

164<sup>th</sup> Annual

# MIDDLEFIELD FAIR

August 9 -10 -11, 2019



Premium List

Highland Agricultural Society

Middlefield, Massachusetts

[www.middlefieldfair.org](http://www.middlefieldfair.org)

## Highland Agricultural Society • 2019 Officers

President:	James Basile
Governing Board of Directors:	Larry Pease, Logan Judge, Charlene Gero, Ray Gero, Maureen Basile
Secretary:	Erin Judge
Assistant Secretary:	Heather Baylis
Treasurer:	Ron Radwich
Assistant Treasurer:	Logan Judge
Board of Directors:	Tracy Gero, Sarah Foley, Kay Judge, Brennan Foley, Heather Baylis, Bob & Jenny Radwich, Eric Main, Doreen & Steve Black, Jon & Linda Jones, Dane Radwich, Skyler Radwich
Youth Directors:	
Auditors:	Ray Gero & Logan Judge
Superintendent of Exhibit Hall:	Sarah Foley
Assistant Superintendent of Exhibit Hall:	Tracy Gero
Superintendent of Grounds:	Larry Pease
Assistant Superintendent of Grounds:	Ron Radwich
Superintendent of Concessions (food):	Jim Basile
Superintendent of Concessions (commercial):	Kay Judge
Superintendent of Cattle & Sheep:	Heather Baylis
Superintendent of Horse Drawing:	Jon & Linda Jones
Horse Drawing Committee:	Jon Jones, Linda Jones, Dick Cook, Rod Savery
Superintendent of Oxen Drawing:	Fran Mason
Oxen Drawing Committee:	Fran & Allison Mason, Denise Dixon, Rose Sherman,
Keeper of the Draft Scales	Ron Radwich
Superintendent of Motorized Drawing:	Bob Radwich
Motorized Drawing Committee:	Bob Radwich, Matt Radwich, Wayne Main, Jenny Radwich, Paul Drosehn
Superintendent of Gate:	Larry Pease
Assistant Superintendent of Gate:	Sue Roberts
Superintendent of Youth Events:	Justine Dowd
Superintendent of Farm Museum:	
Superintendent of Food Booth:	Charlene Gero
Assistant Superintendent of Food Booth:	Cindy Hube
Superintendent of Advertisement:	Erin Judge
Assistant Superintendent of Advertising	Doreen Black
Superintendent of Entertainment:	Arlene Radwich
Assistant Superintendent of Entertainment:	Justine Dowd
Delegate to the Massachusetts Fair Association:	A Governing Board Member

Send all correspondence to: P.O. Box 23, Middlefield, MA 0124  
Or visit our website at [middlefieldfair.org](http://middlefieldfair.org) and email to [middlefieldfair@gmail.com](mailto:middlefieldfair@gmail.com)

**Life Membership to Highland Agricultural Society- \$3**

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# CONSTITUTION

(Amended at the annual meeting 2012)

Article 1. The Society shall be called the Highland Agricultural Society.

Article 2. The object of the Society shall be to raise the intellectual standard of the farmer, encourage the breeding and the raising of better stock, and advance the interest of agriculture and industrial arts generally, within the limits of the society.

Article 3. Any male or female may become a member for life by payment of three dollars into the treasury of the Society.

Article 4. There shall be an annual meeting of the Society in the month of October or November of each year for the election of officers and the transaction of such other business as shall be brought before the meeting; at such meeting seven members shall constitute a quorum.

Article 5. The officers of the Society shall consist of a five member Governing Board of Directors, with one designated as President, a Secretary and assistant, a Treasurer, Board of Directors, consisting of at least twelve members, but not more than twenty, at least five of whom shall be women. There shall be a Board of Youth Directors, an Auditor, Superintendent of Hall and assistant, Superintendent of Grounds and assistant, Superintendent of Concessions and assistant, Superintendent of Cattle and Sheep, Superintendent of Livestock Drawing, Superintendent of Motorized Drawing, Superintendent of Gate and assistant, Superintendent of Farm Museum, Superintendent of Food Booth and assistant, Superintendent of Advertisement, Superintendent of Entertainment, and a Delegate to the Massachusetts Fair Association. Officers shall be elected at the annual meeting and shall remain in office until their successors are duly elected.

Article 6. The Governing Board of Directors, or a member of such, shall preside at all meetings held by the Society. They shall superintend all concerns of the Society and cause the by-laws and regulations to be carried out.

Article 7. The secretary shall keep record of the proceedings of the Society, re-orting to the members of the Society and shall perform all other duties belonging to that office.

Article 8. The Treasurer shall receive all monies and donations belonging to the Society. He shall make disbursements on order of the office pursuant to the regulations of the Society. The Treasurer will keep a regular account of all receipts and disbursements in a book for that purpose, which shall always be open for inspection by the Society. He shall, at the annual meeting, report to the members, all receipts and disbursements for the year. This report shall contain all transactions approved by the officers or whomever they may appoint as auditor. When the Treasurer's term expires, he shall pay over funds in his hands and deliver all books and papers belonging to the Society to his successors in office.

Article 9. The directors, in cooperation with the other duly-elected officers, shall be the policy-making body of the Society and shall be entrusted with the general administration of the affairs of the Society.

Article 10. The officers of the Society, of whom seven shall constitute a quorum for the transaction of business; shall have the power to appropriate funds of the Society for the proper objects; to appoint committees and assign to them their duties; to make a list of the premiums to be awarded at the annual exhibition; make regulations therefore; and fill any vacancies which may occur in office.

Article 11. This constitution may be altered or amended by the vote of two-thirds of the members present at any annual meeting of the Society.

## **BY-LAWS**

Article 1. Any person who shall obtain or seek to obtain any premium of the Society by fraudulent means shall forfeit the award, if any, and be prohibited, thereafter, to compete for premiums in that department.

Article 2. Within ten days after the annual fair, the secretary shall make out a correct list of premiums awarded, together with a list of expenses attending the exhibition, present the same to officers and directors and, upon their approval, it shall be forwarded to the Treasurer, to be paid from the funds of the Society.

Article 3. These by-laws may be altered or amended at any annual meeting or any called meeting, provided that, at said meeting, there be not less than twelve members present.

Article 4. Whenever a director or officer has a financial or personal interest in any matter coming before the board of directors, the board shall ensure that:

1. The interest of such officer or director is fully disclosed to the board of directors.
2. No interested officer or director may vote or lobby on the matter or be counted in determining the existence of a quorum at the meeting of the board of directors at which such matter is voted upon.
3. Any transaction in which a director or officer has a financial or personal interest shall be duly approved by members of the board of directors not so interested or connected as being in the best interests of the organization.
4. Payments to the interested officer or director shall be reasonable and shall not exceed fair market value.
5. The minutes of meetings at which such votes are taken shall record such disclosure, abstention, and rationale for approval.

## **POLICY REGARDING ALCOHOL / ALCOHOLIC BEVERAGES**

Please be advised that it is the policy of the Highland Agricultural Society to exclude the sale, use and consumption of alcohol on the grounds of the Middlefield Fair. The Society cannot tolerate or condone the use and distribution of alcohol at any location by any customer or fair vendor. Any member of the public who attempts to bring alcoholic beverages on the grounds will be asked to leave or not be allowed to enter with any alcoholic beverages on their person.

The Society hopes that all participants understand this policy and wish all an enjoyable time.

# General Rules

Read carefully before making out entry blank.

**Hall exhibits will be accepted for placement Thursday from 4-9pm and Friday from 9-11:30am.**

1. The Secretary's books will be open for entries on July 4<sup>th</sup>.
2. All hall exhibits must be in place by 11:30 Friday. Judging to start at 1:00 p.m. Hall will be closed during judging. Baked Goods may be removed after judging provided that a representative sample is left on display. **No hall exhibit may be removed before 5:00 p.m. Sunday.**
3. All cattle and sheep must be on grounds by 9:30 a.m. Saturday and 9:30a.m. Sunday and may be removed at 5:00 p.m. Saturday and 5:00 p.m. Sunday; provided judging is completed.
4. Entries not properly entered will be disqualified, and prize money will not be awarded if an exhibit has not been properly entered. **Please report all canceled entries to Secretary's office.**
5. All cattle and sheep must be entered with the Secretary prior to showing or payment of premium will be forfeited.
6. A person shall not offer for exhibit any item not produced and/or prepared by him. In open competition, livestock must be owned by the exhibitor prior to exhibition. Youth livestock must meet ownership deadlines. Cattle: owned as of May 1 of the current year and the animal must be at least 3 month old. Sheep, goats, swine: owned as of June 1 of the current year and be at least 1 month old. No leased animals allowed.
7. An exhibitor shall make only one entry per class, (except in individual livestock classes, where one placing class, per breed, per exhibitor is allowed for both youth and adult divisions). In group and pair classes, only one entry is allowed per exhibitor, with the exception of sheep.
8. Youth exhibits are for boys and girls nine through nineteen years of age as of January 1 of current year. If there is no class in youth for your exhibit you may enter in the adult/open class if you so choose.
9. The committee, judge, or fair management reserve the right to reject any and/or all exhibits they deem are not desirable, not properly entered, or are of undesirable quality.
10. Placing will be awarded on a basis of quality of exhibit and the decision of the judges will be final.
11. All canned products, including jams and jellies, shall be sealed by processing; boiling water bath canning for fruits and tomatoes; steam pressure canning for vegetables.
12. The Fair Association will not be responsible for loss or damage of exhibits, or injury of animals and persons.
13. Exhibitors Standards: the fair is an educational activity. Fairs should discretely establish standards for dress. Positive social behavior, good sportsmanship and

- 14.** cooperation should be encouraged. It is recognized that in youth open classes of livestock, exhibitors have standards of dress which have been accepted by the industry; examples are white or khaki slack, shirts and dresses which **MUST** be worn. **NO** shorts or bath attire will be allowed. A solid, durable shoe or sneaker must be worn at all times. **NO** sandals, clogs or bare feet will be allowed.
- 15.** All animals must be entered in the name of the proper owner and must have been owned by said person for at least thirty days.
- 16.** Entries of all animals in Draft contests must be made to the drawing committee.
- 17.** The directors reserve the right to withhold all or part of premiums to be paid by the Society in the event of inclement weather or for any other reason not under their control.
- 18.** There will be a ten percent penalty for any theft or damages to the fair caused by the exhibitor.
- 19.** Hobby displays to other competitive exhibits are not to be repeated for at least five years.
- 20.** Any dept. head of this fair has the authority to reject an animal that is in his mind unfit for exhibiting.
- 21.** Cattle and Sheep classes will be combined if there are fewer than three entries per class.
- 22.** No advertising will be allowed in show ring (i.e. farm name on shirts, caps.) Any person in show ring must wear khaki or white.
- 23.** Dogs are banned from fair grounds.
- 24.** All exhibitors must pay gate admission.
- 25.** All premiums will be paid by check from Middlefield Fair on the day of the fair where possible. Exhibit Hall and Pulling Contest prizes will be paid at 100% stated in the book.

## **Terms of Admission to the Grounds of the Fair**

**No Alcoholic Beverages are allowed on the Grounds.**

**The gates will open for admission to the public at 4 p.m. on Friday, 8 a.m. on Saturday and 8 a.m. on Sunday**

**No Pets allowed on fairgrounds.**

### **Special Note**

**No hoses to be used on water faucets at cattle barn and washing to be done at wash rack only.**

# Rules Governing Pulling Contests

## Mass. Department of Food & Agriculture • Bureau of Fairs

Rules prefixed **O** applies to oxen only. Rules prefixed **H** applies to horses only.

Rules prefixed **P** applies to ponies only. All other rules apply equally to horses, ponies & oxen

1. Fairs pull events committee which shall be charged with promulgating and enforcing all rules and guidelines pertaining to pull events in the Commonwealth of Massachusetts. The committee shall consist of two members representing the Mass. Department of Food & Agriculture, the Mass. Society for Prevention of Cruelty to Animals, Mass Pairs Association, Pull Superintendent, Pull judges, pony pull association, horse pull association and the oxen pull association.
2. There shall be a superintendent and three judges in charge at all drawing contest. They shall be vested with the authority to disqualify any team or driver for any cause that in their judgment might be detrimental to the best interest of the public, animals or the organization conducting the contest. An official will be designated to determine the proper use of the reins, whip or goad stick.
3. The judges and superintendent shall be qualified in stone boat contests and shall have full jurisdiction to decide the weight of the load at any time and to decide anything relative to the actual drawing.
4. Any individual, firm or corporation found guilty of administering drugs, which may affect the conduct, actions, endurance, strength, speed or performance of any animal competing in any pulling competition within the Commonwealth of Massachusetts, shall forfeit all prize monies won that day. First offense would consist of a \$500 fine and a 30-day suspension. Second Offense will result in a \$1,000 fine and a 1-year suspension; a third offense will result in the teamster being barred for life. (All fines payable to the Mass. Fair Association).
5. Any owner and/or teamster who has been convicted or found in violation in any other states statute relating to the use of drugs or stimulants, or other animal protection statute shall be barred from participation in any contest, in this state, for the period prescribed by that state.
6. Any team disqualified by an agent of Humane Society appointed under Chapter 22C, Section 57, of The M.G.L. shall be taken out of the contest immediately. Before any team is taken out there should be consultation among the Humane Society, superintendent and judges, and may be announced to the public by the judges.
7. All participants will be properly dressed. Any exhibitor, judge or superintendent who had been drinking alcoholic beverages will be disqualified from the contest and removed from pulling area. Breathalyzers may be used at pulling events to determine if an individual has been drinking. The drinking of alcoholic beverages in and around the ring is prohibited. Any foul or abusive language to the public or anyone connected with the draw, by the driver or his helpers, will cause the driver and team to be disqualified immediately. First offense may result in fines up to \$250; and 2 weeks suspension. Second offense may result in a 1 year suspension and fines up to \$1,000; Third offense teamster will be barred for life. If a teamster is fined, the teamster will not be able to pull until the fines are paid. (All fines payable to the Mass. Fair Association).
8. Sores and abrasions caused or likely to be irritated by the bearing surface of harnesses or yokes will deem the animal unfit for use in the contest, decision to be made by superintendent or judges. Any lame animal will not be allowed to pull. Lameness, mechanical in nature and doesn't cause pain or suffering as certified by a licensed veterinarian on a health certificate dated within the previous twelve months will be allowed to pull.
9. Teams deemed uncontrollable will be immediately disqualified by the Superintendent or judges and removed from the contest.
10. **H-P** All horses and ponies to compete in contest, other than Free- For- All teams, shall be weighed in no earlier than three hours before competition. Check weighing will be permitted before the three-hour period only. Horses must wear halters while on scale. All horses and ponies will be weighed in the presence of a delegate appointed by the fair, organization or person who is conducting the contest. The delegate shall present weigh- bill to the teamsters, a copy of which is to be kept by said delegate, certifying the horses or ponies name and description as verified by a coggins certified, the exact time of weighing. The scale shall be balanced with a person standing on it, this person will hold all horses or ponies. The person holding horses or ponies shall be appointed by the delegate if he/she is unable to do this himself/herself. The delegate must sign the weighing certificate.
11. **O** All oxen will be weighed in front of the sponsoring delegate; weight classes shall be 2400 lbs. to 2800 lbs., 2801-3200 lbs., and over 3200 lbs. Free for All.



