

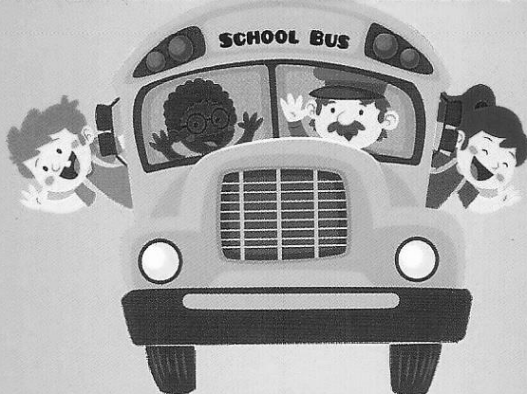
170th Annual
MIDDLEFIELD FAIR
August 8 - 9 -10 2025



Premium List
Highland Agricultural Society
Middlefield, Massachusetts
www.middlefieldfair.org



General construction
Home Improvement
Remodeling
Landscaping
Lawn Care
Plowing
Skid steer work



- **Competitive Wages**
- **Matching 401K***
- **3 Paid Holidays***
- **Monthly Attendance Bonus***
- **Bi-annual Safety Bonus***

Dufour is Hiring School Bus Drivers

**No Experience Necessary
CDL Training Provided**

**Be on the same schedule as
your school-aged children**

Contact David Sookey

413 652-2031

dsookey@dufourtours.com

- IN BENNINGTON, VT AREA -

Contact Mike Gardner

802 442-5995

mgardner@dufourtours.com

***terms and conditions apply**



BLUE HEAVEN

**BLUEBERRY FARM
& RASPBERRIES**



246 Skyline Trail
Middlefield, MA

Joe and Donna Pease



OPEN TUES–SUN, 9-4 • CLOSED MONDAY
HOME (413) 623-8846 • FARM (413) 623-8846

Contents

Page

Officers	5
Constitution and By-Laws	8
General Rules	10
Rules Governing Pulling Contests	12
General Rules Governing Truck Pull	15
Animal Health Rules	17
Department One – Draft Animals	20
Department Two – Eggs	20
Department Three – Farm Crops	20
Department Four – Fruit	20
Department Five – Vegetables	21
Department Six – Flowers	25
Department Seven – Honey & Maple Products	28
Department Eight – Canned & Preserved Goods	28
Department Nine – Foods	31
Department Eleven – Needlework & Sewing	39
Department Twelve – Handicrafts	41
Department Thirteen – Artwork	44
Department Fourteen – Photography	46
Department Fifteen – Displays and Exhibits	48
Department Twenty-seven – Open Cattle Show	51

Highland Agricultural Society • 2025 Officers

President:	Maureen Basile
Vice President:	Diane Radwich
Secretary:	Erin Judge
Administrative Secretary:	Sue Roberts
Treasurer:	Ron Radwich
Assistant Treasurer:	Logan Judge
Board of Directors:	Larry Pease, Ray Gero, Char Gero, Chris Basile, Heather Baylis, Linda Jones, Jon Jones, Tracy Gero, Sarah Foley, Kay Judge, Bob Radwich, Jenny Radwich, Eric Main, Jim Basile, Cindy Hube
Youth Directors:	Dane Radwich, Skyler Radwich, Mallory Radwich, Matthew Lord
Auditors:	Ray Gero and Alicia Lord
Superintendent of Exhibit Hall:	Sarah Foley
Assistant Superintendent of Exhibit Hall:	Skyler Radwich
Superintendent of Grounds:	Larry Pease
Assistant Superintendent of Grounds:	Ron Radwich
Superintendent of Concessions:	Chris Basile
Superintendent of Cattle & Sheep:	Heather Baylis
Superintendent of Horse and Oxen:	Jon & Linda Jones
Horse and Oxen Drawing Committee:	Jon Jones, Linda Jones, Ron Radwich, Billy Goddard, Christine Lombardi
Keeper of the Draft Scales	Ron Radwich
Superintendent of Motorized Drawing:	Bob Radwich
Motorized Drawing Committee:	Jenny Radwich, Bob Radwich, Wayne Main, Paul Drosehn, Matt Radwich
Superintendent of Gate:	Larry Pease
Assistant Superintendent of Gate:	Sue Roberts
Superintendent of Youth Events:	Tracy Gero, Diane Radwich
Superintendent of Farm Museum:	Heather Baylis
Superintendent of Food Booth:	Charlene Gero
Assistant Superintendent of Food Booth:	Cindy Hube
Superintendent of Dinning Hall:	Cathie Brown, Alicia Lord
Superintendent of Advertisement:	Maureen Basile
Assistant Superintendent of Advertising	Sue Roberts
Superintendent of Entertainment:	Jim Basile
Superintendent of Flowers:	Sue Roberts, Doreen Black
Delegate to the Massachusetts Fair Association:	A Governing Board Member
Scholarship Committee:	Kay Judge, Ray Gero, Sue Roberts, Char Gero, Heather Baylis

Send all correspondence to: P.O. Box 23, Middlefield, MA 0124
Or visit our website at middlefieldfair.org and email to middlefieldfair@gmail.com

**The Highland Agricultural Society wishes to thank
the following people and businesses for their support of the
2025 Middlefield Fair**

DONATIONS

Blue Heaven Blueberries Azure Green Andrea Tosi
Moe & Nancy Boisseau Moose Meadow Brook Farm
William Gooddard Jr. Alex Seid Kim & Ann Marie Dresser
Eric, Jan and Jacob Kriebel of Connecticut

COMEDY SHOW SPONSORS

Azure Green White Wolf Trucking & Excavating
Baker's Golf LaRochelle Auto-Body
Gateway Farm and Pet / Granby Grain
Southside Sales and Services

Thank you to all our volunteers who keep the fair going year after year!

Darryl S. Fisk
Proprietor

413-667-3426

Moltenbrey's Market

Meats • Produce • Groceries



44 Worthington Road Huntington, MA
01050

Mon. thru Fri.
8:00 AM - 6:00 PM
Saturday
8:00 AM - 5:00 PM

FAIR DINNERS IN THE DINING HALL

Saturday - Smorgasbord

Mac & Cheese

Baked Beans

Pasta & Sauce

Veggie Bake

Shepard Pie

Potato Salad

Mac Salad

Coleslaw

Roll

Drink

Dessert

Sunday - Turkey Dinner

Turkey

Stuffing

Mashed Potatoes

Gravy

Vegetables

Roll

Drink

Dessert

\$13 for Adults or 2 meals for \$25

\$5 for Kids under 10

All proceeds to benefit the Middlefield Fair.

CONSTITUTION

(Amended at the annual meeting 2023)

Article 1. The Society shall be called the Highland Agricultural Society.

Article 2. The object of the Society shall be to raise the intellectual standard of the farmer, encourage the breeding and the raising of better stock, and advance the interest of agriculture and industrial arts generally, within the limits of the society.

Article 3. Any male or female may become a member for life by payment of three dollars into the treasury of the Society.

Article 4. There shall be an annual meeting of the Society in the month of October or November of each year for the election of officers and the transaction of such other business as shall be brought before the meeting; at such meeting seven members shall constitute a quorum.

Article 5. The officers of the Society shall consist of a President, a Vice President, a Secretary and assistant, a Treasurer, Board of Directors, consisting of at least twelve members, but not more than twenty, at least five of whom shall be women. There shall be a Board of Youth Directors, an Auditor, Superintendent of Hall and assistant, Superintendent of Grounds and assistant, Superintendent of Concessions and assistant, Superintendent of Cattle and Sheep, Superintendent of Livestock Drawing, Superintendent of Motorized Drawing, Superintendent of Gate and assistant, Superintendent of Farm Museum, Superintendent of Food Booth and assistant, Superintendent of Advertisement, Superintendent of Entertainment, and a Delegate to the Massachusetts Fair Association. Officers shall be elected at the annual meeting and shall remain in office until their successors are duly elected.

Article 6. The Governing Board of Directors, or a member of such, shall preside at all meetings held by the Society. They shall superintend all concerns of the Society and cause the by-laws and regulations to be carried out.

Article 7. The secretary shall keep record of the proceedings of the Society, re-ported to the members of the Society and shall perform all other duties belonging to that office.

Article 8. The Treasurer shall receive all monies and donations belonging to the Society. He shall make disbursements on order of the office pursuant to the regulations of the Society. The Treasurer will keep a regular account of all receipts and disbursements in a book for that purpose, which shall always be open for inspection by the Society. He shall, at the annual meeting, report to the members, all receipts and disbursements for the year. This report shall contain all transactions approved by the officers or whomever they may appoint as auditor. When the Treasurer's term expires, he shall pay over funds in his hands and deliver all books and papers belonging to the Society to his successors in office.

Article 9. The directors, in cooperation with the other duly-elected officers, shall be the policy-making body of the Society and shall be entrusted with the general administration of the affairs of the Society.

Article 10. The officers of the Society, of whom seven shall constitute a quorum for the transaction of business; shall have the power to appropriate funds of the Society for the

proper objects; to appoint committees and assign to them their duties; to make a list of the premiums to be awarded at the annual exhibition; make regulations therefore; and fill any vacancies which may occur in office.

Article 11. This constitution may be altered or amended by the vote of two-thirds of the members present at any annual meeting of the Society.

BY-LAWS

Article 1. Any person who shall obtain or seek to obtain any premium of the Society by fraudulent means shall forfeit the award, if any, and be prohibited, thereafter, to compete for premiums in that department.

Article 2. Within ten days after the annual fair, the secretary shall make out a correct list of premiums awarded, together with a list of expenses attending the exhibition, present the same to officers and directors and, upon their approval, it shall be forwarded to the Treasurer, to be paid from the funds of the Society.

Article 3. These by-laws may be altered or amended at any annual meeting or any called meeting, provided that, at said meeting, there be not less than twelve members present.

Article 4. Whenever a director or officer has a financial or personal interest in any matter coming before the board of directors, the board shall ensure that:

1. The interest of such officer or director is fully disclosed to the board of directors.
2. No interested officer or director may vote or lobby on the matter or be counted in determining the existence of a quorum at the meeting of the board of directors at which such matter is voted upon.
3. Any transaction in which a director or officer has a financial or personal interest shall be duly approved by members of the board of directors not so interested or connected as being in the best interests of the organization.
4. Payments to the interested officer or director shall be reasonable and shall not exceed fair market value.
5. The minutes of meetings at which such votes are taken shall record such disclosure, abstention, and rationale for approval.

POLICY REGARDING ALCOHOL / ALCOHOLIC BEVERAGES

Please be advised that it is the policy of the Highland Agricultural Society to exclude the sale, use and consumption of alcohol on the grounds of the Middlefield Fair. The Society cannot tolerate or condone the use and distribution of alcohol at any location by any customer or fair vendor. Any member of the public who attempts to bring alcoholic beverages on the grounds will be asked to leave or not be allowed to enter with any alcoholic beverages on their person.

The Society hopes that all participants understand this policy and wish all an enjoyable time.

General Rules

Read carefully before making out entry blank.

Hall exhibits will be accepted for placement Thursday from 4-8pm and Friday from 9-11:30am.

1. The Secretary's books will be open for entries on July 4th.
2. All hall exhibits must be in place by 11:30 Friday. Judging to start at 1:00 p.m. Hall will be closed during judging. Baked Goods may be removed after judging provided that a representative sample is left on display. **No hall exhibit may be removed before 6:00 p.m. Sunday.**
3. All cattle and sheep must be on grounds by 9:30 a.m. Saturday and 9:30a.m. Sunday and may be removed at 5:00 p.m. Saturday and 5:00 p.m. Sunday; provided judging is completed.
4. Entries not properly entered will be disqualified, and prize money will not be awarded if an exhibit has not been properly entered. **Please report all canceled entries to Secretary's office.**
5. All cattle and sheep must be entered with the Secretary prior to showing or payment of premium will be forfeited.
6. A person shall not offer for exhibit any item not produced and/or prepared by him. In open competition, livestock must be owned by the exhibitor prior to exhibition. Youth livestock must meet ownership deadlines. Cattle: owned as of May 1 of the current year and the animal must be at least 3 month old. Sheep, goats, swine: owned as of June 1 of the current year and be at least 1 month old. No leased animals allowed.
7. An exhibitor shall make only one entry per class, (except in individual livestock classes, where one placing class, per breed, per exhibitor is allowed for both youth and adult divisions). In group and pair classes, only one entry is allowed per exhibitor, with the exception of sheep.
8. Youth exhibits are for boys and girls nine through nineteen years of age as of January 1 of current year. If there is no class in youth for your exhibit you may enter in the adult/open class if you so choose.
9. The committee, judge, or fair management reserve the right to reject any and/or all exhibits they deem are not desirable, not properly entered, or are of undesirable quality.
10. Placing will be awarded on a basis of quality of exhibit and the decision of the judges will be final.
11. All canned products, including jams and jellies, shall be sealed by processing; boiling water bath canning for fruits and tomatoes; steam pressure canning for vegetables.
12. The Fair Association will not be responsible for loss or damage of exhibits, or injury of animals and persons.
13. Exhibitors Standards: the fair is an educational activity. Fairs should discretely establish standards for dress. Positive social behavior, good sportsmanship and
14. Cooperation should be encouraged. It is recognized that in youth open classes of livestock, exhibitors have standards of dress which have been accepted by the

industry; examples are white or khaki slack, shirts and dresses which **MUST** be worn. NO shorts or bath attire will be allowed. A solid, durable shoe or sneaker must be worn at all times. NO sandals, clogs or bare feet will be allowed.

