermediate: Dec. 1-Feb. 15
 Junior Lamb: Feb. 16 and after

Please enter breed on the entry form, classes will be divided at the discretion of the judge.

	1 st	2 nd	3 rd	4 th
01 Yearling Ram.....	\$10	\$8	\$6	\$4
02 Senior Ram Lamb.....	\$10	\$8	\$6	\$4
03 Intermediate Ram Lamb.....	\$10	\$8	\$6	\$4
04 Junior Ram Lamb.....	\$10	\$8	\$6	\$4
05 Pair Ram Lambs.....	\$10	\$8	\$6	\$4
06 Yearling Ewe.....	\$10	\$8	\$6	\$4

07 Senior Ewe Lamb.....	\$10	\$8	\$6	\$4
08 Intermediate Ewe Lamb.....	\$10	\$8	\$6	\$4
09 Junior Ewe Lamb.....	\$10	\$8	\$6	\$4
10 Pair Ewe Lambs.....	\$10	\$8	\$6	\$4
11 Pair Yearling Ewes.....	\$10	\$8	\$6	\$4
12 Pair Yearling Rams.....	\$10	\$8	\$6	\$4

L – MARKET LAMBS

		1st	2nd	3rd	4th
L01 Light.....	\$10	\$8	\$6	\$6	\$4
L02 Medium.....	\$10	\$8	\$8	\$6	\$4
L03 Heavy.....	\$10	\$8	\$8	\$6	\$4

M – SHOWMANSHIP YOUTH ONLY

		1st	2nd	3rd	4th
M01 Senior Showmanship.....	\$10	\$8	\$8	\$6	\$4
M02 Junior Showmanship.....	\$10	\$8	\$8	\$6	\$4
M03 Novice Showmanship (First & Second year of showing).....	\$10	\$8	\$8	\$6	\$4

N – SHEPHERD AWARD YOUTH ONLY

		1st	2nd	3rd	4th
N01 Best Decorated and Informative Pen.....	\$10	\$8	\$8	\$6	\$4

O – WOOLEN PRODUCTS

		1st	2nd	3rd	
To be entered in exhibit hall, see General Rules for details					
O01 Best White Fleece.....	\$3.00	\$2.00	\$2.00	\$1.00	
O02 Best Natural Colored Fleece.....	\$3.00	\$2.00	\$2.00	\$1.00	
O03 Handspun Wool Category					
Handspun sheep's wool. 4 oz. skein, plied. Dyed wool is Acceptable, but not necessary					
Please name the kind of fleece if known.....	\$3.00	\$2.00	\$2.00	\$1.00	

P – YOUTH PUBLIC PRESENTATION

		1st	2nd	3rd
P01 Youth will give a 15 minute public presentation on any sheep topic	\$15.00	\$10.00	\$10.00	\$5.00

Department Thirty • YOUTH RABBIT SHOW

ARRIVAL TIME: Sunday between 8-9am.

Exhibitors to show from their own carriers.

Show will start at 1:00 PM.

Please refer to Animal Health Regulations printed in premium book.

Maximum 10 entries per exhibitor.

Give breed name on entry blank.

All animals must remain until 4:00 PM.

A – Classes	1st	2nd	3rd	
A01 Senior Buck.....	\$3	\$2	\$1.50	
A02 Senior Doe.....	\$3	\$2	\$1.50	
A03 6-8 months Buck.....	\$3	\$2	\$1.50	
A04 6-8 months Doe.....	\$3	\$2	\$1.50	
A05 Junior Buck.....	\$3	\$2	\$1.50	
A06 Junior Doe.....	\$3	\$2	\$1.50	
B – SHOWMANSHIP	1st	2nd	3rd	4th
B01 Senior Showmanship.....	\$5	\$4	\$3	\$2
B02 Junior Showmanship.....	\$5	\$4	\$3	\$2
B03 Novice Showmanship (First & Second year of showing).....	\$5	\$4	\$3	\$2
C – BREED IDENTIFICATION	1st	2nd	3rd	4th
C01 Senior Showmanship.....	\$5	\$4	\$3	\$2
C02 Junior Showmanship.....	\$5	\$4	\$3	\$2
C03 Novice Showmanship (First & Second year of showing).....	\$5	\$4	\$3	\$2
D – EQUIPMENT IDENTIFICATION	1st	2nd	3rd	4th
D01 Senior Showmanship.....	\$5	\$4	\$3	\$2
D02 Junior Showmanship.....	\$5	\$4	\$3	\$2
D03 Novice Showmanship (First & Second year of showing).....	\$5	\$4	\$3	\$2
E – PUBLIC PRESENTATION	1st	2nd	3rd	4th
E01 Presenter will give a 15 minute public presentation on any rabbit topic	\$10	\$8	\$6	\$4



Middlefield Fair
P.O. Box 23
Middlefield, MA 01243