12. **O** All weight classes will increase 100 pounds, for the Labor Day weekend events and remain until the end of the season.
13. **P** All ponies must be measured to pull in contest. All ponies not to exceed 50 inches, to be measured from the bottom of the coronary to the 3rd vertebra and 2nd groove, with caliper and level. With a time limit of three (3) minutes for owner or his representative to hold the pony by the halter and with voice command place pony on 30X60 inch pad. All weigh classes shall be under 1200 lbs., 1200-1400 lbs.; 1400-1800 lbs. and over.
14. **H** Horse weight classes; 1 day event, less than 3100 lbs., 3101 lbs. to 3400 lbs., over 3400 lbs. Free-For-All. 2-day events weights will be at the discretion of the fair.
15. **H-P-O** Once a team has been weighed in; there will be no switching of horses, ponies or oxen. Split owner teams will be allowed to compete for premiums. Any horses, ponies, or oxen claimed by owner will remain his horse, pony, or oxen for the duration of contest.
16. **H-P-O** Starting load: maximum load of 4000 lbs. for all weight classes and 5000 lbs. for Free-For-All classes. Added loads in each class at the discretion of the judges depending on type of pit. At no time after weight has been decreased, may it be increased.
17. Pulling positions to be determined by the drawing of numbers just before starting of each class.
18. All teamsters to compete in contest shall have their teams ready at the published time. All classes will close at the completion of the first heat in each class.
19. There shall be a time limit of five (5) minutes. Time will be taken out while the boat is positioned for the next hitch. The time will be kept by the announcer, or appointed time-keeper.
20. Method of pull: Three hitches with a 5-minute time limit. The boat to be pulled back to the starting pin after hitch. Ox pulls may opt to have 5-hitches and boat not go back to pin after each hitch. There will be no heading of horses. Teams to be driven by one teamster only.
21. **P** Use of reins is prohibited for any purpose other than to guide the team. Hats and hands on hindquarters only. Hands must be in sight at all times.
22. **H-O** 1 inch or more constitutes a hitch
23. **P** 3 Inches or more constitutes a hitch.
24. **Breakdown:** An actual separation, braking or bending of equipment shall constitute a breakdown. In the event teamster and/or owner wishes credit for the distance the boat moved before breakage, it would constitute a hitch.
25. **Over the rail:** If an animal's foot strikes dirt outside the rail it constitutes a hitch with no credit for the distance pulled. Teams must remain within the rail while hitched to the boat.
26. Any team deliberately driven over the rail will be disqualified from the contest.
27. Each team shall be disconnected from the boat and will leave the pit before entering for the next hitch.
28. Starting point of boat shall be properly marked to indicate same starting point for all loads. The distance of each pull will be measured from the center of the boat to the most recent pin. All teams will be allowed 3 hitches to qualify the load.
29. The boat shall be returned to the starting pin after each hitch.
30. All teams remain in the ring, at all times, until the class is completed.
31. In case of a tie on longest distance, the second longest distance already pulled will take the top placing.
32. **Changing teamsters:** No teamster may be changed after pulling the first load in any class except in emergency, then only when permitted by the judges.
33. **H-P** Interference of Evener Men. No assistance other than hitching.
34. **O** Hitchers will not be allowed to twist tails or use the chain or any other device to stimulate the cattle. They cannot carry anything in their hands but the chain to hitch the cattle. They then shall stand back of the boat at a distance prescribed by the judge.
35. **O** Classes shall be as publicized in Premium Booklet only.
36. **O** A twisted whip with a braided lash or a goad stick may be used in the pit or on the fair-grounds. The goad stick must not be over 4ft. Long and must not exceed half inch diameter on the small end. The goad stick may be taped with friction tape but not weighted. The goad shall have no brad in it. No plastic goads are allowed. Any driver causing a welt, swelling or drawing blood with the whip or goad stick will be fined \$100 per infraction. Second offenses may include suspensions.
37. **O** The whip or goad stick shall only be used to guide the oxen outside of the pit area. The whip or goad stick may be used lightly to place the oxen, after being hitched to the boat. Then the oxen may be touched once only to start the boat and once only while the boat is in motion.
38. **O** The chain shall not be hitched to the boat while it is under, around or in front of the oxen's legs. (Only when the chain is between the animals.)

39. **O**-No driver shall strike the ox in the face or anywhere about the head with the whip.
40. The only persons allowed in the pit area are Fair Officials, drivers, the person hitching the boat, agents of the Humane Society appointed under chapter 22C, Section 57, M.G.L. and the Bureau of Fairs Inspectors.
41. Contestants will lose one hitch per violation for minor infractions of these rules.
42. **O** All calves over the age of twelve (12) months must be castrated to show or enter any classes.
43. **O** Age of oxen and steers should be judged as of day of event.
44. **H** The number of times a horse draws will be left up to the discretion of the fair.
45. No animals will be blind folded.
46. **H** In horse pulls the use of reins as a whip is prohibited. The light use of reins in a side arm motion in the area from the roof of the tail to the butcher area will be permitted; any whipping will result in fines and disqualification. Loop of lines or reins not to exceed 18 inches with no buckles exposed.
47. The pit will be covered the day before the draw, when it is possible.
48. Participation in pulling events within the Commonwealth of Massachusetts has been determined to be a privilege and not a right. Participation in these events is discretionary. Individuals are only permitted to enter these contests if the judges, superintendents and fairs deem it advisable. Individuals who blatantly disregard these rules and regulations and place animals or the public at risk will not be allowed entry to these family events.
49. If an incident should arise and warrants a hearing, eight (8) members (5 members majority) of the Massachusetts Agricultural Fair Associations Committee for Drawing Rules and Regulations for Pulling Contests can make a decision pertaining to, but not limited to disciplinary action.
50. Any Variation of these rules shall be in the spirit of aforesaid rules and at the discretion of the judges.

## **Ken Boisseau Memorial Diesel Truck Pull**

Friday August 9<sup>th</sup>

Weigh In: 6pm

Start Time: 7pm

### **4x4 Truck Pull**

Saturday August 10<sup>th</sup>

First Weigh In: 8am

First Class: 10am

## **GENERAL RULES GOVERNING TRUCK PULL HELMETS AND SEAT BELTS MUST BE USED BY ALL DRIVERS**

1. Premiums: 1st, 2nd, 3rd place receive cash prizes. A trophy is given for 1st place. Ribbons are given for 1st through 10th place.
2. Entry fee of \$20.00 per vehicle per class. All participants will pay gate admission.
3. **Operators must be over 16 1/2 years of age and must have parents written permission if under 18 years of age.**
4. Any situations that may arise and is not covered by the rules will be left to the discretion of the judges.
5. **ALL DECISIONS OF THE JUDGES WILL BE FINAL.**
6. Loading of drag will be under the direction of the judges.
7. **NO USE OF ALCOHOLIC BEVERAGES WILL BE ALLOWED.**
8. Each contestant will provide one and only one hitch man to hook drag chain to truck.
9. No one will be allowed on the track except track officials and contestants. Track is defined as an area within 25 feet in any direction of the contest course boundaries. Any one in violation will result in disqualification of the contest.
10. Operator must remain seated during the pull.
  11. Each vehicle may be entered in more than one class.
12. Vehicles will be weighed before each class starts and re-weighed after the class is over to qualify for premiums.
13. All vehicles pulling in a class must remain in the pit area.
14. Vehicle and drag must remain inside the boundaries of the contest course during the pull or will be disqualified.
  15. All pulls made during a contest will be measured.
  16. Track not to exceed 75' in length, 20' in width and all boundaries shall be lined.
17. All pulls shall be operated with two flagmen. Number one will be responsible for readiness of the track, pulling boat and contest. Number two will be responsible for the balance of the course.
18. The flagmen will be given a yellow flag to be used when the flagmen believe the contest is either violating a rule or is in imminent danger of doing so.
19. When entering a class, all contestants will draw for position.
20. Contest to be governed by judge or judges with all decisions final. Judges have the right to stop and disqualify any vehicle if it is not being operated in such a manner that would be considered safe.
21. Contestant will designate his hitch man, anyone else will not be allowed on the track for safety reasons.
22. Four-wheel drive vehicles may run without tailgate or rear door for safer hook point visibility.
23. On the final draw, the operator who pulls the drag the greatest distance will be the winner.
24. All pulls must start with a tight hitch and no jerking is permitted. Contestants will be allowed two consecutive attempts or three minutes.

**TRUCK RULES:**

1. Pickups must have a bed with a floor, cab with closed doors, hood and fenders.
2. No dual wheels. Maximum wheel base is 148".
3. No nitrous oxide systems allowed.
4. No propane injection.
5. No portion of the vehicle may interfere with the sled hitch or sled during the pull.
6. The use of torque converters, automatic shift, etc. will be permitted.
7. Excessive loss of liquid by a vehicle while in forward motion during the contest on the track will be cause for disqualification, unless due to internal breakage.
8. Hitches & Drawbars:
  - A. Drawbars must be rigid in all directions, and must be equipped with a bolted steel-hitching device not more than 1" thick and with at least a 3" diameter opening. Cross-sectional thickness must be 7/8" minimum. Pulling point may not be more than 5" from the back edge of the hitching device.
  - B. The draw bar shall be no higher than 20" and no nearer than 36" from the center for the rear axle.
  - C. Winches may not be used in any way. Hitching must be to a bolted clevis or to a secure device approved by the judges.
9. Tires:
  - A. D.O.T. approved tires only. Tires cannot be changed or inflated after weighing.
  - B. No Sand Paddle Tires, No Paddle Tires, No tractor or equipment tires.
  - C. No studs or chains.
  - D. Rubber tires only.
10. Vehicle weight (any solid type of concrete or steel) securely fastened and mounted no higher and no wider than the general profile of the vehicle.
11. Front end weight may not extend further than 60" from the center of the axle.
12. All weights must be safely secured to the vehicle.
13. Weight cannot be moved after the vehicle has been weighed except on the slab within a three-minute period. Only the hitch man and driver may move these weights.
14. Rear weights must be securely bolted and be solid weights.

COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF AGRICULTURAL RESOURCES/FAIRS

In addition to complying with all laws and regulations governing animal health issues all fairs must adopt and enforce the following rules for governance of the fair:

**2019 Fairs – Animal Health Rules**

**NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.**

**A. General Rules for All Animals: See M.G.L. c. 128 §2C, 129 §2**

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. **THE INSPECTOR'S DECISION IS FINAL.**
3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
4. **Official ID: See Final Rule: Summary of Traceability for Livestock Moved Interstate (Summary of general Requirements by Species)**  
All livestock must have proper official, individual ID as required for species, e.g. official metal ear tag, tattoo, scrapie tag, or microchip. Registration forms must accompany health certificates when used as part of official identification.

**5. Health Certificates**

**One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states (CT, \*ME, MA, \*\*NH, RI, and \*\*\*VT) when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved.** Note that \*ME, \*\*NH, and \*\*\*VT have additional requirements. Certificates of veterinary inspection in these states are valid for a shorter period of time and may have additional language, movement and permit requirements.