15. All animals must be entered in the name of the proper owner and must have been owned by said person for at least thirty days.

16. Entries of all animals in Draft contests must be made to the drawing committee.

17. The directors reserve the right to withhold all or part of premiums to be paid by the Society in the event of inclement weather or for any other reason not under their control.

18. There will be a ten percent penalty for any theft or damages to the fair caused by the exhibitor.

19. Hobby displays to other competitive exhibits are not to be repeated for at least five years.

20. Any dept. head of this fair has the authority to reject an animal that is in his mind unfit for exhibiting.

21. Cattle and Sheep classes will be combined if there are fewer than three entries per class.

22. No advertising will be allowed in show ring (i.e. farm name on shirts, caps.) Any person in show ring must wear khaki or white.

23. Dogs are banned from fair grounds.

24. All exhibitors must pay gate admission.

25. All premiums will be paid by check from Middlefield Fair on the day of the fair where possible. Exhibit Hall and Pulling Contest prizes will be paid at 100% stated in the book.

Terms of Admission to the Grounds of the Fair

No Alcoholic Beverages are allowed on the Grounds.

The gates will open for admission to the public at 4 p.m. on Friday, 8 a.m. on Saturday and 8 a.m. on Sunday

No Pets allowed on fairgrounds.

Special Note

No hoses to be used on water faucets at cattle barn and washing to be done at wash rack only.

Rules Governing Pulling Contests

Mass. Department of Food & Agriculture • Bureau of Fairs

Rules prefixed O applies to oxen only. Rules prefixed H applies to horses only.

Rules prefixed P applies to ponies only. All other rules apply equally to horses, ponies & oxen

1. Fairs pull events committee which shall be charged with promulgating and enforcing all rules and guidelines pertaining to pull events in the Commonwealth of Massachusetts. The committee shall consist of two members representing the Mass. Department of Food & Agriculture, the Mass. Society for Prevention of Cruelty to Animals, Mass Pairs Association, Pull Superintendent, Pull judges, pony pull association, horse pull association and the oxen pull association.
2. There shall be a superintendent and three judges in charge at all drawing contest. They shall be vested with the authority to disqualify any team or driver for any cause that in their judgment might be detrimental to the best interest of the public, animals or the organization conducting the contest. An official will be designated to determine the proper use of the reins, whip or goad stick.
3. The judges and superintendent shall be qualified in stone boat contests and shall have full jurisdiction to decide the weight of the load at any time and to decide anything relative to the actual drawing.
4. Any individual, firm or corporation found guilty of administering drugs, which may affect the conduct, actions, endurance, strength, speed or performance of any animal competing in any pulling competition within the Commonwealth of Massachusetts, shall forfeit all prize monies won that day. First offense would consist of a \$500 fine and a 30-day suspension. Second Offense will result in a \$1,000 fine and a 1-year suspension; a third offense will result in the teamster being barred for life. (All fines payable to the Mass. Fair Association).
5. Any owner and/or teamster who has been convicted or found in violation in any other states statute relating to the use of drugs or stimulants, or other animal protection statute shall be barred from participation in any contest, in this state, for the period prescribed by that state.
6. Any team disqualified by an agent of Humane Society appointed under Chapter 22C, Section 57, of The M.G.L. shall be taken out of the contest immediately. Before any team is taken out there should be consultation among the Humane Society, superintendent and judges, and may be announced to the public by the judges.
7. All participants will be properly dressed. Any exhibitor, judge or superintendent who had been drinking alcoholic beverages will be disqualified from the contest and removed from pulling area. Breathalyzers may be used at pulling events to determine if an individual has been drinking. The drinking of alcoholic beverages in and around the ring is prohibited. Any foul or abusive language to the public or anyone connected with the draw, by the driver or his helpers, will cause the driver and team to be disqualified immediately. First offense may result in fines up to \$250; and 2 weeks suspension. Second offense may result in a 1 year suspension and fines up to \$1,000; Third offense teamster will be barred for life. If a teamster is fined, the teamster will not be able to pull until the fines are paid. (All fines payable to the Mass. Fair Association).
8. Sores and abrasions caused or likely to be irritated by the bearing surface of harnesses or yokes will deem the animal unfit for use in the contest, decision to be made by superintendent or judges. Any lame animal will not be allowed to pull. Lameness, mechanical in nature and doesn't cause pain or suffering as certified by a licensed veterinarian on a health certificate dated within the previous twelve months will be allowed to pull.
9. Teams deemed uncontrollable will be immediately disqualified by the Superintendent or judges and removed from the contest.
10. **H-P** All horses and ponies to compete in contest, other than Free- For- All teams, shall be weighed in no earlier than three hours before competition. Check weighing will be permitted before the three-hour period only. Horses must wear halters while on scale. All horses and ponies will be weighed in the presence of a delegate appointed by the fair, organization or person who is conducting the contest. The delegate shall present weigh- bill to the teamsters, a copy of which is to be kept by said delegate, certifying the horses or ponies name and description as verified by a coggins certified, the exact time of weighing. The scale shall be balanced with a person standing on it, this person will hold all horses or ponies. The person holding horses or ponies shall be appointed by the delegate if he/she is unable to do this himself/herself. The delegate must sign the weighing certificate.
11. **O** All oxen will be weighed in front of the sponsoring delegate; weight classes shall be 2400 lbs. to 2800 lbs., 2801-3200 lbs., and over 3200 lbs. Free for All.
12. **O** All weight classes will increase 100 pounds, for the Labor Day weekend events and remain until the end of the season.

13. **P** All ponies must be measured to pull in contest. All ponies not to exceed 50 inches, to be measured from the bottom of the coronary to the 3rd vertebra and 2nd groove, with caliper and level. With a time limit of three (3) minutes for owner or his representative to hold the pony by the halter and with voice command place pony on 30X60 inch pad. All weigh classes shall be under 1200 lbs., 1200-1400 lbs.; 1400-1800 lbs. and over.
14. **H** Horse weight classes; 1 day event, less than 3100 lbs., 3101 lbs. to 3400 lbs., over 3400 lbs. Free-For-All. 2-day events weights will be at the discretion of the fair.
15. **H-P-O** Once a team has been weighed in; there will be no switching of horses, ponies or oxen. Split owner teams will be allowed to compete for premiums. Any horses, ponies, or oxen claimed by owner will remain his horse, pony, or oxen for the duration of contest.
16. **H-P-O** Starting load: maximum load of 4000 lbs. for all weight classes and 5000 lbs. for Free-For-All classes. Added loads in each class at the discretion of the judges depending on type of pit. At no time after weight has been decreased, may it be increased.
17. Pulling positions to be determined by the drawing of numbers just before starting of each class.
18. All teamsters to compete in contest shall have their teams ready at the published time. All classes will close at the completion of the first heat in each class.
19. There shall be a time limit of five (5) minutes. Time will be taken out while the boat is positioned for the next hitch. The time will be kept by the announcer, or appointed time-keeper.
20. Method of pull: Three hitches with a 5-minute time limit. The boat to be pulled back to the starting pin after hitch. Ox pulls may opt to have 5-hitches and boat not go back to pin after each hitch. There will be no heading of horses. Teams to be driven by one teamster only.
21. **P** Use of reins is prohibited for any purpose other than to guide the team. Hats and hands on hindquarters only. Hands must be in sight at all times.
22. **H-O** 1 inch or more constitutes a hitch
23. **P** 3 Inches or more constitutes a hitch.
24. Breakdown: An actual separation, braking or bending of equipment shall constitute a breakdown. In the event teamster and/or owner wishes credit for the distance the boat moved before breakage, it would constitute a hitch.
25. Over the rail: If an animal's foot strikes dirt outside the rail it constitutes a hitch with no credit for the distance pulled. Teams must remain within the rail while hitched to the boat.
26. Any team deliberately driven over the rail will be disqualified from the contest.
27. Each team shall be disconnected from the boat and will leave the pit before entering for the next hitch.
28. Starting point of boat shall be properly marked to indicate same starting point for all loads. The distance of each pull will be measured from the center of the boat to the most recent pin. All teams will be allowed 3 hitches to qualify the load.
29. The boat shall be returned to the starting pin after each hitch.
30. All teams remain in the ring, at all times, until the class is completed.
31. In case of a tie on longest distance, the second longest distance already pulled will take the top placing.
32. Changing teamsters: No teamster may be changed after pulling the first load in any class except in emergency, then only when permitted by the judges.
33. **H-P** Interference of Evener Men. No assistance other than hitching.
34. **O** Hitchers will not be allowed to twist tails or use the chain or any other device to stimulate the cattle. They cannot carry anything in their hands but the chain to hitch the cattle. They then shall stand back of the boat at a distance prescribed by the judge.
35. **O** Classes shall be as publicized in Premium Booklet only.
36. **O** A twisted whip with a braided lash or a goad stick may be used in the pit or on the fair-grounds. The goad stick must not be over 4ft. Long and must not exceed half inch diameter on the small end. The goad stick may be taped with friction tape but not weighted. The goad shall have no brad in it. No plastic goads are allowed. Any driver causing a welt, swelling or drawing blood with the whip or goad stick will be fined \$100 per infraction. Second offenses may include suspensions.
37. **O** The whip or goad stick shall only be used to guide the oxen outside of the pit area. The whip or goad stick may be used lightly to place the oxen, after being hitched to the boat. Then the oxen may be touched once only to start the boat and once only while the boat is in motion.
38. **O** The chain shall not be hitched to the boat while it is under, around or in front of the oxen's legs. (Only when the chain is between the animals.)
39. **O**-No driver shall strike the ox in the face or anywhere about the head with the whip.
40. The only persons allowed in the pit area are Fair Officials, drivers, the person hitching the boat, agents of the Humane Society appointed under chapter 22C, Section 57, M.G.L. and the Bureau of Fairs Inspectors.

41. Contestants will lose one hitch per violation for minor infractions of these rules.
42. **O** All calves over the age of twelve (12) months must be castrated to show or enter any classes.
43. **O** Age of oxen and steers should be judged as of day of event.
44. **H** The number of times a horse draws will be left up to the discretion of the fair.
45. No animals will be blind folded.
46. **H** In horse pulls the use of reins as a whip is prohibited. The light use of reins in a side arm motion in the area from the roof of the tail to the butcher area will be permitted; any whipping will result in fines and disqualification. Loop of lines or reins not to exceed 18 inches with no buckles exposed.
47. The pit will be covered the day before the draw, when it is possible.
48. Participation in pulling events within the Commonwealth of Massachusetts has been determined to be a privilege and not a right. Participation in these events is discretionary. Individuals are only permitted to enter these contests if the judges, superintendents and fairs deem it advisable. Individuals who blatantly disregard these rules and regulations and place animals or the public at risk will not be allowed entry to these family events.
49. If an incident should arise and warrants a hearing, eight (8) members (5 members majority) of the Massachusetts Agricultural Fair Associations Committee for Drawing Rules and Regulations for Pulling Contests can make a decision pertaining to, but not limited to disciplinary action.
50. Any Variation of these rules shall be in the spirit of aforesaid rules and at the discretion of the judges.

Good luck to the
170th Middlefield Fair
from the Basile Family!

Maureen's Sweet Shoppe
Roseann's French Fries

Ken Boisseau Memorial Diesel Truck Pull

Friday August 8th

Weigh In: 6pm

Start Time: 7pm

4x4 Truck Pull

Saturday August 9th

First Weigh In: 8am

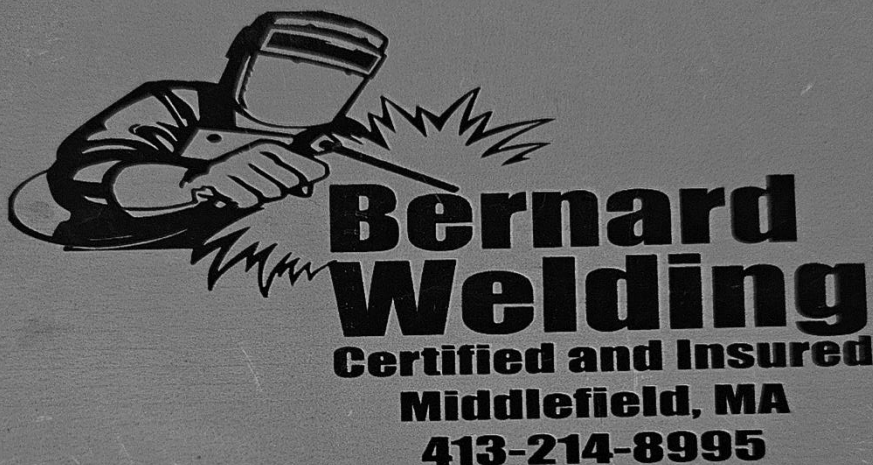
First Class: 10am

GENERAL RULES GOVERNING TRUCK PULL HELMETS AND SEAT BELTS MUST BE USED BY ALL DRIVERS

1. Premiums: 1st, 2nd, 3rd place receive cash prizes. A trophy is given for 1st place. Ribbons are given for 1st through 10th place.
2. Entry fee of \$20.00 per vehicle per class. All participants will pay gate admission.
3. **Operators must be over 16 1/2 years of age and must have parents written permission if under 18 years of age.**
4. Any situations that may arise and is not covered by the rules will be left to the discretion of the judges.
5. ALL DECISIONS OF THE JUDGES WILL BE FINAL.
6. Loading of drag will be under the direction of the judges.
7. NO USE OF ALCOHOLIC BEVERAGES WILL BE ALLOWED.
8. Each contestant will provide one and only one hitch man to hook drag chain to truck.
9. No one will be allowed on the track except track officials and contestants. Track is defined as an area within 25 feet in any direction of the contest course boundaries. Any one in violation will result in disqualification of the contest.
10. Operator must remain seated during the pull.
 11. Each vehicle may be entered in more than one class.
12. Vehicles will be weighed before each class starts and re-weighed after the class is over to qualify for premiums.
13. All vehicles pulling in a class must remain in the pit area.
14. Vehicle and drag must remain inside the boundaries of the contest course during the pull or will be disqualified.
 15. All pulls made during a contest will be measured.
16. Track not to exceed 75' in length, 20' in width and all boundaries shall be lined.
17. All pulls shall be operated with two flagmen. Number one will be responsible for readiness of the track, pulling boat and contest. Number two will be responsible for the balance of the course.
18. The flagmen will be given a yellow flag to be used when the flagmen believe the contest is either violating a rule or is in imminent danger of doing so.
19. When entering a class, all contestants will draw for position.
20. Contest to be governed by judge or judges with all decisions final. Judges have the right to stop and disqualify any vehicle if it is not being operated in such a manner that would be considered safe.
21. Contestant will designate his hitch man, anyone else will not be allowed on the track for safety reasons.
22. Four-wheel drive vehicles may run without tailgate or rear door for safer hook point visibility.
23. On the final draw, the operator who pulls the drag the greatest distance will be the winner.
24. All pulls must start with a tight hitch and no jerking is permitted. Contestants will be allowed two consecutive attempts or three minutes.

TRUCK RULES:

1. Pickups must have a bed with a floor, cab with closed doors, hood and fenders.
2. No dual wheels. Maximum wheel base is 148".
3. No nitrous oxide systems allowed.
4. No propane injection.
5. No portion of the vehicle may interfere with the sled hitch or sled during the pull.
6. The use of torque converters, automatic shift, etc. will be permitted.
7. Excessive loss of liquid by a vehicle while in forward motion during the contest on the track will be cause for disqualification, unless due to internal breakage.
8. Hitches & Drawbars:
 - A. Drawbars must be rigid in all directions, and must be equipped with a bolted steel-hitching device not more than 1" thick and with at least a 3" diameter opening. Cross-sectional thickness must be 7/8" minimum. Pulling point may not be more than 5" from the back edge of the hitching device.
 - B. The draw bar shall be no higher than 20" and no nearer than 36" from the center for the rear axle.
 - C. Winches may not be used in any way. Hitching must be to a bolted clevis or to a secure device approved by the judges.
9. Tires:
 - A. D.O.T. approved tires only. Tires cannot be changed or inflated after weighing.
 - B. No Sand Paddle Tires, No Paddle Tires, No tractor or equipment tires.
 - C. No studs or chains.
 - D. Rubber tires only.
10. Vehicle weight (any solid type of concrete or steel) securely fastened and mounted no higher and no wider than the general profile of the vehicle.
11. Front end weight may not extend further than 60" from the center of the axle.
12. All weights must be safely secured to the vehicle.
13. Weight cannot be moved after the vehicle has been weighed except on the slab within a three-minute period. Only the hitch man and driver may move these weights.
14. Rear weights must be securely bolted and be solid weights.



2025 NE Exhibition Health Certificate Rules

Special Notes:

Due to the continuing US outbreak of Highly Pathogenic Avian Influenza (HPAI), Animal Health Officials from all six New England States are united in advising the following for agricultural fairs, competitions, exhibitions, shows, swaps, or other in-person events that encourage the gathering or co-mingling of birds and/or cattle:

Avian species

The New England State Veterinarians strongly discourage the exhibition of domestic and wild waterfowl species and may recommend delaying or canceling domestic fowl or poultry shows. If events are held, best practices for biosecurity should be implemented.

Bovine species

The New England State Veterinarians strongly discourage the exhibition of any bovines, including both dairy and beef cattle, that have been present in any state at the time that state had a current outbreak of HPAI in cattle. Bovines that have been shipped from currently affected states in 2025 should not be allowed on the premises of New England fairs or shows. Moving to or from an affected state for any reason will void any New England Fair and Show Season Official Certificates of Veterinary Inspection (OCVIs) that have been issued for such cattle for the remainder of the 2025 season.

The states currently affected by HPAI in cattle can be found on the USDA website: <https://www.aphis.usda.gov/livestock-poultry-disease/avian/avian-influenza/hpai-detections/hpai-confirmed-cases-livestock>

The USDA APHIS Veterinary Services Federal Order Requiring Testing for and Reporting of Highly Pathogenic Avian Influenza in Livestock issued on April 24, 2024, remains in effect. It can be found on the USDA website: www.aphis.usda.gov/sites/default/files/dairy-federal-order.pdf

A plan for managing lactating dairy cattle (LDC), including the handling of milk collected at the exhibition facility, should be in place for all fairs and shows where LDC will be on the premises. The state veterinarian's office can provide assistance developing a plan.

All species

Animals of all species susceptible to HPAI are potentially subject to quarantine as ordered by the State Veterinarian if HPAI is detected on a premises where the animal is or was exhibited.

If HPAI is detected in cattle in any New England State, the Agreement between the New England State Veterinarians to allow the use of a single, fair and show season OCVI for New England animals being exhibited in New England will be voided. All exhibited animals would need to be accompanied by an OCVI issued by an accredited veterinarian within 30 days of being checked in at the show premises and/or other state import requirements.

Best biosecurity practices for all species should be implemented.

Contact the state where animals will be exhibited for the latest updated information.

General Requirements for all Species

Currently an Official Certificate of Veterinary Inspection (OCVI) is required for each state for every animal movement across state lines. Animals crossing state lines must be properly (officially) identified per federal and state Animal Disease Traceability (ADT) requirements. Each state to which an animal travels needs to be contacted to verify that all traceability and movement permit requirements are met before shipping.

Recognizing that during the agricultural fair and show season exhibition animals may be moving to multiple states and locations within a state, the New England state veterinarians, working through the New England States Animal Agricultural Security Alliance (NESAASA), have developed a protocol to facilitate animal movement. The New England State Veterinarians have agreed to allow a show/fair certificate to be valid for the 2025 show season provided the OCVI complies with all federal and state ADT rules.

One OCVI may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states (CT, *ME, MA, **NH, RI, and *VT) when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved.**

Note that *ME, **NH, and ***VT have additional requirements. Certificates of veterinary inspection in these states are valid for a shorter time and may have additional language, movement, and permit requirements. See details below.

For the 2025 Show and Fair Season, livestock animals being exhibited in New England states must have OCVIs that meet the following requirements

- **CT, MA, ME, and RI:** OCVIs issued on or after January 1, 2025, may be used for animals being shown at fairs and shows in CT, MA, ME, and RI through the 2025 show/fair season ending October 31, 2025.
 - **Special Note on The Big E, West Springfield, MA:** All bovines must have official USDA RFID tags,
- ***CT and ME:** An importation permit for exhibition animals is also required. Contact CT Dept. of Agriculture (860-713-2504) or ME State Veterinarian's Office (207-287-3701) for permits or questions.
- ****NH:** Animals exhibited in NH must originate in a New England state and move on OCVIs issued on or after April 1, 2025, to participating NH fairs and shows from July 1 to October 31, 2025. Contact NH State Veterinarian's Office (603) 271-2404 for details and permits.
- *****VT:** The fair season is defined as May 1- October 31, 2025. Contact the VT Animal Health Office (802- 828-2421) for specific import requirements and permits.

Requirements, Continued:

- A single OCVI from the animals' home state may be completed for travel to and from the New England states in which the animals will be exhibited.
- Multiple animals of the same species may be listed on one OCVI with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate.
- An itinerary of the names and locations for each New England fair or show at which owner expects to show the listed animals and the dates when each animal is expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.
- A copy of this planned itinerary must be attached to the OCVI (import and export) for it to be used for more than one fair or show.
 - That proposed list should be signed by the veterinarian and the owner/ exhibitor and reference the relevant OCVI number(s).
 - Electronic OCVIs must include this list of exhibition names, addresses, and dated in the "remarks and comments" section
- The name and address of the first show or fair where the listed animals will be exhibited is to be used as the "destination" along with "New England Fair Season" on the OCVI form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.
- Exhibitors must keep an accurate list of the show locations and dates when their animals were physically on the show/fairgrounds. This record must be available to fair inspectors at each inspection and check-in.
- Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2025 for health reasons it must have a new OCVI issued by an accredited veterinarian within 30 days of the next interstate movement.
- Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

Remember: One certificate for shows in CT, MA, ME, NH, RI, and VT. Contact each state for specific requirements. Import permits are issued by each individual state and must be listed on the OCVI. **The list of events, with dates and locations, where the animals are expected to be shown must accompany the OCVI.** Use one certificate per species. All animals must be listed individually, with appropriate official ID numbers and physical descriptions.

Sick animals may not be shipped anywhere.

Please contact the destination state for import/ exhibition permits or with any questions about movement requirements:

CT	860-713-2504	NH	603-271-2404
MA	857-348-3922	VT	802-828-2421
ME	207-287-3701	RI	401-537-4281

FEED • PET SUPPLIES • CLOTHING • COAL • WOOD PELLETS
WILD & CAGED BIRDSEED • POOL SUPPLIES • MOTOR OILS
FENCING • LAWN & GARDEN SUPPLIES • FERTILIZER

GATEWAY FARM & PET

PoulinGrain 

Carhartt 
Hard at work since 1889

RED WING
SHOES 

39 Russell Road M-F 8am-5pm • Sat 8am-4pm
Huntington MA 01030 1.413.667.2279

Tara Grenier
Paul Grenier

Department One • DRAFT ANIMALS

NOTE: Prizes will be paid on the Contest day.

A trophy or item of equal value will be given to the winner in each class.

Blood testing of Pulling Contest Animals for drug abuse is routinely done in Massachusetts and should be anticipated. No Permit Necessary.

Draft Horses and Oxen must be weighed on the scales which are on the grounds.

Weigh-in starts **three hours** before the class starts. There will be one hour between classes.

Pulls follow Eastern Draft Horse Rules. 12-foot pull

OXEN – Saturday 10 AM	1st	2nd	3rd	4th	5th	6th	7th	8th
01 2,000 to 2,400 pounds	\$120	\$100	\$80	\$70	\$60	\$50		
02 2,400 to 2,800 pounds	\$155	\$135	\$125	\$115	\$105	\$95	\$70	\$70
03 2,801 to 3,200 pounds	\$155	\$135	\$125	\$115	\$105	\$95	\$70	\$70
04 Over 3200 pounds	\$200	\$160	\$150	\$140	\$125	\$115	\$100	\$75

HORSES-Sunday 11:30 AM	1st	2nd	3rd	4th	5th	6th	7th	8th
01 3,100 pounds and under	\$200	\$155	\$145	\$135	\$120	\$110	\$95	\$95
02 3,101- 3,400 pounds	\$200	\$155	\$145	\$135	\$120	\$110	\$100	\$95
03 FREE-FOR-ALL	\$250	\$200	\$180	\$160	\$150	\$125	\$100	\$95

All prize money to be paid by check on site upon completion of event.

No checks will be cashed for competitors during the fair.

Department Two • EGGS

Section A = Adult/Open Classes

	1st	2nd	3rd	4th
01 One Dozen Chicken Eggs, Any Color.....	\$2.00	\$1.50	\$1.25	\$1.00
02 One Dozen Duck Eggs, Any Color.....	\$2.00	\$1.50	\$1.25	\$1.00

Department Three • FARM CROPS

Section A = Adult/Open Classes

	1st	2nd	3rd
01 Any Farm Crop (such as ensilage, millet, hay, clover, etc.)	\$5	\$3	\$2
02 Soil/Compost (a garden bucket).....	\$5	\$3	\$2

Department Four • FRUIT

Section A = Adult/Open Classes

FRUIT	1st	2nd	3rd
01 Any fruit (five specimens, any variety, all competing).....	\$3.00	\$2.50	\$2.00

CULTIVATED BERRIES-display in pint box

01 Berkley Blueberries.....	\$3.00	\$2.50	\$2.00
02 Coville Blueberries.....	\$3.00	\$2.50	\$2.00
03 Any Other Blueberry.....	\$3.00	\$2.50	\$2.00
04 Raspberries.....	\$3.00	\$2.50	\$2.00
05 Blackberries.....	\$3.00	\$2.50	\$2.00
06 Any other berry, all competing together.....	\$3.00	\$2.50	\$2.00

Department Five • VEGETABLES

Vegetables must have been raised, selected and arranged by competitor. Farm exhibits to be shown in the hall to consist of everything that can be raised or produced on a farm, such as farm and garden crops and products of dairy.

All Vegetables should be prime market quality. Immature vegetables will be disqualified. Attractiveness, taste and arrangement of the exhibit shall be considered in awarding premiums.