For the 2019 Show and Fair Season, livestock animals being exhibited in New England states must have official certificates of veterinary inspection (OCVIs) that meet the following requirements:

- a. **CT, MA, and RI:** OCVIs issued on or after **January 1, 2018** may be used for animals being shown at multiple fairs and shows in CT, MA, and RI through the 2019 fair season ending October 31, 2019.
  - i. **ME:** *Exhibition season OCVI applies only to animals exhibited at Maine agricultural fairs from **July 1 through October 31** and the OCVI must state "For Exhibition Only". An importation permit for exhibition animals is also required. Contact ME State Veterinarian's Office (207-287-3701) for details and permits.*
  - ii. **NH:** *Animals exhibited in NH must originate in a New England state and move on OCVIs issued on or after **April 1, 2019** to participating NH fairs and shows from July 1 to October 31, 2019. Contact NH State Veterinarian's Office (603) 271-2404 for details and permits.*
  - iii. **\*\*\*VT:** *Contact the VT Animal Health Office (802-828-2421) for specific import requirements that deviate from the general information in this letter and must be met for legal import of livestock.*
- b. A single OCVI from the animals' home state may be completed for travel to and from the New England states in which the animals will be exhibited. *MA animals being shown ONLY in MA may substitute a signed, dated letter on the letterhead of an accredited veterinarian for an OCVI if all required information is included and all additional requirements are met.*

- c. Multiple animals of the same species may be listed on one health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate.
- d. **An itinerary of the names and locations for each New England fair or show at which owner expects to show the listed animals and the dates when each animal are expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.**
  - i. **A copy of this planned itinerary must be attached to the official health certificate (import and export) for it to be used for more than one fair or show.**
  - ii. That proposed list should be signed by the veterinarian and the owner/ exhibitor and reference the relevant OCVI number(s).
- e. The name and address of the first show or fair where the listed animals will be exhibited is to be used as the "destination" on the OCVI form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.
- f. Exhibitors must keep an accurate list of the show locations and dates when their animals were actually on the show/fairgrounds. This record must be available to fair inspectors at each inspection and check-in.
- g. Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2019 for health reasons it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.
- h. Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

***ADDITIONAL REQUIREMENTS FOR EACH SPECIES ARE LISTED BELOW.***

**B. Cattle: See M.G.L. c. 129 §§2, 39 and 330 CMR 4.04(2).**

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, cow-pox and open or draining wounds.
2. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.

**C. Poultry: See M.G.L. c. §§2, 129, and 330 CMR 5.02**

1. No poultry will be admitted to a fairground until it has been individually inspected.
2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.
3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood-tested negative for pullorum-typhoid within one year prior to entry date.
4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2019 shall be individually leg banded with a state leg band. This includes out of state exhibitors.
6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

**D. Goats: See M.G.L. c. 129 §2, 9 CFR 79.6 and Massachusetts Emergency Order 1-AHO-06**

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals.
2. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, pox and open or draining wounds. All goats must also be free of sore mouth and scrapie exposure.
3. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information on approved tags, tattoos, and electronic implants is available from the USDA-APHIS office in Sutton, MA at 508-363-2290.

**E. Camelids (Llamas, Alpacas, etc.): See M.G.L. c. 129 §2, M.G. I. c. 131, §23, 321 CMR 9.02.**

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795).
2. All Camelids originating from outside the Commonwealth are required to be tested for Blue Tongue. Exception: Animals from a USDA declared "Low Incident State" are exempt. Note: New England and New York are low incident states.
3. All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, pox and open or draining wounds.

**F. Swine: See M.G.L. c. 129 §14E, 330 CMR 11.04(2), 9 CFR 71.19**

1. All swine must be identified by an official ear tag or registration.
2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.
3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 §14E.
4. No person shall import into Massachusetts swine from Stage I or Stage II Pseudorabies States.
5. All swine shall originate from qualified pseudorabies-free herds, or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.

**G. Sheep: See 9 CFR 79 and Massachusetts Emergency Order 1-AHO-06.**

1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP) and the Massachusetts Emergency Order 1-AHO-06, sheep of any age or sex brought to show or exhibition from either out of state or within the state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with requirements of the FSEP. Information on approved tags, tattoos, and electronic implants is available from the USDA APHIS office in Sutton, MA at 508-363-2290.
2. No sheep will be permitted entry from flocks in which Soremouth has existed or in which Soremouth Vaccine has been administered in the previous sixty (60) days.
3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds.
4. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

**H. Equine: M.G.L. c. 128 §2C, 44, 330 CMR 16.05.**

1. All equines entering a Massachusetts fairground must have a valid health certificate.
2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.
3. All equines originating from within and outside of the Commonwealth must have a negative USDA-approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
4. While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus and EEE and WNV within one year of the fair.

**I. Rabbits: See M.G.L. c. 129 §2**

1. Rabbits must be free of visual evidence of the following diseases: snuffles, wet tail, skin and ear infections.

**J. Dogs and Cats: See M.G.L. c. 129 §39G**

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.
2. **All Massachusetts dogs and cats and those originating from out of this State must have a valid and current vaccination certificate for rabies.**

**All petting zoos are required to have a USDA Exhibitor's License and valid health certificates**

## **Department One • DRAFT ANIMALS**

**NOTE: Prizes will be paid on the Contest day.**

**A trophy or item of equal value will be given to the winner in each class.**

Blood testing of Pulling Contest Animals for drug abuse is routinely done in Massachusetts and should be anticipated. No Permit Necessary.

Draft Horses and others must be weighed on the scales which are on the grounds.

*Weigh-in starts three hours before the class starts.*

**Pulls follow Eastern Draft Horse Rules.**

### **A. HORSES**

<b>12-foot pull Saturday, NOON</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>
01 3,100 pounds and under	\$140	\$125	\$115	\$105	\$90	\$80	\$65	\$65
02 3101- 3,400 pounds	\$140	\$125	\$115	\$105	\$90	\$80	\$65	\$65
03 Over 3,400 pounds	\$190	\$165	\$145	\$125	\$115	\$90	\$65	\$65

### **B. OXEN**

<b>12-foot pull Sunday, NOON</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>
01 2,400 to 2,800 pounds	\$115	\$105	\$95	\$85	\$75	\$65	\$40	\$40
02 2,801 to 3,200 pounds	\$115	\$105	\$95	\$85	\$75	\$65	\$40	\$40
03 Over 3200 pounds	\$140	\$125	\$115	\$105	\$95	\$85	\$65	\$40

\*\*\*All prize money to be paid by check on site upon completion of event.

**No checks will be cashed for competitors during the fair.**

## **Department Two • EGGS**

### **Section A = Adult/Open Classes**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
01 One Dozen Chicken Eggs, Any Color.....	\$2.00	\$1.50	\$1.25	\$1.00
02 One Dozen Duck Eggs, Any Color.....	\$2.00	\$1.50	\$1.25	\$1.00

## **Department Three • FARM CROPS**

### **Section A = Adult/Open Classes**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
01 Any Farm Crop (such as ensilage, millet, hay, clover, etc.)	\$5	\$3	\$2
02 Soil/Compost (a garden bucket).....	\$5	\$3	\$2

## **Department Four • FRUIT**

### **Section A = Adult/Open Classes**

<b>FRUIT</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
01 Any fruit (five specimens, any variety, all competing).....	\$3.00	\$2.50	\$2.00

### **CULTIVATED BERRIES-display in pint box**

01 Berkley Blueberries.....	\$3.00	\$2.50	\$2.00
02 Coville Blueberries.....	\$3.00	\$2.50	\$2.00
03 Any Other Blueberry.....	\$3.00	\$2.50	\$2.00
04 Raspberries.....	\$3.00	\$2.50	\$2.00
05 Blackberries.....	\$3.00	\$2.50	\$2.00
06 Any other berry, all competing together.....	\$3.00	\$2.50	\$2.00



## **Department Five • VEGETABLES**

Vegetables must have been raised, selected and arranged by competitor. Farm exhibits to be shown in the hall to consist of everything that can be raised or produced on a farm, such as farm and garden crops and products of dairy.

All Vegetables should be prime market quality. Immature vegetables will be disqualified. Attractiveness, taste and arrangement of the exhibit shall be considered in awarding premiums.

### **Section A = Adult/Open Classes**

#### **COLLECTIONS & CONTESTS**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
01 Collection of Garden vegetables Only (not less than 8 kinds) and not over 9 sq. ft.....	\$.15	\$10	\$8	\$6	\$4
02 Arrangement of 5 to 8 kinds of Vegetables in a wooden chopping bowl. Count does not include greens.....	\$7	\$5	\$3	\$2	\$1
03 Collection Squashes (2 specimens of 3 varieties)	\$5	\$3	\$2		
04 Giant Zucchini (to be judged based on weight)...	\$3	\$2.50	\$2	\$1.50	\$1
05 Decorated Vegetable Contest.....	\$3	\$2.50	\$2	\$1.50	\$1

#### **PLATES- individual entries**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
06 Green Snap Beans (10 pods).....	\$2.25	\$2.00	\$1.75
07 Yellow Snap Beans (10 pods).....	\$2.25	\$2.00	\$1.75
08 Green Pole Beans over 9" (10 pods).....	\$2.25	\$2.00	\$1.75
09 Green Flat Italian Pole Beans over 5 "(10 pods).....	\$2.25	\$2.00	\$1.75
10 Horticultural Beans (10 pods).....	\$2.25	\$2.00	\$1.75
11 Lima Beans (10 pods).....	\$2.25	\$2.00	\$1.75
12 Beets (5).....	\$2.25	\$2.00	\$1.75
13 Green Lettuce (2 heads).....	\$2.25	\$2.00	\$1.75
14 Red Leaf Lettuce (2 heads).....	\$2.25	\$2.00	\$1.75
15 Peas (10 pods).....	\$2.25	\$2.00	\$1.75
16 Green Cabbage (2 heads).....	\$2.25	\$2.00	\$1.75
17 Green Curly Leaf Cabbage (Savoy) (2 heads).....	\$2.25	\$2.00	\$1.75
18 Red Cabbage (2 heads).....	\$2.25	\$2.00	\$1.75
19 Chinese Cabbage (2 heads).....	\$2.25	\$2.00	\$1.75
20 Cauliflower – white (2 heads).....	\$2.25	\$2.00	\$1.75
21 Broccoli – green (2 heads).....	\$2.25	\$2.00	\$1.75
22 5 Carrots- under 5".....	\$2.25	\$2.00	\$1.75
23 5 Carrots- over 5".....	\$2.25	\$2.00	\$1.75
24 5 Carrots round under 2" (Thumbelina).....	\$2.25	\$2.00	\$1.75
25 Celery (2 bunches).....	\$2.25	\$2.00	\$1.75
26 5 ears Yellow Sweet Corn.....	\$2.25	\$2.00	\$1.75
27 5 ears White Sweet Corn.....	\$2.25	\$2.00	\$1.75
28 3 Cucumbers over 6".....	\$2.25	\$2.00	\$1.75
29 5 Cucumbers, pickling under 4".....	\$2.25	\$2.00	\$1.75
30 3 Cucumbers, Chinese over 12".....	\$2.25	\$2.00	\$1.75
31 2 Muskmelons.....	\$2.25	\$2.00	\$1.75
32 2 Honeydew Melons.....	\$2.25	\$2.00	\$1.75
33 5 Onions, dried, yellow.....	\$2.25	\$2.00	\$1.75
34 5 Onions, dried, red.....	\$2.25	\$2.00	\$1.75
35 3 Green Peppers, Bell type.....	\$2.25	\$2.00	\$1.75
36 3 Red Peppers, Bell type.....	\$2.25	\$2.00	\$1.75
37 3 Yellow Peppers, Bell type.....	\$2.25	\$2.00	\$1.75
38 3 Peppers, any other kind.....	\$2.25	\$2.00	\$1.75
39 5 Potatoes, white.....	\$2.25	\$2.00	\$1.75

40	5 Potatoes, red.....	\$2.25	\$2.00	\$1.75
41	Green Zucchini (2 squashes).....	\$2.25	\$2.00	\$1.75
42	Yellow Zucchini (2 squashes).....	\$2.25	\$2.00	\$1.75
43	White Pattypan (2 squashes).....	\$2.25	\$2.00	\$1.75
44	Yellow Pattypan (2 squashes).....	\$2.25	\$2.00	\$1.75
45	Spaghetti (2 squashes).....	\$2.25	\$2.00	\$1.75
46	Yellow Straightneck (2 squashes).....	\$2.25	\$2.00	\$1.75
47	Yellow Crookneck (2 squashes).....	\$2.25	\$2.00	\$1.75
48	Acorn (2 squashes).....	\$2.25	\$2.00	\$1.75
49	Butternut (2 squashes).....	\$2.25	\$2.00	\$1.75
50	Any other kind (2 squashes).....	\$2.25	\$2.00	\$1.75
51	5 Tomatoes, ripe, (stems off).....	\$2.25	\$2.00	\$1.75
52	5 Tomatoes, green, (stems off).....	\$2.25	\$2.00	\$1.75
53	5 Tomatoes, yellow, (stems off).....	\$2.25	\$2.00	\$1.75
54	5 Cherry Tomatoes.....	\$2.25	\$2.00	\$1.75
55	5 Pear Tomatoes.....	\$2.25	\$2.00	\$1.75
56	5 Plum Tomatoes.....	\$2.25	\$2.00	\$1.75
57	5 roots, Turnip.....	\$2.25	\$2.00	\$1.75
58	2 roots, Rutabaga.....	\$2.25	\$2.00	\$1.75
59	3 Garlic.....	\$2.25	\$2.00	\$1.75
60	2 Kohirabi.....	\$2.25	\$2.00	\$1.75
61	2 Eggplant.....	\$2.25	\$2.00	\$1.75
62	2 Any other vegetable.....	\$2.25	\$2.00	\$1.75
63	2 Ripe Pumpkins- not miniature.....	\$2.25	\$2.00	\$1.75
64	Wax beans (10 pods) .....	\$2.25	\$2.00	\$1.75
65	Ugly Vegetable.....	\$2.25	\$2.00	\$1.75