Section A = Adult/Open Classes

COLLECTIONS & CONTESTS

	1st	2nd	3rd	4th	5th
01 Collection of Garden vegetables Only (not less than 8 kinds) and not over 9 sq. ft.....	\$.15	\$10	\$8	\$6	\$4
02 Arrangement of 5 to 8 kinds of Vegetables in a wooden chopping bowl. Count does not include greens.....	\$7	\$5	\$3	\$2	\$1
03 Collection Squashes (2 specimens of 3 varieties)	\$5	\$3	\$2		
04 Giant Zucchini (to be judged based on weight)...	\$3	\$2.50	\$2	\$1.50	\$1
05 Decorated Vegetable Contest.....	\$3	\$2.50	\$2	\$1.50	\$1

PLATES- individual entries

	1st	2nd	3rd
06 Green Snap Beans (10 pods).....	\$2.25	\$2.00	\$1.75
07 Yellow Snap Beans (10 pods).....	\$2.25	\$2.00	\$1.75
08 Green Pole Beans over 9" (10 pods).....	\$2.25	\$2.00	\$1.75
09 Green Flat Italian Pole Beans over 5 "(10 pods).....	\$2.25	\$2.00	\$1.75
10 Horticultural Beans (10 pods).....	\$2.25	\$2.00	\$1.75
11 Lima Beans (10 pods).....	\$2.25	\$2.00	\$1.75
12 Beets (5).....	\$2.25	\$2.00	\$1.75
13 Green Lettuce (2 heads).....	\$2.25	\$2.00	\$1.75
14 Red Leaf Lettuce (2 heads).....	\$2.25	\$2.00	\$1.75
15 Peas (10 pods).....	\$2.25	\$2.00	\$1.75
16 Green Cabbage (2 heads).....	\$2.25	\$2.00	\$1.75
17 Green Curly Leaf Cabbage (Savoy) (2 heads).....	\$2.25	\$2.00	\$1.75
18 Red Cabbage (2 heads).....	\$2.25	\$2.00	\$1.75
19 Chinese Cabbage (2 heads).....	\$2.25	\$2.00	\$1.75
20 Cauliflower – white (2 heads).....	\$2.25	\$2.00	\$1.75
21 Broccoli – green (2 heads).....	\$2.25	\$2.00	\$1.75
22 5 Carrots- under 5".....	\$2.25	\$2.00	\$1.75
23 5 Carrots- over 5".....	\$2.25	\$2.00	\$1.75
24 5 Carrots round under 2" (Thumbelina).....	\$2.25	\$2.00	\$1.75
25 Celery (2 bunches).....	\$2.25	\$2.00	\$1.75
26 5 ears Yellow Sweet Corn.....	\$2.25	\$2.00	\$1.75
27 5 ears White Sweet Corn.....	\$2.25	\$2.00	\$1.75
28 3 Cucumbers over 6".....	\$2.25	\$2.00	\$1.75
29 5 Cucumbers, pickling under 4".....	\$2.25	\$2.00	\$1.75
30 3 Cucumbers, Chinese over 12".....	\$2.25	\$2.00	\$1.75
31 2 Muskmelons.....	\$2.25	\$2.00	\$1.75
32 2 Honeydew Melons.....	\$2.25	\$2.00	\$1.75
33 5 Onions, dried, yellow.....	\$2.25	\$2.00	\$1.75
34 5 Onions, dried, red.....	\$2.25	\$2.00	\$1.75
35 3 Green Peppers, Bell type.....	\$2.25	\$2.00	\$1.75
36 3 Red Peppers, Bell type.....	\$2.25	\$2.00	\$1.75
37 3 Yellow Peppers, Bell type.....	\$2.25	\$2.00	\$1.75
38 3 Peppers, any other kind.....	\$2.25	\$2.00	\$1.75
39 5 Potatoes, white.....	\$2.25	\$2.00	\$1.75
40 5 Potatoes, red.....	\$2.25	\$2.00	\$1.75
41 Green Zucchini (2 squashes).....	\$2.25	\$2.00	\$1.75

42	Yellow Zucchini (2 squashes).....	\$2.25	\$2.00	\$1.75
43	White Pattypan (2 squashes).....	\$2.25	\$2.00	\$1.75
44	Yellow Pattypan (2 squashes).....	\$2.25	\$2.00	\$1.75
45	Spaghetti (2 squashes).....	\$2.25	\$2.00	\$1.75
46	Yellow Straightneck (2 squashes).....	\$2.25	\$2.00	\$1.75
47	Yellow Crookneck (2 squashes).....	\$2.25	\$2.00	\$1.75
48	Acorn (2 squashes).....	\$2.25	\$2.00	\$1.75
49	Butternut (2 squashes).....	\$2.25	\$2.00	\$1.75
50	Any other kind (2 squashes).....	\$2.25	\$2.00	\$1.75
51	3 Tomatoes, ripe, (stems off).....	\$2.25	\$2.00	\$1.75
52	3 Tomatoes, green, (stems off).....	\$2.25	\$2.00	\$1.75
53	3 Tomatoes, yellow, (stems off).....	\$2.25	\$2.00	\$1.75
54	5 Cherry Tomatoes.....	\$2.25	\$2.00	\$1.75
55	5 Pear Tomatoes.....	\$2.25	\$2.00	\$1.75
56	5 Plum Tomatoes.....	\$2.25	\$2.00	\$1.75
57	3 roots, Turnip.....	\$2.25	\$2.00	\$1.75
58	2 roots, Rutabaga.....	\$2.25	\$2.00	\$1.75
59	3 Garlic.....	\$2.25	\$2.00	\$1.75
60	2 Kohirabi.....	\$2.25	\$2.00	\$1.75
61	2 Eggplant.....	\$2.25	\$2.00	\$1.75
62	2 Any other vegetable.....	\$2.25	\$2.00	\$1.75
63	2 Ripe Pumpkins- not miniature.....	\$2.25	\$2.00	\$1.75
64	Wax beans (10 pods)	\$2.25	\$2.00	\$1.75
65	Ugly Vegetable.....	\$2.25	\$2.00	\$1.75

Section B = Youth 14-19 years of age

COLLECTIONS & CONTESTS

	1st	2nd	3rd	4th	5th
01 Collection of Garden vegetables (not less than 8 kinds) and not over 9 sq. ft.....	\$10	\$8	\$6	\$4	\$2
02 Arrangement of 5 kinds of vegetables in a wooden chopping bowl. Vegetable count does not include greens.....	\$7	\$5	\$3	\$2	\$1
03 Giant Zucchini (to be judged based on weight).....	\$3	\$2.50	\$2.00	\$1.50	\$1
04 Decorated Vegetable Contest.....	\$3	\$2.50	\$2.00	\$1.50	\$1

PLATES – individual entries

05	Green Snap Beans (10 pods).....	\$2.25	\$2.00	\$1.75
06	Yellow Snap Beans (10 pods).....	\$2.25	\$2.00	\$1.75
07	Lettuce (2 heads).....	\$2.25	\$2.00	\$1.75
08	Carrots (5 under 5")	\$2.25	\$2.00	\$1.75
09	Carrots (5 over 5")	\$2.25	\$2.00	\$1.75
10	Sweet Corn (5 ears)	\$2.25	\$2.00	\$1.75
11	Cucumbers (3)	\$2.25	\$2.00	\$1.75
12	Bell Peppers (3).....	\$2.25	\$2.00	\$1.75
13	Any other Green Peppers (3).....	\$2.25	\$2.00	\$1.75
14	Red Peppers (3)	\$2.25	\$2.00	\$1.75
15	Zucchini Squash (2)	\$2.25	\$2.00	\$1.75
16	Any other Green Summer Squash (2)	\$2.25	\$2.00	\$1.75
17	Yellow Summer Squash (2)	\$2.25	\$2.00	\$1.75
18	Any other Yellow Summer Squash (2)	\$2.25	\$2.00	\$1.75
19	Tomatoes (3 ripe, stems off)	\$2.25	\$2.00	\$1.75
20	Tomatoes (3 green, stems off)	\$2.25	\$2.00	\$1.75
21	Any other vegetable.....	\$2.25	\$2.00	\$1.75
22	Ugly vegetable.....	\$2.25	\$2.00	\$1.75



Berkshire County's only stand-alone
Driving range & Miniature Golf!

EST. 1943 WOMEN OWNED &
OPERATED

Thank you "fore" 82 years of business!

Come see us all summer long at
633 South Main Street,
Lanesborough MA, 01237

Section C = Youth 9-13 years of age

COLLECTIONS & CONTESTS		1st	2nd	3rd	4th	5th
01	Collection of Garden Vegetables (not less than 7 kinds).....	\$10	\$8	\$6	\$4	\$2
02	Arrangement of 5 kinds of vegetables in a wooden chopping bowl. Vegetable count does not include greens.....	\$7	\$5	\$3	\$2	\$1
03	Giant Zucchini (to be judged based on weight).....	\$3	\$2.50	\$2.00	\$1.50	\$1
04	Decorated Vegetable Contest.....	\$3	\$2.50	\$2.00	\$1.50	\$1

PLATES – individual entries

	1st	2nd	3rd
05 Green Snap Beans (10 pods).....	\$2.25	\$2.00	\$1.75
06 Yellow Snap Beans (10 pods).....	\$2.25	\$2.00	\$1.75
07 Lettuce (2 heads).....	\$2.25	\$2.00	\$1.75
08 Carrots (5 under 5")	\$2.25	\$2.00	\$1.75
09 Carrots (5 over 5")	\$2.25	\$2.00	\$1.75
10 Sweet Corn (5 ears)	\$2.25	\$2.00	\$1.75
11 Cucumbers (3)	\$2.25	\$2.00	\$1.75
12 Bell Peppers (3).....	\$2.25	\$2.00	\$1.75
13 Any other Green Peppers (3).....	\$2.25	\$2.00	\$1.75
14 Red Peppers (3)	\$2.25	\$2.00	\$1.75
15 Zucchini Squash (2)	\$2.25	\$2.00	\$1.75
16 Any other Green Summer Squash (2)	\$2.25	\$2.00	\$1.75
17 Yellow Summer Squash (2)	\$2.25	\$2.00	\$1.75
18 Any other Yellow Summer Squash (2)	\$2.25	\$2.00	\$1.75
19 Tomatoes (3 ripe, stems off)	\$2.25	\$2.00	\$1.75
20 Tomatoes (3 green, stems off)	\$2.25	\$2.00	\$1.75
21 Any other vegetable.....	\$2.25	\$2.00	\$1.75
22 Ugly vegetable.....	\$2.25	\$2.00	\$1.75

Section D = Children under 9 years of age

01	Collection of Garden Vegetables (not less than 4 kinds)...	\$5.00	\$4.00	\$3.00
02	Yellow Snap Beans (5).....	\$1.75	\$1.50	\$1.25
03	Green Snap Beans (5).....	\$1.75	\$1.50	\$1.25
04	Summer Squash (2).....	\$1.75	\$1.50	\$1.25
05	Ripe Tomatoes (3).....	\$1.75	\$1.50	\$1.25
06	Green Tomatoes (3).....	\$1.75	\$1.50	\$1.25
07	Carrots (5).....	\$1.75	\$1.50	\$1.25
08	Cucumbers (3).....	\$1.75	\$1.50	\$1.25
09	Any other vegetable (2).....	\$1.75	\$1.50	\$1.25
10	Decorated vegetable.....	\$1.75	\$1.50	\$1.25
11	Ugly vegetable.....	\$1.75	\$1.50	\$1.25

Section E = Senior over 60 years of age

Collections and Contests		1st	2nd	3rd	4th	5th
01	Collection of Garden vegetables Only (not less than 8 kinds) and not over 9 sq. ft.....	\$15	\$10	\$8	\$6	\$4
02	Arrangement of 5 to 8 kinds of Vegetables in a wooden chopping bowl. Count does not include greens.....	\$7	\$5	\$3	\$2	\$1
03	Collection Squashes (2 specimens of 3 varieties).....	\$5	\$3	\$2		
04	Giant Zucchini (to be judged based on weight).....	\$3	\$2	\$1		

PLATES – individual entries		1st	2nd	3rd
05	Green Snap Beans (10 pods).....	\$2.25	\$2.00	\$1.75
06	Yellow Snap Beans (10 pods).....	\$2.25	\$2.00	\$1.75
07	Summer Squash (2).....	\$2.25	\$2.00	\$1.75
08	Ripe Tomatoes (5).....	\$2.25	\$2.00	\$1.75
09	Green Tomatoes (5).....	\$2.25	\$2.00	\$1.75
10	Carrots (5).....	\$2.25	\$2.00	\$1.75
11	Cucumbers (3).....	\$2.25	\$2.00	\$1.75
12	Any other vegetable (2 specimens).....	\$2.25	\$2.00	\$1.75
13	Decorated vegetable.....	\$2.25	\$2.00	\$1.75
14	Ugly vegetable.....	\$2.25	\$2.00	\$1.75

Department Six • FLOWERS

Flowers must be grown, selected and arranged by exhibitor.

To be judged for horticultural perfection.

No paper cups may be used to hold flowers

Section A = Adult/Open Classes

STEMS & BLOOMS		1st	2nd	3rd	4th	5th
01	Asters – 5 blooms.....	\$2.00	\$1.75	\$1.50		
02	Bachelor Buttons – 5 blooms.....	\$2.00	\$1.75	\$1.50		
03	Cosmos – 5 blooms.....	\$2.00	\$1.75	\$1.50		
04	Calendulas – 5 blooms.....	\$2.00	\$1.75	\$1.50		
05	Dahlia – 5 blooms- small.....	\$2.00	\$1.75	\$1.50		
06	Dahlia – 1 blooms – giant.....	\$2.00	\$1.75	\$1.50		
07	Gladiolus – 3 spikes-same color.....	\$2.00	\$1.75	\$1.50		
08	Gladiolus – 3 spikes-assorted color.....	\$2.00	\$1.75	\$1.50		
09	Marigolds– 5 blooms-large.....	\$2.00	\$1.75	\$1.50		
10	Marigolds– 5 small stems.....	\$2.00	\$1.75	\$1.50		
11	Nasturtiums– 10 blooms.....	\$2.00	\$1.75	\$1.50		
12	Petunias – 5 stems.....	\$2.00	\$1.75	\$1.50		
13	Roses – 3 stems-any type.....	\$2.00	\$1.75	\$1.50		
14	Snapdragons – 5 stems.....	\$2.00	\$1.75	\$1.50		
15	Zinnias – 5 small flowered stems.....	\$2.00	\$1.75	\$1.50		
16	Zinnias – 5 large flowered stems.....	\$2.00	\$1.75	\$1.50		
17	Sunflower – 3 stalks.....	\$2.00	\$1.75	\$1.50		
18	5 blooms or stems of any worthy flower -competing for one prize.....	\$2.00	\$1.75	\$1.50		
ARRANGEMENTS		1st	2nd	3rd	4th	5th
19	Collection garden flowers-exhibited for effect.....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
20	Collection of native wild flowers, fruits or Foliage native to New England -exhibited for effect.....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
21	Miniature Arrangement – not over 5" overall.....	\$2.00	\$1.50	\$1.00		
22	Holiday Arrangement (labeled which holiday)....	\$2.00	\$1.50	\$1.00		
23	Arrangement of red, yellow and orange flowers in a brown container.....	\$2.00	\$1.50	\$1.00		
24	Window Box.....	\$3.00	\$2.00	\$1.00		
25	Wall Decoration – dried material.....	\$2.00	\$1.50	\$1.00		
26	White flowers in blue container.....	\$2.00	\$1.50	\$1.00		
27	Dried bouquet.....	\$2.00	\$1.50	\$1.00		
28	Arrangement in unusual container.....	\$2.00	\$1.50	\$1.00		
29	Door Decoration (any season).....	\$3.00	\$2.00	\$1.00	\$1.00	

30	Flowers for guest room.....	\$2.00	\$1.50	\$1.00	
31	Cone Wreath..	\$3.00	\$2.00	\$1.00	\$1.00
32	Christmas Wreath, Fresh greens, Not to exceed 2 feet	\$5.00	\$4.00	\$3.00	\$2.00
33	Arrangement in a cup & saucer.....	\$2.00	\$1.50	\$1.00	

POTTED PLANTS

		1st	2nd	3rd	4th	5th
43	Impatiens.....	\$3.00	\$2.00	\$1.00	\$1.00	
44	Fuschia.....	\$3.00	\$2.00	\$1.00	\$1.00	
45	Begonia.....	\$3.00	\$2.00	\$1.00	\$1.00	
46	Lantana.....	\$3.00	\$2.00	\$1.00	\$1.00	
47	Any Ivy.....	\$3.00	\$2.00	\$1.00	\$1.00	
49	Wandering Jew.....	\$3.00	\$2.00	\$1.00	\$1.00	
50	Coleus.....	\$3.00	\$2.00	\$1.00	\$1.00	
51	Spider Plant.....	\$3.00	\$2.00	\$1.00	\$1.00	
52	Flowering plant in pot.	\$2.00	\$1.50	\$1.00	\$1.00	
54	African Violet.....	\$2.00	\$1.50	\$1.00	\$1.00	
55	Tuberous Begonia.....	\$2.00	\$1.50	\$1.00	\$1.00	
56	Foliage Plant.....	\$2.00	\$1.50	\$1.00	\$1.00	
57	Fern.....	\$2.00	\$1.50	\$1.00	\$1.00	
58	Any Cactus.....	\$2.00	\$1.50	\$1.00	\$1.00	
59	Any Succulent	\$2.00	\$1.50	\$1.00	\$1.00	
60	Collection of house plants (4).....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

Section B = Youth 14-19 years of age

STEMS & BLOOMS

		1st	2nd	3rd	4th	5th
01	Asters – 5 blooms.....	\$2.00	\$1.75	\$1.50		
02	Bachelor Buttons – 5 blooms.....	\$2.00	\$1.75	\$1.50		
03	Cosmos – 5 blooms.....	\$2.00	\$1.75	\$1.50		
04	Calendulas – 5 blooms.....	\$2.00	\$1.75	\$1.50		
05	Dahlia – 5 blooms- small.....	\$2.00	\$1.75	\$1.50		
06	Dahlia – 1 blooms – giant.....	\$2.00	\$1.75	\$1.50		
07	Gladiolus – 3 spikes-same color.....	\$2.00	\$1.75	\$1.50		
08	Gladiolus – 3 spikes-assorted color.....	\$2.00	\$1.75	\$1.50		
09	Marigolds– 5 blooms-large.....	\$2.00	\$1.75	\$1.50		
10	Marigolds– 5 small stems.....	\$2.00	\$1.75	\$1.50		
11	Nasturtiums– 10 blooms.....	\$2.00	\$1.75	\$1.50		
12	Petunias – 5 stems.....	\$2.00	\$1.75	\$1.50		
13	Roses – 3 stems-any type.....	\$2.00	\$1.75	\$1.50		
14	Snapdragons – 5 stems.....	\$2.00	\$1.75	\$1.50		
15	Zinnias – 5 small flowered stems.....	\$2.00	\$1.75	\$1.50		
16	Zinnias – 5 blooms- large flowered	\$2.00	\$1.75	\$1.50		
17	Sunflower – 3 stalks.....	\$2.00	\$1.75	\$1.50		
18	5 blooms or stems of any worthy flower -competing for one prize.....	\$2.00	\$1.75	\$1.50		

ARRANGEMENTS

		1st	2nd	3rd	4th	5th
19	Collection garden flowers-exhibited for effect.....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
20	Collection of native wild flowers, fruits or Foliage native to New England -exhibited for effect.....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
21	Miniature Arrangement – not over 5" overall.....	\$2.00	\$1.75	\$1.50		
22	White in Blue Container.....	\$2.00	\$1.75	\$1.50		
23	Arrangement of red, yellow and orange flowers in a brown container.....	\$2.00	\$1.75	\$1.50		

24	Arrangement in a cup & saucer.....	\$2.00	\$1.75	\$1.50
25	Flowering Potted Plant.....	\$2.00	\$1.75	\$1.50
26	Holiday Arrangement (labeled which holiday)....	\$2.00	\$1.75	\$1.50

Section C = Youth 9-13 years of age

STEMS & BLOOMS		1st	2nd	3rd	4th	5th
01	Asters – 5 blooms.....	\$2.00	\$1.75	\$1.50		
02	Bachelor Buttons – 5 blooms.....	\$2.00	\$1.75	\$1.50		
03	Cosmos – 5 blooms.....	\$2.00	\$1.75	\$1.50		
04	Calendulas – 5 blooms.....	\$2.00	\$1.75	\$1.50		
05	Dahlia – 5 blooms- small.....	\$2.00	\$1.75	\$1.50		
06	Dahlia – 1 blooms – giant.....	\$2.00	\$1.75	\$1.50		
07	Gladiolus – 3 spikes-same color.....	\$2.00	\$1.75	\$1.50		
08	Gladiolus – 3 spikes-assorted color.....	\$2.00	\$1.75	\$1.50		
09	Marigolds– 5 blooms-large.....	\$2.00	\$1.75	\$1.50		
10	Marigolds– 5 small stems.....	\$2.00	\$1.75	\$1.50		
11	Nasturtiums– 10 blooms.....	\$2.00	\$1.75	\$1.50		
12	Petunias – 5 stems.....	\$2.00	\$1.75	\$1.50		
13	Roses – 3 stems-any type.....	\$2.00	\$1.75	\$1.50		
14	Snapdragons – 5 stems.....	\$2.00	\$1.75	\$1.50		
15	Zinnias – 5 small flowered stems.....	\$2.00	\$1.75	\$1.50		
16	Zinnias – 5 blooms- large flower	\$2.00	\$1.75	\$1.50		
17	Sunflower – 3 stalks.....	\$2.00	\$1.75	\$1.50		
18	5 blooms or stems of any worthy flower -competing for one prize.....	\$2.00	\$1.75	\$1.50		

ARRANGEMENTS		1st	2nd	3 rd	4th	5th
19	Collection garden flowers-exhibited for effect.....	\$3.00	\$2.00	\$1.00		
20	Collection of native wild flowers, fruits or Foliage native to New England -exhibited for effect.....	\$3.00	\$2.00	\$1.00		
21	Miniature Arrangement – not over 5" overall.....	\$2.00	\$1.75	\$1.50		
22	White in Blue Container.....	\$2.00	\$1.75	\$1.50		
23	Arrangement of red, yellow and orange flowers in a brown container.....	\$2.00	\$1.75	\$1.50		
24	Arrangement in a cup & saucer.....	\$2.00	\$1.75	\$1.50		
25	Flowering Potted Plant.....	\$2.00	\$1.75	\$1.50		
26	Holiday Arrangement (labeled which holiday).....	\$2.00	\$1.75	\$1.50		

Section D = Children under 9 years of age

01	Bouquet of cut flowers.....	\$2.00	\$1.50	\$1.00
02	Bouquet of wild flowers.....	\$2.00	\$1.50	\$1.00
03	Miniature Arrangement.....	\$2.00	\$1.50	\$1.00
04	Zinnias (5 blooms).....	\$2.00	\$1.50	\$1.00
05	Nasturtiums (5 blooms).....	\$2.00	\$1.50	\$1.00
06	Marigolds (5 blooms).....	\$2.00	\$1.50	\$1.00
07	Bachelor Buttons (5 blooms).....	\$2.00	\$1.50	\$1.00
08	Cosmos (5 blooms).....	\$2.00	\$1.50	\$1.00
09	Any other flower (5 blooms).....	\$2.00	\$1.50	\$1.00

Section E = Senior over 60 years of age

01	Bouquet of cut garden flowers.....	\$2.00	\$1.75	\$1.50
02	Bouquet of wild flowers.....	\$2.00	\$1.75	\$1.50
03	Miniature Arrangement.....	\$2.00	\$1.75	\$1.50
04	Zinnias (5 blooms).....	\$2.00	\$1.75	\$1.50
05	Nasturtiums (5 blooms).....	\$2.00	\$1.75	\$1.50
06	Marigolds (5 blooms).....	\$2.00	\$1.75	\$1.50
07	Bachelor Buttons (5 blooms).....	\$2.00	\$1.75	\$1.50
08	Cosmos (5 blooms).....	\$2.00	\$1.75	\$1.50
09	Any other flower (5 blooms).....	\$2.00	\$1.75	\$1.50

Department Seven • HONEY & MAPLE PRODUCTS

Section A = Adult/Open Classes

Must be current year's production.

		1st	2nd	3rd	4th
01	Best exhibition of maple products to include 2 pt. bottled or jugs of syrup, 1 lb. small cake sugar and 1 lb. of maple cream.....	\$10	\$9	\$8	\$7
02	Maple Cream (1 lb. glass container).....	\$5	\$4	\$3	\$2
03	Maple Sugar (5 sugar cakes).....	\$5	\$4	\$3	\$2
04	Soft Maple Sugar.....	\$5	\$4	\$3	\$2
05	Maple Syrup (2-1 pt. bottles or jugs).....	\$5	\$4	\$3	\$2
06	Honey Comb (2 sections-light).....	\$5	\$4	\$3	\$2
07	Honey Comb (2 sections-dark).....	\$5	\$4	\$3	\$2
08	Honey, Strained (2 jars light).....	\$5	\$4	\$3	\$2
09	Honey, Strained (2 jars dark).....	\$5	\$4	\$3	\$2
10	Molded Beeswax (handmade).....	\$5	\$4	\$3	\$2
11	Candles (handmade).....	\$5	\$4	\$3	\$2
12	Honey Cream (1 lb. glass container).....	\$5	\$4	\$3	\$2

Department Eight • CANNED & PRESERVED GOODS

Section A = Adult/Open Classes

The products shown must be canned within previous 12 months and made by exhibitor.

Prizes will be awarded on the basis of (1) quality of products, (2) workmanship as shown by condition of exhibit, (3) on choice of products.