### Section B = Youth 14-19 years of age

<b>COLLECTIONS &amp; CONTESTS</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
01	Collection of Garden vegetables (not less than 8 kinds) and not over 9 sq. ft.....	\$10	\$8	\$6	\$4	\$2
02	Arrangement of 5 kinds of vegetables in a wooden chopping bowl. Vegetable count does not include greens.....	\$7	\$5	\$3	\$2	\$1
03	Giant Zucchini (to be judged based on weight).....	\$3	\$2.50	\$2.00	\$1.50	\$1
04	Decorated Vegetable Contest.....	\$3	\$2.50	\$2.00	\$1.50	\$1
<b>PLATES – individual entries</b>						
05	Green Snap Beans (10 pods).....		\$2.25	\$2.00	\$1.75	
06	Yellow Snap Beans (10 pods).....		\$2.25	\$2.00	\$1.75	
07	Lettuce (2 heads).....		\$2.25	\$2.00	\$1.75	
08	Carrots (5 under 5") .....		\$2.25	\$2.00	\$1.75	
09	Carrots (5 over 5") .....		\$2.25	\$2.00	\$1.75	
10	Sweet Corn (5 ears) .....		\$2.25	\$2.00	\$1.75	
11	Cucumbers (3) .....		\$2.25	\$2.00	\$1.75	
12	Bell Peppers (3).....		\$2.25	\$2.00	\$1.75	
13	Any other Green Peppers (3).....		\$2.25	\$2.00	\$1.75	
14	Red Peppers (3) .....		\$2.25	\$2.00	\$1.75	
15	Zucchini Squash (2) .....		\$2.25	\$2.00	\$1.75	
16	Any other Green Summer Squash (2) .....		\$2.25	\$2.00	\$1.75	
17	Yellow Summer Squash (2) .....		\$2.25	\$2.00	\$1.75	
18	Any other Yellow Summer Squash (2) .....		\$2.25	\$2.00	\$1.75	
19	Tomatoes (5 ripe, stems off) .....		\$2.25	\$2.00	\$1.75	
20	Tomatoes (5 green, stems off) .....		\$2.25	\$2.00	\$1.75	
21	Any other vegetable.....		\$2.25	\$2.00	\$1.75	
22	Ugly vegetable.....		\$2.25	\$2.00	\$1.75	

## Section C = Youth 9-13 years of age

<b>COLLECTIONS &amp; CONTESTS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
01 Collection of Garden Vegetables (not less than 7 kinds).....	\$10	\$8	\$6	\$4	\$2
02 Arrangement of 5 kinds of vegetables in a wooden chopping bowl. Vegetable count does not include greens.....	\$7	\$5	\$3	\$2	\$1
03 Giant Zucchini (to be judged based on weight).....	\$3	\$2.50	\$2.00	\$1.50	\$1
04 Decorated Vegetable Contest.....	\$3	\$2.50	\$2.00	\$1.50	\$1

### PLATES – individual entries

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
05 Green Snap Beans (10 pods).....	\$2.25	\$2.00	\$1.75
06 Yellow Snap Beans (10 pods).....	\$2.25	\$2.00	\$1.75
07 Lettuce (2 heads).....	\$2.25	\$2.00	\$1.75
08 Carrots (5 under 5").....	\$2.25	\$2.00	\$1.75
09 Carrots (5 over 5").....	\$2.25	\$2.00	\$1.75
10 Sweet Corn (5 ears).....	\$2.25	\$2.00	\$1.75
11 Cucumbers (3).....	\$2.25	\$2.00	\$1.75
12 Bell Peppers (3).....	\$2.25	\$2.00	\$1.75
13 Any other Green Peppers (3).....	\$2.25	\$2.00	\$1.75
14 Red Peppers (3).....	\$2.25	\$2.00	\$1.75
15 Zucchini Squash (2).....	\$2.25	\$2.00	\$1.75
16 Any other Green Summer Squash (2).....	\$2.25	\$2.00	\$1.75
17 Yellow Summer Squash (2).....	\$2.25	\$2.00	\$1.75
18 Any other Yellow Summer Squash (2).....	\$2.25	\$2.00	\$1.75
19 Tomatoes (5 ripe, stems off).....	\$2.25	\$2.00	\$1.75
20 Tomatoes (5 green, stems off).....	\$2.25	\$2.00	\$1.75
21 Any other vegetable.....	\$2.25	\$2.00	\$1.75
22 Ugly vegetable.....	\$2.25	\$2.00	\$1.75

## Section D = Children under 9 years of age

01 Collection of Garden Vegetables (not less than 4 kinds)...	\$5.00	\$4.00	\$3.00
02 Yellow Snap Beans (5).....	\$1.75	\$1.50	\$1.25
03 Green Snap Beans (5).....	\$1.75	\$1.50	\$1.25
04 Summer Squash (2).....	\$1.75	\$1.50	\$1.25
05 Ripe Tomatoes (3).....	\$1.75	\$1.50	\$1.25
06 Green Tomatoes (3).....	\$1.75	\$1.50	\$1.25
07 Carrots (5).....	\$1.75	\$1.50	\$1.25
08 Cucumbers (3).....	\$1.75	\$1.50	\$1.25
09 Any other vegetable (2).....	\$1.75	\$1.50	\$1.25
10 Decorated vegetable.....	\$1.75	\$1.50	\$1.25
11 Ugly vegetable.....	\$1.75	\$1.50	\$1.25

## Section E = Senior over 60 years of age

<b>Collections and Contests</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
01 Collection of Garden vegetables Only (not less than 8 kinds) and not over 9 sq. ft.....	\$15	\$10	\$8	\$6	\$4
02 Arrangement of 5 to 8 kinds of Vegetables in a wooden chopping bowl. Count does not include greens.....	\$7	\$5	\$3	\$2	\$1
03 Collection Squashes (2 specimens of 3 varieties)..	\$5	\$3	\$2		
04 Giant Zucchini (to be judged based on weight).....	\$3	\$2	\$1		

<b>PLATES – individual entries</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
05 Green Snap Beans (10 pods).....	\$2.25	\$2.00	\$1.75
06 Yellow Snap Beans (10 pods).....	\$2.25	\$2.00	\$1.75
07 Summer Squash (2).....	\$2.25	\$2.00	\$1.75
08 Ripe Tomatoes (5).....	\$2.25	\$2.00	\$1.75
09 Green Tomatoes (5).....	\$2.25	\$2.00	\$1.75
10 Carrots (5).....	\$2.25	\$2.00	\$1.75
11 Cucumbers (3).....	\$2.25	\$2.00	\$1.75
12 Any other vegetable (2 specimens).....	\$2.25	\$2.00	\$1.75
13 Decorated vegetable.....	\$2.25	\$2.00	\$1.75
14 Ugly vegetable.....	\$2.25	\$2.00	\$1.75

## **Department Six • FLOWERS**

Flowers must be grown, selected and arranged by exhibitor.

To be judged for horticultural perfection.

No paper cups may be used to hold flowers

### **Section A = Adult/Open Classes**

<b>STEMS &amp; BLOOMS</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>
01 Asters – 5 blooms.....	\$2.00	\$1.75	\$1.50		
02 Bachelor Buttons – 5 blooms.....	\$2.00	\$1.75	\$1.50		
03 Cosmos – 5 blooms.....	\$2.00	\$1.75	\$1.50		
04 Calendulas – 5 blooms.....	\$2.00	\$1.75	\$1.50		
05 Dahlia – 5 blooms- small.....	\$2.00	\$1.75	\$1.50		
06 Dahlia – 1 blooms – giant.....	\$2.00	\$1.75	\$1.50		
07 Gladiolus – 3 spikes-same color.....	\$2.00	\$1.75	\$1.50		
08 Gladiolus – 3 spikes-assorted color.....	\$2.00	\$1.75	\$1.50		
09 Marigolds– 5 blooms-large.....	\$2.00	\$1.75	\$1.50		
10 Marigolds– 5 small stems.....	\$2.00	\$1.75	\$1.50		
11 Nasturtiums– 10 blooms.....	\$2.00	\$1.75	\$1.50		
12 Petunias – 5 stems.....	\$2.00	\$1.75	\$1.50		
13 Roses – 3 stems-any type.....	\$2.00	\$1.75	\$1.50		
14 Snapdragons – 5 stems.....	\$2.00	\$1.75	\$1.50		
15 Zinnias – 5 small flowered stems.....	\$2.00	\$1.75	\$1.50		
16 Zinnias – 5 blooms- large flowered .....	\$2.00	\$1.75	\$1.50		
17 Sunflower – 3 stalks.....	\$2.00	\$1.75	\$1.50		
18 5 blooms or stems of any worthy flower -competing for one prize.....	\$2.00	\$1.75	\$1.50		
<b>ARRANGEMENTS</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>
19 Collection garden flowers-exhibited for effect.....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
20 Collection of native wild flowers, fruits or Foliage native to New England -exhibited for effect.....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
21 Miniature Arrangement – not over 5" overall.....	\$2.00	\$1.50	\$1.00		
22 Holiday Arrangement (labeled which holiday)....	\$2.00	\$1.50	\$1.00		
23 Arrangement of red, yellow and orange flowers in a brown container.....	\$2.00	\$1.50	\$1.00		
24 Window Box.....	\$3.00	\$2.00	\$1.00		
25 Wall Decoration – dried material.....	\$2.00	\$1.50	\$1.00		
26 White flowers in blue container.....	\$2.00	\$1.50	\$1.00		
27 Dried bouquet.....	\$2.00	\$1.50	\$1.00		
28 Arrangement in unusual container.....	\$2.00	\$1.50	\$1.00		

29	Door Decoration (any season).....	\$3.00	\$2.00	\$1.00	\$1.00
30	Flowers for guest room.....	\$2.00	\$1.50	\$1.00	
31	Cone Wreath.....	\$3.00	\$2.00	\$1.00	\$1.00
32	Christmas Wreath, Fresh greens, Not to exceed 2 feet .....	\$5.00	\$4.00	\$3.00	\$2.00
33	Arrangement in a cup & saucer.....	\$2.00	\$1.50	\$1.00	

### POTTED PLANTS

	1st	2nd	3 <sup>rd</sup>	4th	5th	
43	Impatiens.....	\$3.00	\$2.00	\$1.00	\$1.00	
44	Fuschia.....	\$3.00	\$2.00	\$1.00	\$1.00	
45	Begonia.....	\$3.00	\$2.00	\$1.00	\$1.00	
46	Lantana.....	\$3.00	\$2.00	\$1.00	\$1.00	
47	Any Ivy.....	\$3.00	\$2.00	\$1.00	\$1.00	
49	Wandering Jew.....	\$3.00	\$2.00	\$1.00	\$1.00	
50	Coleus.....	\$3.00	\$2.00	\$1.00	\$1.00	
51	Spider Plant.....	\$3.00	\$2.00	\$1.00	\$1.00	
52	Flowering plant in pot.....	\$2.00	\$1.50	\$1.00	\$1.00	
54	African Violet.....	\$2.00	\$1.50	\$1.00	\$1.00	
55	Tuberous Begonia.....	\$2.00	\$1.50	\$1.00	\$1.00	
56	Foliage Plant.....	\$2.00	\$1.50	\$1.00	\$1.00	
57	Fern.....	\$2.00	\$1.50	\$1.00	\$1.00	
58	Any Cactus.....	\$2.00	\$1.50	\$1.00	\$1.00	
59	Any Succulent .....	\$2.00	\$1.50	\$1.00	\$1.00	
60	Collection of house plants (4).....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

*In the classes above, three entries of similar plant will constitute a separate class.*

## Section B = Youth 14-19 years of age

### STEMS & BLOOMS

	1st	2nd	3rd	4th	5th
01	Asters – 5 blooms.....	\$2.00	\$1.75	\$1.50	
02	Bachelor Buttons – 5 blooms.....	\$2.00	\$1.75	\$1.50	
03	Cosmos – 5 blooms.....	\$2.00	\$1.75	\$1.50	
04	Calendulas – 5 blooms.....	\$2.00	\$1.75	\$1.50	
05	Dahlia – 5 blooms- small.....	\$2.00	\$1.75	\$1.50	
06	Dahlia – 1 blooms – giant.....	\$2.00	\$1.75	\$1.50	
07	Gladiolus – 3 spikes-same color.....	\$2.00	\$1.75	\$1.50	
08	Gladiolus – 3 spikes-assorted color.....	\$2.00	\$1.75	\$1.50	
09	Marigolds– 5 blooms-large.....	\$2.00	\$1.75	\$1.50	
10	Marigolds– 5 small stems.....	\$2.00	\$1.75	\$1.50	
11	Nasturtiums– 10 blooms.....	\$2.00	\$1.75	\$1.50	
12	Petunias – 5 stems.....	\$2.00	\$1.75	\$1.50	
13	Roses – 3 stems-any type.....	\$2.00	\$1.75	\$1.50	
14	Snapdragons – 5 stems.....	\$2.00	\$1.75	\$1.50	
15	Zinnias – 5 small flowered stems.....	\$2.00	\$1.75	\$1.50	
16	Zinnias – 5 blooms- large flowered .....	\$2.00	\$1.75	\$1.50	
17	Sunflower – 3 stalks.....	\$2.00	\$1.75	\$1.50	
18	5 blooms or stems of any worthy flower -competing for one prize.....	\$2.00	\$1.75	\$1.50	

### ARRANGEMENTS

	1st	2nd	3 <sup>rd</sup>	4th	5th	
19	Collection garden flowers-exhibited for effect.....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
20	Collection of native wild flowers, fruits or Foliage native to New England -exhibited for effect.....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
21	Miniature Arrangement – not over 5" overall.....	\$2.00	\$1.75	\$1.50		

22	White in Blue Container.....	\$2.00	\$1.75	\$1.50
23	Arrangement of red, yellow and orange flowers in a brown container.....	\$2.00	\$1.75	\$1.50
24	Arrangement in a cup & saucer.....	\$2.00	\$1.75	\$1.50
25	Flowering Potted Plant.....	\$2.00	\$1.75	\$1.50
26	Holiday Arrangement (labeled which holiday)....	\$2.00	\$1.75	\$1.50

### Section C = Youth 9-13 years of age

<b>STEMS &amp; BLOOMS</b>		<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
01	Asters – 5 blooms.....	\$2.00	\$1.75	\$1.50		
02	Bachelor Buttons – 5 blooms.....	\$2.00	\$1.75	\$1.50		
03	Cosmos – 5 blooms.....	\$2.00	\$1.75	\$1.50		
04	Calendulas – 5 blooms.....	\$2.00	\$1.75	\$1.50		
05	Dahlia – 5 blooms- small.....	\$2.00	\$1.75	\$1.50		
06	Dahlia – 1 blooms – giant.....	\$2.00	\$1.75	\$1.50		
07	Gladiolus – 3 spikes-same color.....	\$2.00	\$1.75	\$1.50		
08	Gladiolus – 3 spikes-assorted color.....	\$2.00	\$1.75	\$1.50		
09	Marigolds– 5 blooms-large.....	\$2.00	\$1.75	\$1.50		
10	Marigolds– 5 small stems.....	\$2.00	\$1.75	\$1.50		
11	Nasturtiums– 10 blooms.....	\$2.00	\$1.75	\$1.50		
12	Petunias – 5 stems.....	\$2.00	\$1.75	\$1.50		
13	Roses – 3 stems-any type.....	\$2.00	\$1.75	\$1.50		
14	Snapdragons – 5 stems.....	\$2.00	\$1.75	\$1.50		
15	Zinnias – 5 small flowered stems.....	\$2.00	\$1.75	\$1.50		
16	Zinnias – 5 blooms- large flower .....	\$2.00	\$1.75	\$1.50		
17	Sunflower – 3 stalks.....	\$2.00	\$1.75	\$1.50		
18	5 blooms or stems of any worthy flower -competing for one prize.....	\$2.00	\$1.75	\$1.50		

<b>ARRANGEMENTS</b>		<b>1st</b>	<b>2nd</b>	<b>3<sup>rd</sup></b>	<b>4th</b>	<b>5th</b>
19	Collection garden flowers-exhibited for effect.....	\$3.00	\$2.00	\$1.00		
20	Collection of native wild flowers, fruits or Foliage native to New England -exhibited for effect.....	\$3.00	\$2.00	\$1.00		
21	Miniature Arrangement – not over 5" overall.....	\$2.00	\$1.75	\$1.50		
22	White in Blue Container.....	\$2.00	\$1.75	\$1.50		
23	Arrangement of red, yellow and orange flowers in a brown container.....	\$2.00	\$1.75	\$1.50		
24	Arrangement in a cup & saucer.....	\$2.00	\$1.75	\$1.50		
25	Flowering Potted Plant.....	\$2.00	\$1.75	\$1.50		
26	Holiday Arrangement (labeled which holiday).....	\$2.00	\$1.75	\$1.50		

### Section D = Children under 9 years of age

01	Bouquet of cut flowers.....	\$2.00	\$1.50	\$1.00
02	Bouquet of wild flowers.....	\$2.00	\$1.50	\$1.00
03	Miniature Arrangement.....	\$2.00	\$1.50	\$1.00
04	Zinnias (5 blooms).....	\$2.00	\$1.50	\$1.00
05	Nasturtiums (5 blooms).....	\$2.00	\$1.50	\$1.00
06	Marigolds (5 blooms).....	\$2.00	\$1.50	\$1.00
07	Bachelor Buttons (5 blooms).....	\$2.00	\$1.50	\$1.00
08	Cosmos (5 blooms).....	\$2.00	\$1.50	\$1.00
09	Any other flower (5 blooms).....	\$2.00	\$1.50	\$1.00

## Section E = Senior over 60 years of age

01	Bouquet of cut flowers.....	\$2.00	\$1.75	\$1.50
02	Bouquet of wild flowers.....	\$2.00	\$1.75	\$1.50
03	Miniature Arrangement.....	\$2.00	\$1.75	\$1.50
04	Zinnias (5 blooms).....	\$2.00	\$1.75	\$1.50
05	Nasturtiums (5 blooms).....	\$2.00	\$1.75	\$1.50
06	Marigolds (5 blooms).....	\$2.00	\$1.75	\$1.50
07	Bachelor Buttons (5 blooms).....	\$2.00	\$1.75	\$1.50
08	Cosmos (5 blooms).....	\$2.00	\$1.75	\$1.50
09	Any other flower (5 blooms).....	\$2.00	\$1.75	\$1.50

## Department Seven • HONEY & MAPLE PRODUCTS

### Section A = Adult/Open Classes

Must be current year's production.

		1st	2nd	3rd	4th
01	Best exhibition of maple products to include 2 pt. bottled or jugs of syrup, 1 lb. small cake sugar and 1 lb. of maple cream.....	\$10	\$9	\$8	\$7
02	Maple Cream (1 lb. glass container).....	\$5	\$4	\$3	\$2
03	Maple Sugar (5 sugar cakes).....	\$5	\$4	\$3	\$2
04	Soft Maple Sugar.....	\$5	\$4	\$3	\$2
05	Maple Syrup (2-1 pt. bottles or jugs).....	\$5	\$4	\$3	\$2
06	Honey Comb (2 sections-light).....	\$5	\$4	\$3	\$2
07	Honey Comb (2 sections-dark).....	\$5	\$4	\$3	\$2
08	Honey, Strained (2 jars light).....	\$5	\$4	\$3	\$2
09	Honey, Strained (2 jars dark).....	\$5	\$4	\$3	\$2
10	Molded Beeswax (handmade).....	\$5	\$4	\$3	\$2
11	Candles (handmade).....	\$5	\$4	\$3	\$2
12	Honey Cream (1 lb. glass container).....	\$5	\$4	\$3	\$2

## Department Eight • CANNED & PRESERVED GOODS

### Section A = Adult/Open Classes

The products shown must be canned within previous 12 months and made by exhibitor.

Prizes will be awarded on the basis of (1) quality of products, (2) workmanship as shown by condition of exhibit, (3) on choice of products.

		1st	2nd	3rd
<b>VEGETABLES – 2 jars</b>				
01	Pickles.....	\$1.50	\$1.25	\$1.00
02	Tomatoes.....	\$1.50	\$1.25	\$1.00
03	Yellow Snap Beans.....	\$1.50	\$1.25	\$1.00
04	Green Snap Beans.....	\$1.50	\$1.25	\$1.00
05	Carrots - cut.....	\$1.50	\$1.25	\$1.00
06	Asparagus.....	\$1.50	\$1.25	\$1.00
07	Beets.....	\$1.50	\$1.25	\$1.00
08	Peas.....	\$1.50	\$1.25	\$1.00
09	Corn.....	\$1.50	\$1.25	\$1.00
10	Beans, shell.....	\$1.50	\$1.25	\$1.00
11	Any other vegetable, all competing together.....	\$1.50	\$1.25	\$1.00

**FRUIT – 2 jars**

12 Any fruit (all competing together).....	\$1.50	\$1.25	\$1.00
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**JELLY & JAMS – 2 jars**

13 Any jelly (all competing together).....	\$1.50	\$1.25	\$1.00
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14 Any jam (all competing together).....	\$1.50	\$1.25	\$1.00
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15 Any other fruit product (all competing together).....	\$1.50	\$1.25	\$1.00
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**COLLECTIONS**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
16 Collection of 6 jars (2 veg., 2 fruit, 2 jam/jelly).....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

## **Department Nine • FOODS**

### **Section A = Adult/Open Classes**

No packaged mixes to be used. Recipe must accompany all entries. After judging, only a representative sample need be left with the Fair.

**CONTESTS**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
01 Recipe Contest (next page).....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

02 Apple Pie Contest .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
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03 Yeast Bread Contest.....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
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04 Blueberry Pie Contest .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
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**BREADS & PASTRY**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
05 Light Quick Bread.....	\$2.50	\$1.50	\$1.00

06 Dark Quick Bread.....	\$2.50	\$1.50	\$1.00
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07 Muffins, light (6).....	\$2.50	\$1.50	\$1.00
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08 Muffins, dark (6).....	\$2.50	\$1.50	\$1.00
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09 Brownies (6).....	\$2.50	\$1.50	\$1.00
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10 Granola or Granola Bar (6).....	\$2.50	\$1.50	\$1.00
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11 Rolled Cookies (6).....	\$2.50	\$1.50	\$1.00
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12 Dropped Cookies (6).....	\$2.50	\$1.50	\$1.00
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13 Any Cake Worthy of Competition.....	\$2.50	\$1.50	\$1.00
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14 Any Other Pie Worthy of Competition.....	\$2.50	\$1.50	\$1.00
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15 Homemade Candy, at least ½ pound.....	\$2.50	\$1.50	\$1.00
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16 Packed Lunch Box with menu.....	\$2.50	\$1.50	\$1.00
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### **Section B = Youth 14-19 years of age**

No packaged mixes to be used. Recipe must accompany all entries. After judging, only a representative sample need be left with the Fair.

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
01 Recipe Contest (page 26).....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

02 Yeast Bread Contest.....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
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03 Brownies (6).....	\$2.50	\$1.50	\$1.00
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04 Light Quick Bread.....	\$2.50	\$1.50	\$1.00
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05 Dark Quick Bread.....	\$2.50	\$1.50	\$1.00
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06 Muffins (6).....	\$2.50	\$1.50	\$1.00
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07 Any Cake.....	\$2.50	\$1.50	\$1.00
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08 Rolled Cookies (6).....	\$2.50	\$1.50	\$1.00
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09 Dropped Cookies (6).....	\$2.50	\$1.50	\$1.00
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10 Packed Lunch Box with menu.....	\$2.50	\$1.50	\$1.00
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11 Any Other Pie Worthy of Competition.....	\$2.50	\$1.50	\$1.00
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12 Homemade Candy, at least ½ pound.....	\$2.50	\$1.50	\$1.00
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13 Healthy Snack.....	\$2.50	\$1.50	\$1.00
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## Adult/Open Class Recipe Contest

### Lemon Cake with Lemon Filling and Lemon Butter Frosting

#### Ingredients:

##### Cake:

2 cups flour  
2 tsp. baking powder  
1 tsp. salt  
½ cup butter  
1 ¼ cup sugar  
3 eggs  
1 tsp. vanilla  
¼ cup fresh lemon juice  
1 tsp. grated lemon zest  
¾ cup milk  
(add 2 drops yellow food coloring, if desired)  
Chopped nuts, optional

##### Filling:

1 Tbsp. grated lemon zest  
½ cup fresh lemon juice  
1 tsp. cornstarch  
6 tsp. butter  
¾ cup sugar  
4 egg yolks, beaten

##### Frosting:

4 cups confectioners' sugar  
1 tsp. grated lemon zest  
½ cup butter, softened  
2 Tbsp. fresh lemon juice  
2 Tbsp. milk (if needed to thin frosting)  
(add 2 drops yellow food coloring if desired)

#### Directions:

1. Preheat oven to 350 degrees; grease and flour two 8 inch round pans. Mix together the dry ingredients. Set aside. In a large bowl, cream together the butter and sugar until light and fluffy. Add lemon juice & zest to the milk. Beat in the eggs one at a time, stir in vanilla. Beat in the flour mixture alternately with milk, mixing just until incorporated. Pour batter into pans. Bake for 30 minutes or until a toothpick inserted into the center comes out clean. Allow to cool in pans on wire racks for 10 minutes. Then invert onto wire racks to cool completely.
2. To make filling: In medium saucepan, mix together 1 tablespoon lemon zest, ½ cup lemon juice and 1 tablespoon cornstarch stirring constantly. In small bowl, with a wire whisk, beat egg yolks until smooth. Whisk in a small amount of the hot lemon mixture. Pour the egg mixture into the sauce pan, beating the hot lemon mixture rapidly. Reduce heat to low, cook, stirring constantly, 5 minutes, or until thick (not to a boil). Pour mixture into medium bowl. Press plastic wrap onto surface to keep skin from forming as it cools. Cool to room temperature. Refrigerate 3 hours.
3. To make frosting: In large bowl, beat confectioners' sugar, butter, lemon juice and lemon zest until smooth, increase speed and continue to beat until light and fluffy. (Add milk 1 tablespoon at a time to thin frosting if needed.)
4. To assemble: With long serrated knife, split each cake layer in half horizontally, make 4 layers. Place 1 layer, cut side up, on a serving plate. Spread with half of the lemon filling. Top with another cake layer and spread with ½ cup frosting. Add third layer, and spread with remaining half of the lemon filling. Press on final cake layer and frost top and sides of cake with remaining frosting. Decorate sides of cake with nuts if desired. Refrigerate cake until serving time.

# Youth 14-19 Recipe Contest

## Lemon Blueberry Whoopie Pies

### Ingredients

½ cup butter, softened  
 ½ cup sugar  
 1 large egg, room temperature  
 1 tsp. vanilla  
 1 ¼ cup flour, plus 1 Tbsp., divided  
 ½ tsp. baking powder  
 ¼ tsp. baking soda  
 ¼ tsp. salt  
 ¼ cup buttermilk

1 cup fresh blueberries  
 2 tsp. grated lemon zest

### Filling:

¼ cup butter, softened  
 ¼ cup cream cheese, softened  
 1 Tbsp. honey  
 1 tsp. grated lemon zest  
 ½ tsp. vanilla  
 1 ½ cups confectioners' sugar

### Directions:

1. Preheat oven to 350 degrees. Line baking sheets with silicone baking mats or parchment paper.
1. In a large bowl, cream butter and sugar until light and fluffy. Beat in egg and vanilla. In another bowl, whisk 1 ¼ cups flour, baking powder, baking soda and salt; add to creamed mixture alternately with buttermilk, beating well after each addition. In another bowl, toss blueberries and lemon zest with the remaining 1 tablespoon of flour; gently fold into dough.
2. Drop dough by the tablespoon 2 inches apart onto prepared baking sheets. Bake until edges just begin to brown, 10 to 12 minutes. Cool on pans 2 minutes. Remove to wire racks to cool completely.
3. For filling: In a large bowl, beat butter and cream cheese until blended. Beat in honey, lemon zest and vanilla. Gradually beat in confectioners' sugar until smooth. Spread on bottoms of half of the cookies; cover with remaining cookies. Refrigerate in an airtight container until use.