VEGETABLES – 2 jars		1st	2nd	3rd
01	Pickles.....	\$1.50	\$1.25	\$1.00
02	Tomatoes.....	\$1.50	\$1.25	\$1.00
03	Yellow Snap Beans.....	\$1.50	\$1.25	\$1.00
04	Green Snap Beans.....	\$1.50	\$1.25	\$1.00
05	Carrots - cut.....	\$1.50	\$1.25	\$1.00
06	Asparagus.....	\$1.50	\$1.25	\$1.00
07	Beets.....	\$1.50	\$1.25	\$1.00
08	Peas.....	\$1.50	\$1.25	\$1.00
09	Corn.....	\$1.50	\$1.25	\$1.00
10	Beans, shell.....	\$1.50	\$1.25	\$1.00
11	Any other vegetable, all competing together.....	\$1.50	\$1.25	\$1.00

Schedule for the 2025 Middlefield Fair

schedule may change without notice

Friday Night, August 8th – Gate opens @ 4pm

- 4:00 PM Fair officially opens – Exhibit Hall, Art Barn, Fair and Farm Museum
- 4:00 PM Opening ceremony – Flag raising with Ray Gero
- 4:30 PM Ribbon Cutting on New Museum/Art Barn
- 5:30-8:30 Line Dancing Lessons and Dancing
- 6:00 PM Diesel truck weigh-in
- 6:00 PM Fair Bingo
- 7:00 PM Ken Boisseau Memorial Diesel Truck Pull
- 7:00 PM Children's Bike Giveaway

Saturday, August 9th – Gate opens @ 8am

- 8-11 AM Breakfast – Fair Food Booth
- 8:00 AM 4×4 Truck Pull Weigh-in
- 9:00 AM Exhibit Hall, Art Barn, Farm Museum, Midway
Bubba's Snakes and Reptiles, Petting Zoo
- 10:00 AM Oxen Pull All Day one hour between each class
- 10:00 AM 4×4 Truck Pulls Begin
- 10:00 AM Kid's Zone opens - paid games and free activities
- 10:00 AM National Guard Obstacle Course and Bounce House
- 11:00 AM Car, Truck and Tractor Show
- 12 Noon Family Fun Games: Children's Chicken Chucking,
Lady's Skillet Toss & Men's Chainsaw Throwing
- 12-5 PM Dining Hall Dinner – Smorgasbord: Shepard's Pie,
Baked Beans, Mac & Cheese, Pasta and Sauce, Veggie
Bake, Potato Salad, Macaroni Salad, Cole Slaw, Roll,
Beverage and More
- 1 -4 PM Face Painting (FREE)
- 1:30 PM State Police K-9 Demo (depending on availability)
- 3-7 PM Balloon Ben
- 3:00 PM Obstacle Course
- 4:00 PM Kid's Pie Eating Contest
- 6:00 PM 4×4 Truck Pulls Continue
- 7:30 PM Children's Bike Giveaway

Sunday, August 10th – Gate opens @ 8am

8-11 AM Pancake Breakfast – Fair Food Booth

9:00 AM Exhibit Hall, Art Barn, Farm Museum, Midway,
Bubba's Snakes and Reptiles, Petting Zoo

10:00 AM Kids Zone Opens - paid games and free activities
National Guard Obstacle Course Opens

10:30 AM Cattle Show

11-1PM Fiddlers

11-2 PM Face Painting (FREE)

11-4 PM Balloon Ben

12 Noon Garden Tractor Pulls – All Ages, All Sizes!

12 Noon Horse Pull – All Day One hour between each class

12 Noon Cross Cut Saw Competition

12-4 PM Dining Hall Turkey Dinner

1:30 PM State Police K-9 Demo (Subject to cancellation due to
being called to duty)

2:00 PM A Ray of Elvis

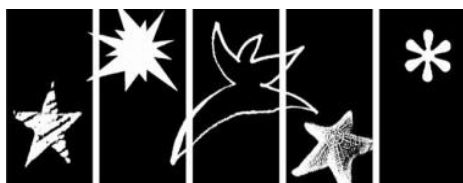
3:30 PM Kids Pie Eating Contest

5:00 PM Children's Bike Giveaway

6:00 PM Auction of Extra Foods

Please check our website: www.middlefieldfair.org for complete
and updated entertainment schedule.

Program provided in part by:



Massachusetts Cultural Council

FRUIT – 2 jars

12 Any fruit (all competing together).....	\$1.50	\$1.25	\$1.00
--	--------	--------	--------

JELLY & JAMS – 2 jars

13 Any jelly (all competing together).....	\$1.50	\$1.25	\$1.00
14 Any jam (all competing together).....	\$1.50	\$1.25	\$1.00
15 Any other fruit product (all competing together).....	\$1.50	\$1.25	\$1.00

COLLECTIONS	1st	2nd	3rd	4th	5th
16 Collection of 6 jars (2 veg., 2 fruit, 2 jam/jelly).....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

Department Nine • FOODS**Section A = Adult/Open Classes**

No packaged mixes to be used. Recipe must accompany all entries. After judging, only a representative sample need be left with the Fair.

CONTESTS	1st	2nd	3rd	4th	5th
01 Recipe Contest (next page).....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
02 Apple Pie Contest	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
03 Yeast Bread Contest.....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
04 Blueberry Pie Contest	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

BREADS & PASTRY

	1st	2nd	3rd
05 Light Quick Bread.....	\$2.50	\$1.50	\$1.00
06 Dark Quick Bread.....	\$2.50	\$1.50	\$1.00
07 Muffins, light (6).....	\$2.50	\$1.50	\$1.00
08 Muffins, dark (6).....	\$2.50	\$1.50	\$1.00
09 Brownies (6).....	\$2.50	\$1.50	\$1.00
10 Granola or Granola Bar (6).....	\$2.50	\$1.50	\$1.00
11 Rolled Cookies (6).....	\$2.50	\$1.50	\$1.00
12 Dropped Cookies (6).....	\$2.50	\$1.50	\$1.00
13 Any Cake Worthy of Competition.....	\$2.50	\$1.50	\$1.00
14 Any Other Pie Worthy of Competition.....	\$2.50	\$1.50	\$1.00
15 Homemade Candy, at least ½ pound.....	\$2.50	\$1.50	\$1.00
16 Packed Lunch Box with menu.....	\$2.50	\$1.50	\$1.00

Section B = Youth 14-19 years of age

No packaged mixes to be used. Recipe must accompany all entries. After judging, only a representative sample need be left with the Fair.

	1st	2nd	3rd	4th	5th
01 Recipe Contest (page 26).....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
02 Yeast Bread Contest.....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
03 Brownies (6).....	\$2.50	\$1.50	\$1.00		
04 Light Quick Bread.....	\$2.50	\$1.50	\$1.00		
05 Dark Quick Bread.....	\$2.50	\$1.50	\$1.00		
06 Muffins (6).....	\$2.50	\$1.50	\$1.00		
07 Any Cake.....	\$2.50	\$1.50	\$1.00		
08 Rolled Cookies (6).....	\$2.50	\$1.50	\$1.00		
09 Dropped Cookies (6).....	\$2.50	\$1.50	\$1.00		
10 Packed Lunch Box with menu.....	\$2.50	\$1.50	\$1.00		
11 Any Pie	\$2.50	\$1.50	\$1.00		
12 Homemade Candy, at least ½ pound.....	\$2.50	\$1.50	\$1.00		
13 Healthy Snack.....	\$2.50	\$1.50	\$1.00		

Adult Recipe Contest

Chocolate Zucchini Cake

Ingredients:

2 cups all-purpose flour
1 cup granulated sugar
1 cup light brown sugar firmly packed
1 ½ teaspoons baking soda
½ teaspoon table salt
½ cup natural cocoa powder
½ cup steaming hot or boiling water
10 Tablespoons melted butter
1 cup sour cream
2 large eggs lightly beaten
2 teaspoons vanilla extract
1 ½ cups shredded zucchini

Frosting:

8 oz cream cheese softened
½ cup unsalted butter softened
2 ½ cups powdered sugar
⅓ cup cocoa powder
¾ teaspoon vanilla extract
⅛ teaspoon table salt
2 Tablespoons mini chocolate chips for topping

Instructions:

For Cake

1. Preheat oven to 350F (175C) and lightly grease two 9 inch baking dishes with butter.
2. In a large mixing bowl, whisk together flour, sugars, baking soda, and salt until well-combined.
3. Pour cocoa powder into a separate, heatproof mixing bowl and then pour hot/boiling water otop. Whisk until smooth.
4. Add butter and whisk until combined.
5. Add sour cream, egg, and vanilla extract and whisk well.
6. Add dry ingredients to the wet and use a spatula to gently fold ingredients together until about halfway combined. Add zucchini and continue to stir until ingredients are well incorporated and batter is uniform – do not overmix or cake will be dense and dry.
7. Spread batter evenly into prepared pans and transfer to center rack of 350F (175C) oven and bake for 25-32 minutes and until a toothpick inserted in center comes out clean or with moist crumbs. Allow cake to cool completely before covering with frosting.

For Frosting

1. Combine cream cheese and butter in a mixing bowl and stir until smooth and creamy. Gradually add powdered sugar and stir until combined.
2. Stir in cocoa powder.
3. Add vanilla extract and salt and stir until smooth and well combined.
4. Spread frosting evenly over cooled cake (I ice it directly in the pan) then sprinkle with mini chocolate chips for decoration. Slice and enjoy.

Recipe from <https://sugarspunrun.com/chocolate-zucchini-cake>

Youth 14-19 Recipe Contest

Zucchini Cupcakes

Ingredients:

- 2 1/2 cups all-purpose flour (300 grams)
- 1 1/4 teaspoons baking powder
- 1 1/4 teaspoons cinnamon
- 1 teaspoon baking soda
- 1/2 teaspoon table salt
- 1/2 teaspoon nutmeg
- 1/8 teaspoon cloves
- 1/8 teaspoon ginger
- 4 large eggs room temperature
- 1 1/2 cups granulated sugar (297 grams)
- 1/2 cup packed light brown sugar (106.5 grams)
- 1 1/2 cups vegetable oil (297 grams or 354.9 ml)
- 1 pound zucchini about 2 medium zucchini, or 3 cups grated, grated finely

Cream Cheese Frosting

- 8 ounces cream cheese room temperature (227 grams)
- 4 tablespoons unsalted butter room temperature (56.5 grams)
- 2 cups powdered sugar not packed (227 grams)
- 1 to 2 teaspoons vanilla extract

Instructions:

For Cake

1. Preheat your oven to 350 degrees Fahrenheit. Prepare three cupcake pans with cupcake liners.
2. Whisk together in a large bowl the flour, baking powder, baking soda, salt, and spices.
3. Whisk the eggs and sugars together in a large bowl until the sugars are just about dissolved. Now add the oil, about half a cup at a time, and whisk until it's combined.
4. Slowly add the flour mixture. Stir in the grated zucchini.
5. Fill the cupcake liners 3/4 full.
6. Turn your oven down to 325 degrees Fahrenheit right before putting the cupcakes in. Bake for 23 to 26 minutes or until the edges just begin to turn golden brown and a toothpick inserted in the center comes out with just a few crumbs.
7. Allow cupcakes to cool completely before frosting.

Cream Cheese Frosting

8. Cream together the cream cheese and the butter in the bowl of a stand mixer. Add the powdered sugar one cup at a time. Then add in the vanilla extract.

Recipe from <https://www.simplejoy.com/zucchini-cupcakes/>

Section C = Youth 9-13 years of age

No packaged mixes to be used. Recipe must accompany all entries. After judging, only a representative sample need be left with the Fair.

	1st	2nd	3rd	4th	5th
01 Recipe Contest next page).....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
02 Brownies (6).....			\$2.50	\$1.50	\$1.00
03 Quick Bread.....			\$2.50	\$1.50	\$1.00
04 Muffins (6).....			\$2.50	\$1.50	\$1.00
05 Any Cake.....			\$2.50	\$1.50	\$1.00
06 Rolled Cookies (6).....			\$2.50	\$1.50	\$1.00
07 Dropped Cookies (6).....			\$2.50	\$1.50	\$1.00
08 Packed Lunch Box with menu.....			\$2.50	\$1.50	\$1.00
09 Any Other Pie Worthy of Competition.....			\$2.50	\$1.50	\$1.00
10 Homemade Candy, at least ½ pound.....			\$2.50	\$1.50	\$1.00
11 Healthy Snack.....			\$2.50	\$1.50	\$1.00

Youth 9-13 Recipe Contest

Zucchini Chocolate Chip Cookies

Ingredients:

- 1 cup (130g) shredded zucchini (lightly blotted, see step 1)
- 2 cups (170g) old-fashioned whole rolled oats*
- 1 cup (125g) all-purpose flour (spooned & leveled)
- 1/2 teaspoon baking soda
- 1/2 teaspoon salt
- 1 teaspoon ground cinnamon
- 1/2 cup (8 Tbsp; 113g) unsalted butter, softened to room temperature
- 1/2 cup (100g) packed dark or light brown sugar
- 1/2 cup (100g) granulated sugar
- 1 large egg, at room temperature
- 1 Tablespoon pure maple syrup*
- 1 and 1/2 teaspoons pure vanilla extract
- 1 cup (180g) semi-sweet chocolate chips

Instructions

1. Lightly blot the shredded zucchini with a clean kitchen towel or paper towel.
2. Whisk the oats, flour, baking soda, salt, and cinnamon together in a medium bowl.
3. Using a hand mixer or a stand mixer fitted with paddle attachment, beat the softened butter and both sugars together on medium speed until creamy, about 2 minutes. Add the egg and mix on high until combined, about 1 minute. Scrape down the sides and bottom of the bowl as needed. Add the maple syrup and vanilla and mix on high until combined.
4. Add the dry ingredients and the zucchini to the wet ingredients, then mix on low speed until combined. With the mixer still running on low speed, beat in the chocolate chips.
5. Cover and chill the dough in the refrigerator for at least 2 hours (and up to 4 days). If chilling for longer than a few hours, allow to sit at room temperature for at least 30 minutes before rolling and baking because the dough will be quite hard.
6. Preheat oven to 350°F (177°C). Line baking sheets with parchment paper or silicone baking mats. Set aside.
7. Scoop or roll cookie dough, a heaping 1.5 Tablespoons of dough per cookie and place 3 inches apart on the baking sheets. Bake for 13-14 minutes or until lightly browned on the sides.

Recipe from <https://sallysbakingaddiction.com/zucchini-oatmeal-chocolate-chip-cookies>

Section D = Children under 9 years of age

No packaged mixes to be used. Recipe must accompany all entries. After judging, only a representative sample need be left with the Fair.

	1st	2nd	3rd	4th	5th
01 Recipe Contest (below).....	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00
02 Dropped Cookies (6).....	\$2.00	\$1.50	\$1.00		
03 Muffins (6).....	\$2.00	\$1.50	\$1.00		
04 Packed Lunch Box with menu.....	\$2.00	\$1.50	\$1.00		
05 Healthy Snack.....	\$2.00	\$1.50	\$1.00		

Youth Under 9 Recipe Contest

Haystack Cookies

Ingredients:

10 oz white chocolate
2 cups chow mein noodles
1 cup M&Ms

Instructions

1. Melt white chocolate in a large microwave-safe bowl in 30-second intervals until melted. Be sure to read the directions on the package for melting.
2. Stir in chow mein noodles.
3. If chocolate is still hot, allow it to cool a bit. Then stir in M&Ms.
4. Place spoonfuls on a baking sheet lined with parchment paper.
5. Chill and serve. ^[1]_{SEP} Store in an airtight container in the refrigerator for up to 2 weeks.