## Section C = Youth 9-13 years of age

No packaged mixes to be used. Recipe must accompany all entries. After judging, only a representative sample need be left with the Fair.

	1st	2nd	3rd	4th	5th
01 Recipe Contest next page).....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
02 Brownies (6).....			\$2.50	\$1.50	\$1.00
03 Quick Bread.....			\$2.50	\$1.50	\$1.00
04 Muffins (6).....			\$2.50	\$1.50	\$1.00
05 Any Cake.....			\$2.50	\$1.50	\$1.00
06 Rolled Cookies (6).....			\$2.50	\$1.50	\$1.00
07 Dropped Cookies (6).....			\$2.50	\$1.50	\$1.00
08 Packed Lunch Box with menu.....			\$2.50	\$1.50	\$1.00
09 Any Other Pie Worthy of Competition.....			\$2.50	\$1.50	\$1.00
10 Homemade Candy, at least ½ pound.....			\$2.50	\$1.50	\$1.00
11 Healthy Snack.....			\$2.50	\$1.50	\$1.00

## Youth 9-13 Recipe Contest

### Sour Patch Kids Cookies

**Ingredients**

- |   |                       |
|---|-----------------------|
| 1 cup butter (2 sticks)                         | ¼ cup sugar           |
| ¾ cup brown sugar                               | 1 tsp. vanilla        |
| 1 pkg. instant vanilla pudding (4 serving size) | 3 eggs                |
| 1 Tbsp. cornstarch                              | 2 ½ cups flour        |
| 1 tsp. baking soda                              | 1 cup Sour Patch Kids |

**Directions:**

1. Use a knife to cut the Sour Patch Kids in half. Set aside, reserving ¼ cup to press into the top after baking.
2. Beat butter and sugars together for about 30 seconds or until combined.
3. Add vanilla, pudding, baking soda and eggs. Mix together, then slowly add cornstarch and flour. Once flour disappears add in ¼ cup of the cut Sour Patch Kids and mix until combined.
4. Roll a 2 tablespoon size scoop of dough into a ball.
5. Bake at 350 degrees for 9 to 11 minutes.
6. Press the remaining ¼ cup of Sour Patch Kids into the top of the baked cookies immediately after removing from the oven. Place on wire rack to cool.

### Section D = Children under 9 years of age

No packaged mixes to be used. Recipe must accompany all entries. After judging, only a representative sample need be left with the Fair.

	1st	2nd	3rd	4th	5th
01 Recipe Contest (below).....	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00
02 Dropped Cookies (6).....	\$2.00	\$1.50	\$1.00		
03 Muffins (6).....	\$2.00	\$1.50	\$1.00		
04 Packed Lunch Box with menu.....	\$2.00	\$1.50	\$1.00		
05 Healthy Snack.....	\$2.00	\$1.50	\$1.00		

## Children under 9 Recipe Contest

### Chippies

**Ingredients**

- |   |                          |
|---|--------------------------|
| ¾ cup unsalted butter (1 ½ sticks)      | 1 cup shredded coconut   |
| 1 ½ cups cinnamon graham cracker crumbs | 1 cup butterscotch chips |
| 1 cup milk chocolate chips              | 1 cup chopped walnuts    |
| 1 cup (14 oz.) sweetened condensed milk |                          |

**Directions:**

1. Preheat oven to 325 degrees. Use a nonstick 9x13 or 10x15 inch pan.
2. To make your graham cracker crumbs place broken pieces of crackers in an airtight bag, seal it and whack it with a rolling pin or kitchen mallet until you have crumbs. Have fun!
3. Melt the butter in the microwave and spread it in your pan. Sprinkle graham cracker crumbs all over the butter. Layer shredded coconut and then chips on top of butter and crumbs.
4. Drizzle the can of sweetened condensed milk all over the top. And lastly, scatter the top with the chopped walnuts.
5. Bake until a light brown color, about 30 to 35 minutes. Remove from oven (have an adult help you) and cool completely before cutting into squares. Store in an airtight container at room temperature or in the fridge in the summer.

## Section E = Senior over 60 years of age

No packaged mixes to be used. Recipe must accompany all entries. After judging, only a representative sample need be left with the Fair.

	1st	2nd	3rd	4th	5th
01 Recipe Contest (below).....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
02 Yeast Bread Contest.....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
03 Any Cake.....	\$2.50	\$1.50	\$1.00		
04 Any Pie Worthy of Competition.....	\$2.50	\$1.50	\$1.00		
05 Cookies (6).....	\$2.50	\$1.50	\$1.00		
06 Brownies (6).....	\$2.50	\$1.50	\$1.00		
07 Muffins (6).....	\$2.50	\$1.50	\$1.00		
08 Homemade Candy, at least ½ pound.....	\$2.50	\$1.50	\$1.00		

### Senior Recipe Contest

### Blueberry Pound Cake

#### Ingredients

½ cup butter	3 eggs
3 ½ cups flour	2 tsp. baking powder
1/3 tsp. salt	2 cups sugar
4 cups fresh blueberries	1 cup milk
1 tsp. fresh lemon zest	1 cup white chocolate chips

#### Directions:

Allow butter and eggs to stand at room temperature for 30 minutes. Meanwhile, grease a 10-inch tube pan; set aside. In a large bowl sift together the flour, baking powder and salt; set aside. In a very large mixing bowl beat the butter and sugar with an electric mixer on medium speed until mixture is well combined. Beat in eggs and lemon zest. Stir blue berries and chips into flour mixture. By hand, stir blueberry mixture into butter mixture. Stir in milk just until combined. Spread batter in prepared pan. Bake in a 325 degree F oven for 60 to 75 minutes or until a wooden skewer inserted near center comes out clean. Cool on wire rack for 15 minutes. Loosen cake from edge of pan with a narrow spatula. Remove cake from pan; cool completely on wire rack.

# Department Eleven • Needlework & Sewing

## Section A = Adult/Open Classes

<b>SWEATERS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
01 Crocheted, adult.....	\$2.00	\$1.50	\$1.00
02 Crocheted, child's.....	\$2.00	\$1.50	\$1.00
03 Knitted, adult, plain.....	\$2.00	\$1.50	\$1.00
04 Knitted, adult, fancy.....	\$2.00	\$1.50	\$1.00
05 Knitted, child's, plain.....	\$2.00	\$1.50	\$1.00
06 Knitted, child's, fancy.....	\$2.00	\$1.50	\$1.00
07 Crocheted, baby.....	\$2.00	\$1.50	\$1.00
08 Knitted, baby.....	\$2.00	\$1.50	\$1.00

<b>MITTENS</b>			
09 Knitted Mittens, plain.....	\$2.00	\$1.50	\$1.00
10 Knitted Mittens, fancy.....	\$2.00	\$1.50	\$1.00
11 Crocheted Mittens.....	\$2.00	\$1.50	\$1.00

<b>SOCKS &amp; SLIPPERS</b>			
12 Knitted Socks, plain.....	\$2.00	\$1.50	\$1.00
13 Knitted Socks, fancy.....	\$2.00	\$1.50	\$1.00
14 Knitted Slippers.....	\$2.00	\$1.50	\$1.00
15 Crocheted Slippers.....	\$2.00	\$1.50	\$1.00

<b>BABY ARTICLES</b>			
16 Set of 3 articles, crocheted.....	\$2.00	\$1.50	\$1.00
17 Set of 3 articles, knitted.....	\$2.00	\$1.50	\$1.00

<b>HATS AND SCARFS</b>			
18 Crocheted Hat, plain.....	\$2.00	\$1.50	\$1.00
19 Crocheted Hat, fancy.....	\$2.00	\$1.50	\$1.00
20 Knitted Hat, plain.....	\$2.00	\$1.50	\$1.00
21 Knitted Hat, fancy.....	\$2.00	\$1.50	\$1.00
22 Knitted Scarf, plain.....	\$2.00	\$1.50	\$1.00
23 Knitted Scarf, fancy.....	\$2.00	\$1.50	\$1.00
24 Crocheted Scarf, plain.....	\$2.00	\$1.50	\$1.00
25 Crocheted Scarf, fancy.....	\$2.00	\$1.50	\$1.00
26 Knitted Shawl.....	\$2.00	\$1.50	\$1.00
27 Crocheted Shawl.....	\$2.00	\$1.50	\$1.00

<b>AFGHANS</b>			
28 Crocheted.....	\$3.00	\$2.00	\$1.00
29 Knitted.....	\$3.00	\$2.00	\$1.00
30 Crocheted baby blanket.....	\$3.00	\$2.00	\$1.00
31 Knitted baby blanket.....	\$3.00	\$2.00	\$1.00

<b>PILLOWS</b>			
32 Crocheted.....	\$2.00	\$1.50	\$1.00
33 Knitted.....	\$2.00	\$1.50	\$1.00
34 Patchwork.....	\$2.00	\$1.50	\$1.00
35 Crewel Embroidery.....	\$2.00	\$1.50	\$1.00

**QUILTS**

36	Applique Quilt.....	\$5.00	\$4.00	\$3.00
37	Quilt made by a group.....	\$5.00	\$4.00	\$3.00
38	Quilted Patchwork.....	\$5.00	\$4.00	\$3.00
39	Tied Patchwork.....	\$5.00	\$4.00	\$3.00
40	Crib Quilt.....	\$5.00	\$4.00	\$3.00

**MISCELLANEOUS NEEDLEWORK**

41	Any other crocheted item.....	\$2.00	\$1.50	\$1.00
42	Any other knitted item.....	\$2.00	\$1.50	\$1.00
43	Candlewicking.....	\$2.00	\$1.50	\$1.00
44	Needlepoint.....	\$2.00	\$1.50	\$1.00
45	Crewel Embroidery.....	\$2.00	\$1.50	\$1.00
46	Counted Cross Stitch.....	\$2.00	\$1.50	\$1.00
47	Cross Stitch.....	\$2.00	\$1.50	\$1.00
48	Any table cover.....	\$2.00	\$1.50	\$1.00
49	Any other Patchwork item (Handmade patchwork only).....	\$2.00	\$1.50	\$1.00
50	Stuffed Animal.....	\$2.00	\$1.50	\$1.00
51	Doll Contest - Clothes and Doll to be sewn by competitor.....	\$5.00	\$3.00	\$2.00
52	Any other Needlework item.....	\$2.00	\$1.50	\$1.00

**SEWN ITEMS**

53	Clothing item.....	\$2.00	\$1.50	\$1.00
54	Any other sewn item.....	\$2.00	\$1.50	\$1.00

**RUGS**

55	Braided, Wool.....	\$3.00	\$2.00	\$1.00
56	Hooked.....	\$3.00	\$2.00	\$1.00
57	Latchet hooked rug.....	\$3.00	\$2.00	\$1.00
58	Any other rug.....	\$3.00	\$2.00	\$1.00

**Section B = Youth 14-19 years of age**

01	Any knitted item.....	\$2.00	\$1.50	\$1.00
02	Any crocheted item.....	\$2.00	\$1.50	\$1.00
03	Any sewn clothing article.....	\$2.00	\$1.50	\$1.00
04	Any other sewn article.....	\$2.00	\$1.50	\$1.00
05	Handmade doll and clothing.....	\$3.00	\$2.00	\$1.00
06	Latch Hook article.....	\$2.00	\$1.50	\$1.00
07	Candlewick item.....	\$2.00	\$1.50	\$1.00
08	Needlepoint item.....	\$2.00	\$1.50	\$1.00
09	Cross Stitch item.....	\$2.00	\$1.50	\$1.00
10	Any other Needlework item.....	\$2.00	\$1.50	\$1.00

**Section C = Youth 9-13 years of age**

01	Any knitted item.....	\$2.00	\$1.50	\$1.00
02	Any crocheted item.....	\$2.00	\$1.50	\$1.00
03	Any sewn clothing article.....	\$2.00	\$1.50	\$1.00
04	Any other sewn article.....	\$2.00	\$1.50	\$1.00
05	Handmade doll and clothing.....	\$3.00	\$2.00	\$1.00
06	Latch Hook article.....	\$2.00	\$1.50	\$1.00
07	Candlewick item.....	\$2.00	\$1.50	\$1.00
08	Needlepoint item.....	\$2.00	\$1.50	\$1.00
09	Cross Stitch item.....	\$2.00	\$1.50	\$1.00
10	Any other Needlework item.....	\$2.00	\$1.50	\$1.00

## Section E = Senior over 60 years of age

01	Any crocheted item.....	\$2.00	\$1.50	\$1.00
02	Any knitted item.....	\$2.00	\$1.50	\$1.00
03	Any latch hook item.....	\$2.00	\$1.50	\$1.00
04	Any patchwork item.....	\$2.00	\$1.50	\$1.00
05	Any quilted item.....	\$2.00	\$1.50	\$1.00
06	Any creative stitchery item.....	\$2.00	\$1.50	\$1.00
07	Any sew clothing item.....	\$2.00	\$1.50	\$1.00
08	Any other needlework item.....	\$2.00	\$1.50	\$1.00
09	Any Woodworking Item .....	\$2.00	\$1.50	\$1.00

## Department Twelve • HANDICRAFTS

### Section A = Adult/Open Classes

		1st	2nd	3rd
01	Paper Mache.....	\$2.00	\$1.50	\$1.00
02	Decoupage.....	\$2.00	\$1.50	\$1.00
03	Copper Enameling.....	\$2.00	\$1.50	\$1.00
04	Wood Carving.....	\$2.00	\$1.50	\$1.00
05	Jewelry.....	\$2.00	\$1.50	\$1.00
06	Stenciling.....	\$2.00	\$1.50	\$1.00
07	Leather Tooling.....	\$2.00	\$1.50	\$1.00
08	Beading.....	\$2.00	\$1.50	\$1.00
09	Scrapbooking page.....	\$2.00	\$1.50	\$1.00
10	Ceramics - hand molded.....	\$2.00	\$1.50	\$1.00
11	Ceramics - made in mold.....	\$2.00	\$1.50	\$1.00
12	Woodworking.....	\$2.00	\$1.50	\$1.00
13	Metal Work.....	\$2.00	\$1.50	\$1.00
14	Chair Weaving.....	\$2.00	\$1.50	\$1.00
15	Furniture Refinishing.....	\$2.00	\$1.50	\$1.00
16	Hand Weaving.....	\$2.00	\$1.50	\$1.00
17	Hand Made Candles.....	\$2.00	\$1.50	\$1.00
18	Silk Screening.....	\$2.00	\$1.50	\$1.00
19	Miscellaneous Craft (not listed).....	\$2.00	\$1.50	\$1.00
20	Handwoven Basket.....	\$2.00	\$1.50	\$1.00
21	Handspun Wool Category Handspun sheep's wool. 4 oz. skein, plyed. Dyed wool is acceptable, but not necessary. Please name the kind of fleece if known.....	\$2.00	\$1.50	\$1.00
22	Wool Felting.....	\$2.00	\$1.50	\$1.00
23	Stained Glass.....	\$2.00	\$1.50	\$1.00
24	Poem about Middlefield Fair.....	\$2.00	\$1.50	\$1.00
25	Any other craft item.....	\$2.00	\$1.50	\$1.00

### Section B = Youth 14-19 years of age

01	Copper Enameling.....	\$2.00	\$1.50	\$1.00
02	Wood Carving.....	\$2.00	\$1.50	\$1.00
03	Woodworking.....	\$2.00	\$1.50	\$1.00
04	Leather Tooling.....	\$2.00	\$1.50	\$1.00
05	Metal Work.....	\$2.00	\$1.50	\$1.00
06	Ceramics - hand molded.....	\$2.00	\$1.50	\$1.00

07	Ceramics - made in mold.....	\$2.00	\$1.50	\$1.00
08	Jewelry.....	\$2.00	\$1.50	\$1.00
09	Handwoven Basket.....	\$2.00	\$1.50	\$1.00
10	Paper Mache.....	\$2.00	\$1.50	\$1.00
11	Beading.....	\$2.00	\$1.50	\$1.00
12	Stained Glass.....	\$2.00	\$1.50	\$1.00
13	Scrapbooking page.....	\$2.00	\$1.50	\$1.00
14	Poem about Middlefield Fair.....	\$2.00	\$1.50	\$1.00
15	Any other craft item.....	\$2.00	\$1.50	\$1.00

### **Section C = Youth 9-13 years of age**

01	Copper Enameling.....	\$2.00	\$1.50	\$1.00
02	Wood Carving.....	\$2.00	\$1.50	\$1.00
03	Woodworking.....	\$2.00	\$1.50	\$1.00
04	Leather Tooling.....	\$2.00	\$1.50	\$1.00
05	Metal Work.....	\$2.00	\$1.50	\$1.00
06	Ceramics - hand molded.....	\$2.00	\$1.50	\$1.00
07	Ceramics - made in mold.....	\$2.00	\$1.50	\$1.00
08	Jewelry.....	\$2.00	\$1.50	\$1.00
09	Handwoven Basket.....	\$2.00	\$1.50	\$1.00
10	Paper Mache.....	\$2.00	\$1.50	\$1.00
11	Beading.....	\$2.00	\$1.50	\$1.00
12	Stained Glass.....	\$2.00	\$1.50	\$1.00
13	Scrapbooking page.....	\$2.00	\$1.50	\$1.00
14	Poem about Middlefield Fair.....	\$2.00	\$1.50	\$1.00
15	Any other craft item.....	\$2.00	\$1.50	\$1.00

### **Section D = Children under 9 years of age**

01	Jewelry.....	\$2.00	\$1.50	\$1.00
02	Poem about Middlefield Fair.....	\$2.00	\$1.50	\$1.00
03	Any craft item.....	\$2.00	\$1.50	\$1.00

### **Section E = Senior over 60 years of age**

01	Stenciling.....	\$2.00	\$1.50	\$1.00
02	Furniture Refinishing.....	\$2.00	\$1.50	\$1.00
03	Wood Carving.....	\$2.00	\$1.50	\$1.00
04	Jewelry.....	\$2.00	\$1.50	\$1.00
05	Ceramics.....	\$2.00	\$1.50	\$1.00
06	Poem about Middlefield Fair.....	\$2.00	\$1.50	\$1.00
07	Any craft item.....	\$2.00	\$1.50	\$1.00



# Department Thirteen • ARTWORK

## Section A = Adult/Open Classes

01	Oil Painting.....	\$2.00	\$1.50	\$1.00
02	Watercolors.....	\$2.00	\$1.50	\$1.00
03	Black & White Pencil Drawing.....	\$2.00	\$1.50	\$1.00
04	Colored Pencil Drawing.....	\$2.00	\$1.50	\$1.00
05	Charcoal Drawing.....	\$2.00	\$1.50	\$1.00
06	Pen and Ink Drawing.....	\$2.00	\$1.50	\$1.00
07	Acrylic Painting.....	\$2.00	\$1.50	\$1.00
08	Any Other Medium.....	\$2.00	\$1.50	\$1.00
09	Graphic Art.....	\$2.00	\$1.50	\$1.00
10	Mixed Media.....	\$2.00	\$1.50	\$1.00
11	Marker Drawing.....	\$2.00	\$1.50	\$1.00
12	Middlefield Fair artwork.....	\$2.00	\$1.50	\$1.00

## Section B = Youth 14-19 years of age

01	Colored Pencil Drawing.....	\$2.00	\$1.50	\$1.00
02	Black & White Pencil Drawing.....	\$2.00	\$1.50	\$1.00
03	Oil Painting.....	\$2.00	\$1.50	\$1.00
04	Acrylic Painting.....	\$2.00	\$1.50	\$1.00
05	Watercolors.....	\$2.00	\$1.50	\$1.00
06	Any other medium.....	\$2.00	\$1.50	\$1.00
07	Middlefield Fair artwork.....	\$2.00	\$1.50	\$1.00

## Section C = Youth 9-13 years of age

01	Colored Pencil Drawing.....	\$2.00	\$1.50	\$1.00
02	Black & White Pencil Drawing.....	\$2.00	\$1.50	\$1.00
03	Oil Painting.....	\$2.00	\$1.50	\$1.00
04	Acrylic Painting.....	\$2.00	\$1.50	\$1.00
05	Watercolors.....	\$2.00	\$1.50	\$1.00
06	Any other medium.....	\$2.00	\$1.50	\$1.00
07	Middlefield Fair artwork.....	\$2.00	\$1.50	\$1.00

## Section D = Children under 9 years of age

01	Marker Drawing.....	\$1.50	\$1.25	\$1.00
02	Crayon Drawing.....	\$1.50	\$1.25	\$1.00
03	Black & White Pencil Drawing.....	\$1.50	\$1.25	\$1.00
04	Colored Pencil Drawing.....	\$1.50	\$1.25	\$1.00
05	Mixed media entry.....	\$1.50	\$1.25	\$1.00
06	Any other artwork.....	\$1.50	\$1.25	\$1.00
07	Middlefield Fair artwork.....	\$1.50	\$1.25	\$1.00

## Section E = Senior over 60 years of age

01	Oil Painting.....	\$2.00	\$1.50	\$1.00
02	Watercolors.....	\$2.00	\$1.50	\$1.00
03	Acrylic Painting.....	\$2.00	\$1.50	\$1.00
04	Any other Artwork.....	\$2.00	\$1.50	\$1.00
05	Middlefield Fair artwork.....	\$2.00	\$1.50	\$1.00

# Department Fourteen • PHOTOGRAPHY

All photography entries must be matted or framed.

## Section A = Adult/Open Classes

## Section B = Youth 14-19 years of age

## Section C = Youth 9-13 years of age

<b>BLACK &amp; WHITE</b>							
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
01 Still Life.....	\$2.50	\$2.25	\$2.00	06 People.....	\$2.50	\$2.25	\$2.00
02 Landscape.....	\$2.50	\$2.25	\$2.00	07 Architecture.....	\$2.50	\$2.25	\$2.00
03 Nature Study	\$2.50	\$2.25	\$2.00	08 Collection 3-5 photos.	\$2.50	\$2.25	\$2.00
04 Animal Study,.....	\$2.50	\$2.25	\$2.00	09 Agriculture.....	\$2.50	\$2.25	\$2.00
05 Portrait.....	\$2.50	\$2.25	\$2.00	10 Other Entry.....	\$2.50	\$2.25	\$2.00

<b>COLOR</b>							
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
11 Still Life.....	\$2.50	\$2.25	\$2.00	16 People.....	\$2.50	\$2.25	\$2.00
12 Landscape.....	\$2.50	\$2.25	\$2.00	17 Architecture.....	\$2.50	\$2.25	\$2.00
13 Nature Study.....	\$2.50	\$2.25	\$2.00	18 Collection, 3-5 photos.	\$2.50	\$2.25	\$2.00
14 Animal Study.....	\$2.50	\$2.25	\$2.00	19 Agriculture.....	\$2.50	\$2.25	\$2.00
15 Portrait.....	\$2.50	\$2.25	\$2.00	20 Other Entry.....	\$2.50	\$2.25	\$2.00

## COMPUTER EDITED (submit both original photo and final edited photo)

21 Still Life.....	\$2.50	\$2.25	\$2.00	26 People.....	\$2.50	\$2.25	\$2.00
22 Landscape.....	\$2.50	\$2.25	\$2.00	27 Architecture.....	\$2.50	\$2.25	\$2.00
23 Nature Study.....	\$2.50	\$2.25	\$2.00	28 Collection, 3-5 photos.	\$2.50	\$2.25	\$2.00
24 Animal Study.....	\$2.50	\$2.25	\$2.00	29 Agriculture.....	\$2.50	\$2.25	\$2.00
\$2.0025 Portrait.....	\$2.50	\$2.25	\$2.00	30 Other Entry.....	\$2.50	\$2.25	\$2.00

31 Middlefield Fair Photo.....	\$2.50	\$2.25	\$2.00
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### **BEST IN SHOW: To be selected from the entries in above classes**

32 Best overall color photo.....	\$5.00
33 Best overall black & white photo.....	\$5.00
34 Best Middlefield Fair photo.....	\$5.00

## Section D = Children under 9 years of age

01 Any color photo.....	\$1.50	\$1.25	\$1.00
02 Middlefield Fair Photo.....	\$1.50	\$1.25	\$1.00

### **BEST IN SHOW: To be selected from the entries in above classes**

03 Best overall color photo.....	\$3.00
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## Section E = Senior over 60 years of age

01 Any black & white photo.....	\$2.50	\$2.25	\$2.00
02 Any color photo.....	\$2.50	\$2.25	\$2.00
03 Middlefield Fair photo.....	\$2.50	\$2.25	\$2.00

### **BEST IN SHOW: To be selected from the entries in above classes**

04 Best overall color photo.....	\$5.00
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# Department Fifteen • DISPLAYS & EXHIBITS

\*\*\* Space for displays cannot be guaranteed without receipt of entry form by Monday, August 5, 2019\*\*\*

## Section A = Adult/Open Classes

<b>DISPLAYS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
01 Hobby Display - articles to be made by exhibitor (not less than 5 items using up to 9 sq. ft.).....	\$10	\$8	\$6	\$4
02 Hobby Display - Collectables (not less than 5 items using up to 9 sq. ft.).....	\$10	\$8	\$6	\$4
03 Family Handicraft Display (4'x3') to include Articles made by members of a family.....	\$20	\$15	\$10	\$5
04 Family Home & Farm Display (5'x4' with a high back, at least 36") to consist of articles that have been grown or manufactured on the exhibitor's property during the past 12 months. At least two thirds of the items must be agricultural. The inclusion of farm tools, equipment or photos is permitted for effect. This display may include vegetables, fruit, flowers, canned goods, baked products and clothing.....	\$25	\$20	\$15	\$10
05 Antique Farm & Home Tool Exhibit (4'x5') Tools must be identified with name and use.....	\$20	\$15	\$10	\$5
06 Farm Exhibit 5'x4') all agricultural.....	\$20	\$15	\$10	\$5

<b>CONSERVATION</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<i>Must be made by exhibitor during the past 12 months. Specimens must be dried, pressed, where applicable, mounted and named.</i>			
07 Collection of 15 like items (i.e.: leaf prints, insects)..... <i>Endangered species not acceptable</i>	\$8	\$6	\$4

<b>EDUCATIONAL DISPLAYS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<i>Displays will be judged on the following:</i>				
<i>Quality - 50% Use of material and workmanship</i>				
<i>General Effect - 25% Attractiveness, neatness, scale, color scheme and arrangement</i>				
<i>Educational Value - 15% Value to the general public, does it tell a story?</i>				
<i>Variety - 10% Use of many available resources.</i>				
08 Grange, Civic, non-profit organization (4'x9").....	\$50	\$40	\$30	\$20
09 Agricultural Educational Display (5'x4' with a high back) Display to educate on an agricultural theme. Examples: Producing wood products, dairy products, crop rotation, maple products, honey product. ....	\$25	\$20	\$15	\$10
10 Other Educational Display (5'x4' with a high back) Display to educate on a theme other than agricultural. Examples: identity theft, good nutrition, green living...\$25	\$25	\$20	\$15	\$10

## Section B = Youth 14-19 years of age Section C = Youth 9-13 years of age

\*\*\* Space for displays cannot be guaranteed without receipt of entry form by  
Monday, August 5, 2019\*\*\*

	1st	2nd	3rd	4th
01 Youth Club Exhibit(3ft x 6ft).....	\$50	\$40	\$30	\$20
Display to consist of any article that has been grown or made by a member of a youth group (ie: 4-H, boy/girl scouts, etc.) arranged by leaders and members.				