Blue Skye Wellness

Aromatherapy Consultations, Classes and Workshops

Kay Judge, Clinical Aromatherapist

blueskyewellness.com

(413) 242-4069

Emily Savery Memorial Scholarship of the Highland Agricultural Society

The 2024 recipient of the Emily Savery Memorial Scholarship was Dane Radwich. Dane has successfully completed school and earned his CDL license as well as completed linesmen training. He now works for Verizon.

Dane says that this scholarship “was more than just financial help - it was a stepping stone to a career that changed my life. I’m deeply grateful for that support and proud of how far I’ve come.”



The Emily Savery Memorial Scholarship is open to applicants of **all ages** who are **legal residents of Middlefield**, Massachusetts and will be pursuing higher education including college, post-secondary education or professional certification.

Section E = Senior over 60 years of age

No packaged mixes to be used. Recipe must accompany all entries. After judging, only a representative sample need be left with the Fair.

	1st	2nd	3rd	4th	5th
01 Recipe Contest (below).....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
02 Yeast Bread Contest.....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
03 Any Cake.....	\$2.50	\$1.50	\$1.00		
04 Any Pie Worthy of Competition.....	\$2.50	\$1.50	\$1.00		
05 Cookies (6).....	\$2.50	\$1.50	\$1.00		
06 Brownies (6).....	\$2.50	\$1.50	\$1.00		
07 Muffins (6).....	\$2.50	\$1.50	\$1.00		
08 Homemade Candy, at least ½ pound.....	\$2.50	\$1.50	\$1.00		

Senior Recipe Contest

Zucchini Bread

Ingredients:

- 1 3/4 cups all-purpose flour
- 1 1/2 teaspoons baking powder
- 1/2 teaspoon baking soda
- 1 1/2 teaspoons ground cinnamon
- 1/4 teaspoon nutmeg
- 1/4 teaspoon ground ginger
- 1/2 teaspoon kosher salt
- 3/4 cup packed brown sugar
- 2 large eggs, at room temperature
- 1/2 cup unsalted butter, melted and slightly cooled
- 2 cups shredded zucchini
- 1 1/2 teaspoons pure vanilla extract
- 1 1/4 cups chocolate chips, divided
- 1 tablespoon turbinado sugar

Instructions:

1. Preheat oven to 350 degrees Grease a 9x5-inch loaf pan with nonstick cooking spray and set aside.
2. In a medium bowl, whisk together flour, baking powder, baking soda, cinnamon, nutmeg, ginger, and salt. Set aside.
3. In a large bowl, stir together the brown sugar, eggs, and melted butter until smooth. Add the shredded zucchini and vanilla extract and mix until well combined.
4. Add the dry ingredients and mix until just combined, don't over mix. Gently fold in 1 cup of the chocolate chips.
5. Pour the batter into the prepared loaf pan and sprinkle turbinado sugar over the top. Top with the remaining ¼ cup of chocolate chips. Bake until golden brown and a toothpick or cake tester comes out clean, about 50 to 65 minutes.
6. Remove the bread from the oven and let sit in pan for 10 minutes. Loosen with a bread knife around the edges and carefully remove the bread from the pan. Cool completely on a cooling rack before slicing



Telectrad Sound

A Division of Kiris Enterprises

***PA Sound for Outdoor Events
Since 1947***

See You at the 170th Middlefield Fair!

Kim J. Dresser-Proprietor
PO Box 135
80 Main Street
Goshen, MA.01032

413-268-7748
Kim Cell : 413-270-2023
Ann Cell : 413-801-8920
Dresserkim@Verizon.net

Department Eleven • Needlework & Sewing

Section A = Adult/Open Classes

SWEATERS

	1st	2nd	3rd
01 Crocheted, adult.....	\$2.00	\$1.50	\$1.00
02 Crocheted, child's.....	\$2.00	\$1.50	\$1.00
03 Knitted, adult, plain.....	\$2.00	\$1.50	\$1.00
04 Knitted, adult, fancy.....	\$2.00	\$1.50	\$1.00
05 Knitted, child's, plain.....	\$2.00	\$1.50	\$1.00
06 Knitted, child's, fancy.....	\$2.00	\$1.50	\$1.00
07 Crocheted, baby.....	\$2.00	\$1.50	\$1.00
08 Knitted, baby.....	\$2.00	\$1.50	\$1.00

MITTENS

09 Knitted Mittens, plain.....	\$2.00	\$1.50	\$1.00
10 Knitted Mittens, fancy.....	\$2.00	\$1.50	\$1.00
11 Crocheted Mittens.....	\$2.00	\$1.50	\$1.00

SOCKS & SLIPPERS

12 Knitted Socks, plain.....	\$2.00	\$1.50	\$1.00
13 Knitted Socks, fancy.....	\$2.00	\$1.50	\$1.00
14 Knitted Slippers.....	\$2.00	\$1.50	\$1.00
15 Crocheted Slippers.....	\$2.00	\$1.50	\$1.00

BABY ARTICLES

16 Set of 3 articles, crocheted.....	\$2.00	\$1.50	\$1.00
17 Set of 3 articles, knitted.....	\$2.00	\$1.50	\$1.00

HATS AND SCARFS

18 Crocheted Hat, plain.....	\$2.00	\$1.50	\$1.00
19 Crocheted Hat, fancy.....	\$2.00	\$1.50	\$1.00
20 Knitted Hat, plain.....	\$2.00	\$1.50	\$1.00
21 Knitted Hat, fancy.....	\$2.00	\$1.50	\$1.00
22 Knitted Scarf, plain.....	\$2.00	\$1.50	\$1.00
23 Knitted Scarf, fancy.....	\$2.00	\$1.50	\$1.00
24 Crocheted Scarf, plain.....	\$2.00	\$1.50	\$1.00
25 Crocheted Scarf, fancy.....	\$2.00	\$1.50	\$1.00
26 Knitted Shawl.....	\$2.00	\$1.50	\$1.00
27 Crocheted Shawl.....	\$2.00	\$1.50	\$1.00

AFGHANS

28 Crocheted.....	\$3.00	\$2.00	\$1.00
29 Knitted.....	\$3.00	\$2.00	\$1.00
30 Crocheted baby blanket.....	\$3.00	\$2.00	\$1.00
31 Knitted baby blanket.....	\$3.00	\$2.00	\$1.00

PILLOWS

32 Crocheted.....	\$2.00	\$1.50	\$1.00
33 Knitted.....	\$2.00	\$1.50	\$1.00
34 Patchwork.....	\$2.00	\$1.50	\$1.00
35 Crewel Embroidery.....	\$2.00	\$1.50	\$1.00

QUILTS

36	Applique Quilt.....	\$5.00	\$4.00	\$3.00
37	Quilt made by a group.....	\$5.00	\$4.00	\$3.00
38	Quilted Patchwork.....	\$5.00	\$4.00	\$3.00
39	Tied Patchwork.....	\$5.00	\$4.00	\$3.00
40	Crib Quilt.....	\$5.00	\$4.00	\$3.00

MISCELLANEOUS NEEDLEWORK

41	Any other crocheted item.....	\$2.00	\$1.50	\$1.00
42	Any other knitted item.....	\$2.00	\$1.50	\$1.00
43	Candlewicking.....	\$2.00	\$1.50	\$1.00
44	Needlepoint.....	\$2.00	\$1.50	\$1.00
45	Crewel Embroidery.....	\$2.00	\$1.50	\$1.00
46	Counted Cross Stitch.....	\$2.00	\$1.50	\$1.00
47	Cross Stitch.....	\$2.00	\$1.50	\$1.00
48	Any table cover.....	\$2.00	\$1.50	\$1.00
49	Any other Patchwork item (Handmade patchwork only).....	\$2.00	\$1.50	\$1.00
50	Stuffed Animal.....	\$2.00	\$1.50	\$1.00
51	Doll Contest - Clothes and Doll to be sewn by competitor.....	\$5.00	\$3.00	\$2.00
52	Any other Needlework item.....	\$2.00	\$1.50	\$1.00

SEWN ITEMS

53	Clothing item.....	\$2.00	\$1.50	\$1.00
54	Any other sewn item.....	\$2.00	\$1.50	\$1.00

RUGS

55	Braided, Wool.....	\$3.00	\$2.00	\$1.00
56	Hooked.....	\$3.00	\$2.00	\$1.00
57	Latchet hooked rug.....	\$3.00	\$2.00	\$1.00
58	Any other rug.....	\$3.00	\$2.00	\$1.00

WEAVING

60	Woven Tablecloth.....	\$3.00	\$2.00	\$1.00
61	Woven Towel.....	\$3.00	\$2.00	\$1.00
62	Woven Blanket.....	\$3.00	\$2.00	\$1.00
63	Woven Rug.....	\$3.00	\$2.00	\$1.00
64	Woven Apparel.....	\$3.00	\$2.00	\$1.00
65	Any Other Woven Item.....	\$3.00	\$2.00	\$1.00

Section B = Youth 14-19 years of age

01	Any knitted item.....	\$2.00	\$1.50	\$1.00
02	Any crocheted item.....	\$2.00	\$1.50	\$1.00
03	Any sewn clothing article.....	\$2.00	\$1.50	\$1.00
04	Any other sewn article.....	\$2.00	\$1.50	\$1.00
05	Handmade doll and clothing.....	\$3.00	\$2.00	\$1.00
06	Latch Hook article.....	\$2.00	\$1.50	\$1.00
07	Candlewick item.....	\$2.00	\$1.50	\$1.00
08	Needlepoint item.....	\$2.00	\$1.50	\$1.00
09	Cross Stitch item.....	\$2.00	\$1.50	\$1.00
10	Any other Needlework item.....	\$2.00	\$1.50	\$1.00

Section C = Youth 9-13 years of age

01	Any knitted item.....	\$2.00	\$1.50	\$1.00
02	Any crocheted item.....	\$2.00	\$1.50	\$1.00
03	Any sewn clothing article.....	\$2.00	\$1.50	\$1.00
04	Any other sewn article.....	\$2.00	\$1.50	\$1.00
05	Handmade doll and clothing.....	\$3.00	\$2.00	\$1.00
06	Latch Hook article.....	\$2.00	\$1.50	\$1.00
07	Candlewick item.....	\$2.00	\$1.50	\$1.00
08	Needlepoint item.....	\$2.00	\$1.50	\$1.00
09	Cross Stitch item.....	\$2.00	\$1.50	\$1.00
10	Any other Needlework item.....	\$2.00	\$1.50	\$1.00

Section E = Senior over 60 years of age

01	Any crocheted item.....	\$2.00	\$1.50	\$1.00
02	Any knitted item.....	\$2.00	\$1.50	\$1.00
03	Any latch hook item.....	\$2.00	\$1.50	\$1.00
04	Any patchwork item.....	\$2.00	\$1.50	\$1.00
05	Any quilted item.....	\$2.00	\$1.50	\$1.00
06	Any creative stitchery item.....	\$2.00	\$1.50	\$1.00
07	Any sew clothing item.....	\$2.00	\$1.50	\$1.00
08	Any other needlework item.....	\$2.00	\$1.50	\$1.00
09	Any Woodworking Item	\$2.00	\$1.50	\$1.00

Department Twelve • HANDICRAFTS

Section A = Adult/Open Classes

		1st	2nd	3rd
01	Paper Mache.....	\$2.00	\$1.50	\$1.00
02	Decoupage.....	\$2.00	\$1.50	\$1.00
03	Copper Enameling.....	\$2.00	\$1.50	\$1.00
04	Wood Carving.....	\$2.00	\$1.50	\$1.00
05	Jewelry.....	\$2.00	\$1.50	\$1.00
06	Stenciling.....	\$2.00	\$1.50	\$1.00
07	Leather Tooling.....	\$2.00	\$1.50	\$1.00
08	Beading.....	\$2.00	\$1.50	\$1.00
09	Scrapbooking page.....	\$2.00	\$1.50	\$1.00
10	Ceramics - hand molded.....	\$2.00	\$1.50	\$1.00
11	Ceramics - made in mold.....	\$2.00	\$1.50	\$1.00
12	Woodworking.....	\$2.00	\$1.50	\$1.00
13	Metal Work.....	\$2.00	\$1.50	\$1.00
14	Chair Weaving.....	\$2.00	\$1.50	\$1.00
15	Furniture Refinishing.....	\$2.00	\$1.50	\$1.00
16	Hand Weaving.....	\$2.00	\$1.50	\$1.00
17	Hand Made Candles.....	\$2.00	\$1.50	\$1.00
18	Silk Screening.....	\$2.00	\$1.50	\$1.00
19	Macrame.....	\$2.00	\$1.50	\$1.00
20	Handwoven Basket.....	\$2.00	\$1.50	\$1.00
21	Handspun Wool wool. 4 oz. skein, plyed.....	\$2.00	\$1.50	\$1.00
22	Wool Felting.....	\$2.00	\$1.50	\$1.00
23	Stained Glass.....	\$2.00	\$1.50	\$1.00
24	Poem about Middlefield Fair.....	\$2.00	\$1.50	\$1.00
25	Any other craft item.....	\$2.00	\$1.50	\$1.00
26	Hand Broom.....	\$2.00	\$1.50	\$1.00
27	Broom with handle.....	\$2.00	\$1.50	\$1.00