*To be judged for artistic arrangement.*

<b>POINTS</b>	<b>SCORES</b>
50 General Effect - Attractiveness, neatness, scale, color scheme, lighting and arrangement.....	_____
25 Educational Value to the general public, does it tell a story?.....	_____
10 Quality of materials used and workmanship.....	_____
10 Signs to include 1) The name of club and town, and 2) names of members and leader (a small card).....	_____
5 Judges information (include on a sheet of paper enclosed in	

a small envelope the following information): 1) Nature of the club, 2) Name of leader, 3) Name and age of club members, 4) Number who helped set up the exhibit..... \_\_\_\_\_

**TOTAL**..... \_\_\_\_\_

02 Other Educational Display (5'x4' with a high back) Display to educate on a theme other than agricultural. Examples: identity theft, good nutrition, green living... \$10	\$8	\$6	\$4
03 Hobby Display - articles to be made by exhibitor (not less than 5 items using up to 9 sq. ft.).....	\$8	\$6	\$4
04 Hobby Display – Collectables (not less than 5 items using up to 9 sq. ft.).....	\$8	\$6	\$4

## Section D = Children under 9 years of age

01 Hobby Collection(not less than 5 items).....	\$3.00	\$2.00	\$1.50	\$1.00
02 Hobby Collection- items made by exhibitor.....	\$3.00	\$2.00	\$1.50	\$1.00

## Section E = Senior over 60 years of age

01 Hobby Display – Handmade items (not less than 5 items using up to 9 sq. ft.).....	\$8	\$6	\$4	\$2
02 Hobby Display - Collectables (not less than 5 items using up to 9 sq. ft.).....	\$8	\$6	\$4	\$2

# LIVESTOCK

## Department Twenty-Seven • OPEN CATTLE SHOW Sunday at 10:30AM

ALL WHITES OR KHAKIS MUST BE WORN. All youth must enter showmanship class.

Please refer to Animal Health Regulations printed in premium book.

Any married person under 20 years of age must compete in the adult department.

One entry only in group and pair classes. Give breed name on entry blank.

Any animal entered in these classes cannot be entered in open classes.

Classes will be combined if less than three entries.

Fair will be open to receive animals Saturday or Sunday. Cattle may not be removed from grounds until 4:00 PM.

### DAIRY

#### A - AYRSHIRE

#### B - BROWN SWISS

#### C - GUERNSEY

#### D - HOLSTEIN

#### E - JERSEY

#### F - MILKING SHORTHORN

	1st	2nd	3rd	4th	5th	6th
01 Spring Calf 3/1-.....	\$14	\$12	\$11	\$10	\$9	\$8
02 Winter Calf 12/1-2/29.....	\$16	\$14	\$12	\$11	\$10	\$9
03 Fall Calf 9/1-11/30.....	\$16	\$14	\$12	\$11	\$10	\$9
04 Summer Yearling 6/1-8/30.....	\$16	\$14	\$12	\$11	\$10	\$9
05 Spring Yearling 3/1-5/31.....	\$16	\$14	\$12	\$11	\$10	\$9
06 Winter Yearling 12/1-2/29.....	\$16	\$14	\$12	\$11	\$10	\$9
Junior Champion.....	ribbon only					
07 Fall Yearling 9/1-11/30.....	\$16	\$14	\$12	\$11	\$10	\$9
08 Heifer 2 years old and under 3.....	\$18	\$16	\$14	\$13	\$11	\$9
09 Cow, 3 years old.....	\$18	\$16	\$14	\$13	\$11	\$9
10 Cow, 4 years old and over.....	\$18	\$16	\$14	\$13	\$11	\$9
11 Cow, 5 years old and over.....	\$18	\$16	\$14	\$13	\$11	\$9
Senior Champion.....	ribbon only					
Grand Champion.....	ribbon only					
12 Dry Cow.....	\$18	\$16	\$14	\$13	\$11	\$9
13 Produce of Dam (2 animals).....	\$18	\$16	\$14	\$13	\$11	\$9
14 Junior Herd (3 animals owned by members of one Family, same breed).....	\$18	\$16	\$14	\$13	\$11	\$9
15 Dam and daughter.....	\$18	\$16	\$14	\$13	\$11	\$9
16 Best uddered - all breeds competing must be in milk.....	\$18	\$16	\$14	\$13	\$11	\$9
17 Bred and Owned any age.....	\$16	\$14	\$12	\$11	\$11	\$9
18 Herdsman Contest.....	\$25					
19 Club Herd (3 exhibitors, 5 animals).....	\$50					
20 Costume Contest.....	No Prize \$					

NOTE: ALL BREEDS IN GRADE CLASSES COMPETING TOGETHER.

# PUREBRED BEEF

Females:

**G - HEFORD**  
**H - BEEFALO**

**J - ANGUS**  
**K - CHAROLAIS**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
01 Junior Calf.....	\$13	\$9	\$7	\$5
02 Senior Calf.....	\$13	\$9	\$7	\$5
03 Junior Yearling.....	\$13	\$9	\$7	\$5
04 Senior Yearling.....	\$13	\$9	\$7	\$5
Junior Champion.....	ribbon only			
05 2 year old.....	\$15	\$13	\$7	\$5
06 3 year old.....	\$15	\$13	\$7	\$5
07 4 year old.....	\$15	\$13	\$7	\$5
08 5 year old.....	\$15	\$13	\$7	\$5
Champion.....	ribbon only			
09 Produce of Dam - 2 females any age, owned by exhibitor..		\$15	\$13	\$7
\$5				
10 Dam and daughter.....	\$15	\$13	\$7	\$5
11 Best 3 females - any age, breed & owned by exhibitor.....	\$15	\$13	\$7	\$5
12 Beef herd, minimum of 3 animals owned by exhibitor.....	\$15	\$13	\$7	\$5

## L - COMMERCIAL BEEF - All breeds competing

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
01 Under one year.....	\$15	\$13	\$9	\$6
02 One year and under two.....	\$15	\$13	\$9	\$6
03 Two years and over.....	\$15	\$13	\$9	\$6

## M - FITTING & SHOWMANSHIP for Dairy and Beef

Age Divisions

A - Cloverbud class - For ages 6-9, all ages and breeds together. Animals cannot be shown in another class.

B - Novice - Ages 9-14 (first year showing)

C - Junior - Ages 10-14

D - Senior - Ages 15-19

E - Advanced Showmanship - Ages 15 and over. For those who have won a Senior Showmanship class previously.

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>
\$10	\$8	\$5	\$3	\$2	\$2

## Point Scorecard for Judging Fitting and Showmanship Contests

Appearance of Animal.....	40	Showing Animal in Ring.....	50
Condition.....	10	Leading.....	15
Grooming.....	10	Posting.....	15
Clipping.....	10	Showing of animal.....	10
Cleanliness.....	10	Poise, alertness, attitude.....	10

**TOTAL POINTS.....100**

# **Department Twenty-Eight • YOUTH SHEEP SHOW**

## **Department Twenty-Nine • ADULT SHEEP SHOW**

**ARRIVAL TIME: Saturday between 7-9am. Sheep must be in their pens by 9:30am.**

### **RULES**

1. In making entries, the exhibitor must specify owner's name and address.
2. Registration all animals shown must be furnished to Superintendent on demand.
3. Breed classes for any breed with 3 or more exhibitors, less than three animals will be placed in any other Breed Wool and any other Breed Meat classes.
4. Age of animals will be figured as of September 1<sup>st</sup>.
5. Show Clothes: Dark pants in good repair; white or farm shirt.
6. **You must follow all state health rules.** All sheep and lambs must be free of contagious and infectious diseases, including foot rot, pink-eye and sore mouth. Animals found to have or developing symptoms of disease may be sent home by the Superintendent.
7. **Show Condition:** All sheep must be properly fitted and blocked or they may be disqualified.
8. **Each exhibitor may show and take premiums for no more than two animals per individual class.**
9. Exhibitors are responsible for feeding exhibiting their animals. **Bedding will not be provided. Exhibitors are expected to clean their pens at dismissal.**
10. The decisions of the judge shall be final.
11. Release time is 5:00pm.

### **SPECIAL AWARDS**

*An award will be presented to the exhibitor of the Supreme Ram & Supreme Ewe of the show.*

### **BREED CLASSES**

**A - SHROPSHIRE**  
**B - SOUTHDOWN**  
**C - HAMPSHIRE**  
**D - DORSET**  
**E - CHEVIOT**

**F - SUFFOLK**  
**G - CORRIEDALE**  
**H - OXFORD**  
**I - TUNIS**

**J - BORDER**  
**LEICESTER**  
**K - ANY OTHER**  
**BREED**

### **AGE GROUPS**

#### **Dorsets**

Senior Lamb: Sept. 1-  
Dec. 31  
Intermediate: Dec. 1-Jan.  
31  
Junior Lamb: Feb. 1 and  
after

#### **Cheviots**

Senior Lamb: Sept. 1-  
Dec. 31  
Intermediate: Jan. 1-Feb.  
28  
Junior Lamb: March 1 and  
after

#### **Any Other Breed**

*Please enter breed on the entry form, classes will be divided at the discretion of the judge.*

Senior Lamb: Sept. 1-  
Dec. 31

Intermediate: Dec. 1-Feb.  
15

Junior Lamb: Feb. 16 and  
after

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
01 Yearling Ram.....	\$10	\$8	\$6	\$4
02 Senior. Ram Lamb.....	\$10	\$8	\$6	\$4
03 Intermediate Ram Lamb.....	\$10	\$8	\$6	\$4
04 Junior Ram Lamb.....	\$10	\$8	\$6	\$4
05 Pair Ram Lambs.....	\$10	\$8	\$6	\$4
06 Yearling Ewe.....	\$10	\$8	\$6	\$4
07 Senior Ewe Lamb.....	\$10	\$8	\$6	\$4
08 Intermediate Ewe Lamb.....	\$10	\$8	\$6	\$4
09 Junior Ewe Lamb.....	\$10	\$8	\$6	\$4
10 Pair Ewe Lambs.....	\$10	\$8	\$6	\$4
11 Pair Yearling Ewes.....	\$10	\$8	\$6	\$4
12 Pair Yearling Rams.....	\$10	\$8	\$6	\$4

### **L – MARKET LAMBS**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
L01 Light.....	\$10	\$8	\$6	\$4
L02 Medium.....	\$10	\$8	\$6	\$4
L03 Heavy.....	\$10	\$8	\$6	\$4

### **M – SHOWMANSHIP YOUTH ONLY**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
M01 Senior Showmanship.....	\$10	\$8	\$6	\$4
M02 Junior Showmanship.....	\$10	\$8	\$6	\$4
M03 Novice Showmanship (First & Second year of showing).....	\$10	\$8	\$6	\$4

### **N – SHEPHERD AWARD YOUTH ONLY**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
N01 Best Decorated and Informative Pen.....	\$10	\$8	\$6	\$4

### **O – WOOLEN PRODUCTS**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
To be entered in exhibit hall, see General Rules for details			
O01 Best White Fleece.....	\$3.00	\$2.00	\$1.00
O02 Best Natural Colored Fleece.....	\$3.00	\$2.00	\$1.00
O03 Handspun Wool Category			
Handspun sheep's wool. 4 oz. skein, plied. Dyed wool is			
Acceptable, but not necessary			
Please name the kind of fleece if known.....	\$3.00	\$2.00	\$1.00

### **P – YOUTH PUBLIC PRESENTATION**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
P01 Youth will give a 15 minute public presentation			
on any sheep topic .....	\$15.00	\$10.00	\$5.00



# Department Thirty • YOUTH RABBIT SHOW

**ARRIVAL TIME: Sunday between 8-9am.**

Exhibitors to show from their own carriers.

Show will start at 1:00 PM.

Please refer to Animal Health Regulations printed in premium book.

Maximum 10 entries per exhibitor.

Give breed name on entry blank.

All animals must remain until 4:00 PM.

<b>A – Classes</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	
A01 Senior Buck.....	\$3	\$2	\$1.50	
A02 Senior Doe.....	\$3	\$2	\$1.50	
A03 6-8 months Buck.....	\$3	\$2	\$1.50	
A04 6-8 months Doe.....	\$3	\$2	\$1.50	
A05 Junior Buck.....	\$3	\$2	\$1.50	
A06 Junior Doe.....	\$3	\$2	\$1.50	
<b>B – SHOWMANSHIP</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
B01 Senior Showmanship.....	\$5	\$4	\$3	\$2
B02 Junior Showmanship.....	\$5	\$4	\$3	\$2
B03 Novice Showmanship (First & Second year of showing).....	\$5	\$4	\$3	\$2
<b>C – BREED IDENTIFICATION</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
C01 Senior Breed Id.....	\$5	\$4	\$3	\$2
C02 Junior Breed Id.....	\$5	\$4	\$3	\$2
C03 Novice Breed Id..... (First & Second year of showing).....	\$5	\$4	\$3	\$2
<b>D – EQUIPMENT IDENTIFICATION</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
D01 Senior Equipment Id.....	\$5	\$4	\$3	\$2
D02 Junior Equipment Id.....	\$5	\$4	\$3	\$2
D03 Novice Equipment Id (First & Second year of showing).....	\$5	\$4	\$3	\$2
<b>E – PUBLIC PRESENTATION</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
E01 Presenter will give a 15 minute public presentation on any rabbit topic .....	\$10	\$8	\$6	\$4







Middlefield Fair  
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