Section B = Youth 14-19 years of age

01	Copper Enameling.....	\$2.00	\$1.50	\$1.00
02	Wood Carving.....	\$2.00	\$1.50	\$1.00
03	Woodworking.....	\$2.00	\$1.50	\$1.00
04	Leather Tooling.....	\$2.00	\$1.50	\$1.00
05	Metal Work.....	\$2.00	\$1.50	\$1.00
06	Ceramics - hand molded.....	\$2.00	\$1.50	\$1.00
07	Ceramics - made in mold.....	\$2.00	\$1.50	\$1.00
08	Jewelry.....	\$2.00	\$1.50	\$1.00
09	Handwoven Basket.....	\$2.00	\$1.50	\$1.00
10	Paper Mache.....	\$2.00	\$1.50	\$1.00
11	Beading.....	\$2.00	\$1.50	\$1.00
12	Stained Glass.....	\$2.00	\$1.50	\$1.00
13	Scrapbooking page.....	\$2.00	\$1.50	\$1.00
14	Poem about Middlefield Fair.....	\$2.00	\$1.50	\$1.00
15	Any other craft item.....	\$2.00	\$1.50	\$1.00

Section C = Youth 9-13 years of age

01	Copper Enameling.....	\$2.00	\$1.50	\$1.00
02	Wood Carving.....	\$2.00	\$1.50	\$1.00
03	Woodworking.....	\$2.00	\$1.50	\$1.00
04	Leather Tooling.....	\$2.00	\$1.50	\$1.00
05	Metal Work.....	\$2.00	\$1.50	\$1.00
06	Ceramics - hand molded.....	\$2.00	\$1.50	\$1.00
07	Ceramics - made in mold.....	\$2.00	\$1.50	\$1.00
08	Jewelry.....	\$2.00	\$1.50	\$1.00
09	Handwoven Basket.....	\$2.00	\$1.50	\$1.00
10	Paper Mache.....	\$2.00	\$1.50	\$1.00
11	Beading.....	\$2.00	\$1.50	\$1.00
12	Stained Glass.....	\$2.00	\$1.50	\$1.00
13	Scrapbooking page.....	\$2.00	\$1.50	\$1.00
14	Poem about Middlefield Fair.....	\$2.00	\$1.50	\$1.00
15	Any other craft item.....	\$2.00	\$1.50	\$1.00

Section D = Children under 9 years of age

01	Jewelry.....	\$2.00	\$1.50	\$1.00
02	Poem about Middlefield Fair.....	\$2.00	\$1.50	\$1.00
03	Any craft item.....	\$2.00	\$1.50	\$1.00

Section E = Senior over 60 years of age

01	Stenciling.....	\$2.00	\$1.50	\$1.00
02	Furniture Refinishing.....	\$2.00	\$1.50	\$1.00
03	Wood Carving.....	\$2.00	\$1.50	\$1.00
04	Jewelry.....	\$2.00	\$1.50	\$1.00
05	Ceramics.....	\$2.00	\$1.50	\$1.00
06	Poem about Middlefield Fair.....	\$2.00	\$1.50	\$1.00
07	Any craft item.....	\$2.00	\$1.50	\$1.00
08	Broom.....	\$2.00	\$1.50	\$1.00
09	Weaving.....	\$2.00	\$1.50	\$1.00



- Tune Ups
- Installations
- Oil Tanks

Oil Burner Service

Huntington, Massachusetts

Office **413.667.0245** Cell **413-530-7037**

jeffsoilburnerservice@hotmail.com

Furnaces • Boiler • Installs
Repairs • Oil Tanks • Air Conditioning
24/7 Service

Senior, Military, Public Safety Discounts • Licensed And Insured Lic#122381

Department Thirteen • ARTWORK

Section A = Adult/Open Classes

01	Oil Painting.....	\$2.00	\$1.50	\$1.00
02	Watercolors.....	\$2.00	\$1.50	\$1.00
03	Black & White Pencil Drawing.....	\$2.00	\$1.50	\$1.00
04	Colored Pencil Drawing.....	\$2.00	\$1.50	\$1.00
05	Charcoal Drawing.....	\$2.00	\$1.50	\$1.00
06	Pen and Ink Drawing.....	\$2.00	\$1.50	\$1.00
07	Acrylic Painting.....	\$2.00	\$1.50	\$1.00
08	Any Other Medium.....	\$2.00	\$1.50	\$1.00
09	Graphic Art.....	\$2.00	\$1.50	\$1.00
10	Mixed Media.....	\$2.00	\$1.50	\$1.00
11	Marker Drawing.....	\$2.00	\$1.50	\$1.00
12	Middlefield Fair artwork.....	\$2.00	\$1.50	\$1.00

Section B = Youth 14-19 years of age

01	Colored Pencil Drawing.....	\$2.00	\$1.50	\$1.00
02	Black & White Pencil Drawing.....	\$2.00	\$1.50	\$1.00
03	Oil Painting.....	\$2.00	\$1.50	\$1.00
04	Acrylic Painting.....	\$2.00	\$1.50	\$1.00
05	Watercolors.....	\$2.00	\$1.50	\$1.00
06	Any other medium.....	\$2.00	\$1.50	\$1.00
07	Middlefield Fair artwork.....	\$2.00	\$1.50	\$1.00

Section C = Youth 9-13 years of age

01	Colored Pencil Drawing.....	\$2.00	\$1.50	\$1.00
02	Black & White Pencil Drawing.....	\$2.00	\$1.50	\$1.00
03	Oil Painting.....	\$2.00	\$1.50	\$1.00
04	Acrylic Painting.....	\$2.00	\$1.50	\$1.00
05	Watercolors.....	\$2.00	\$1.50	\$1.00
06	Any other medium.....	\$2.00	\$1.50	\$1.00
07	Middlefield Fair artwork.....	\$2.00	\$1.50	\$1.00

Section D = Children under 9 years of age

01	Marker Drawing.....	\$1.50	\$1.25	\$1.00
02	Crayon Drawing.....	\$1.50	\$1.25	\$1.00
03	Black & White Pencil Drawing.....	\$1.50	\$1.25	\$1.00
04	Colored Pencil Drawing.....	\$1.50	\$1.25	\$1.00
05	Mixed media entry.....	\$1.50	\$1.25	\$1.00
06	Any other artwork.....	\$1.50	\$1.25	\$1.00
07	Middlefield Fair artwork.....	\$1.50	\$1.25	\$1.00

Section E = Senior over 60 years of age

01	Oil Painting.....	\$2.00	\$1.50	\$1.00
02	Watercolors.....	\$2.00	\$1.50	\$1.00
03	Acrylic Painting.....	\$2.00	\$1.50	\$1.00
04	Any other Artwork.....	\$2.00	\$1.50	\$1.00
05	Middlefield Fair artwork.....	\$2.00	\$1.50	\$1.00



Before



After

Double M & T Excavation, Inc.
801 Pochassic Rd.
Westfield, MA 01085

Phone 413-364-4411 or 413-364-4412

Fax 562-2168

E-Mail Doublemandt@gmail.com

Land Clearing - Grading - Site Work
Sewer and Water Lines - Septic Systems
Manhole Repairs - Foundations
Additions - Driveways

Department Fourteen • PHOTOGRAPHY

All photography entries must be matted or framed.

Section A = Adult/Open Classes Section B = Youth 14-19 years of age Section C = Youth 9-13 years of age

BLACK & WHITE									
	1st	2nd	3rd			1st	2nd	3rd	
01 Still Life.....	\$2.50	\$2.25	\$2.00	06 People.....	\$2.50	\$2.25	\$2.00		
02 Landscape.....	\$2.50	\$2.25	\$2.00	07 Architecture.....	\$2.50	\$2.25	\$2.00		
03 Nature Study.....	\$2.50	\$2.25	\$2.00	08 Collection 3-5 photos.	\$2.50	\$2.25	\$2.00		
04 Animal Study.....	\$2.50	\$2.25	\$2.00	09 Agriculture.....	\$2.50	\$2.25	\$2.00		
05 Portrait.....	\$2.50	\$2.25	\$2.00	10 Other Entry.....	\$2.50	\$2.25	\$2.00		
COLOR						1st	2nd	3rd	
	1st	2nd	3rd			1st	2nd	3rd	
11 Still Life.....	\$2.50	\$2.25	\$2.00	16 People.....	\$2.50	\$2.25	\$2.00		
12 Landscape.....	\$2.50	\$2.25	\$2.00	17 Architecture.....	\$2.50	\$2.25	\$2.00		
13 Nature Study.....	\$2.50	\$2.25	\$2.00	18 Collection, 3-5 photos.	\$2.50	\$2.25	\$2.00		
14 Animal Study.....	\$2.50	\$2.25	\$2.00	19 Agriculture.....	\$2.50	\$2.25	\$2.00		
15 Portrait.....	\$2.50	\$2.25	\$2.00	20 Other Entry.....	\$2.50	\$2.25	\$2.00		
COMPUTER EDITED (submit both original photo and final edited photo)									
21 Still Life.....	\$2.50	\$2.25	\$2.00	26 People.....	\$2.50	\$2.25	\$2.00		
22 Landscape.....	\$2.50	\$2.25	\$2.00	27 Architecture.....	\$2.50	\$2.25	\$2.00		
23 Nature Study.....	\$2.50	\$2.25	\$2.00	28 Collection, 3-5 photos.	\$2.50	\$2.25	\$2.00		
24 Animal Study.....	\$2.50	\$2.25	\$2.00	29 Agriculture.....	\$2.50	\$2.25	\$2.00		
25 Portrait.....	\$2.50	\$2.25	\$2.00	30 Other Entry.....	\$2.50	\$2.25	\$2.00		
31 Middlefield Fair Photo.....	\$2.50	\$2.25	\$2.00						

BEST IN SHOW: To be selected from the entries in above classes

32 Best overall color photo.....	\$5.00
33 Best overall black & white photo.....	\$5.00
34 Best Middlefield Fair photo.....	\$5.00

Section D = Children under 9 years of age

01 Any color photo.....	\$1.50	\$1.25	\$1.00
02 Middlefield Fair Photo.....	\$1.50	\$1.25	\$1.00

BEST IN SHOW: To be selected from the entries in above classes

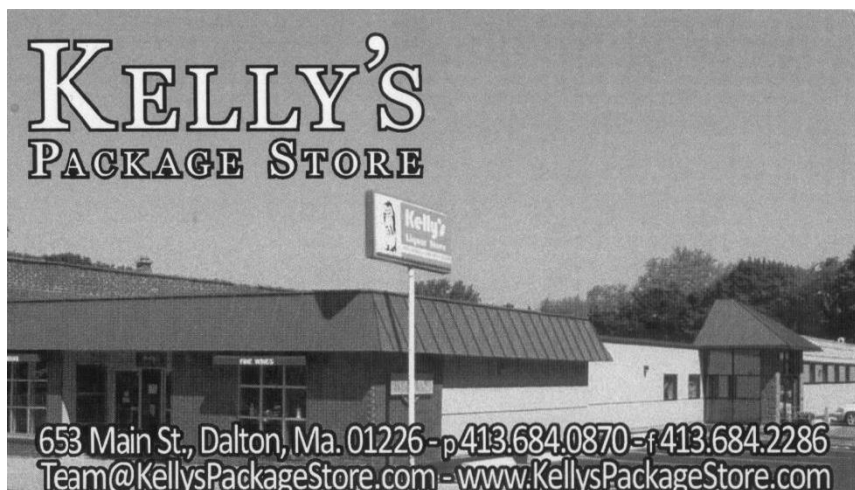
03 Best overall color photo.....	\$3.00
----------------------------------	--------

Section E = Senior over 60 years of age

01 Any black & white photo.....	\$2.50	\$2.25	\$2.00
02 Any color photo.....	\$2.50	\$2.25	\$2.00
03 Middlefield Fair photo.....	\$2.50	\$2.25	\$2.00

BEST IN SHOW: To be selected from the entries in above classes

04 Best overall color photo.....	\$5.00
----------------------------------	--------



Think Kelly's ...

- ♣ Extensive Fine Wine Selection, Wine Cellar & Wine Bar
- ♣ Gourmet Market & Artisanal Cheese Shop
- ♣ Berkshire County's Largest Craft & Domestic Beer Selection
- ♣ Wedding & Full Service Events
- ♣ Easy Drop & Go Redemption
- ♣ Kelly Family Owned Since 1951
- ♣ Only 3 Minutes from Berkshire Crossing in Downtown Dalton

Department Fifteen • DISPLAYS & EXHIBITS

*** Space for displays cannot be guaranteed without receipt of entry form by
Monday, August 5, 2019***

Section A = Adult/Open Classes

DISPLAYS	1st	2nd	3rd	4th
01 Hobby Display - articles to be made by exhibitor (not less than 5 items using up to 9 sq. ft.).....	\$10	\$8	\$6	\$4
02 Hobby Display - Collectables (not less than 5 items using up to 9 sq. ft.).....	\$10	\$8	\$6	\$4
03 Family Handicraft Display (4'x3') to include Articles made by members of a family.....	\$20	\$15	\$10	\$5
04 Family Home & Farm Display (5'x4' with a high back, at least 36") to consist of articles that have been grown or manufactured on the exhibitor's property during the past 12 months. At least two thirds of the items must be agricultural. The inclusion of farm tools, equipment or photos is permitted for effect. This display may include vegetables, fruit, flowers, canned goods, baked products and clothing.....	\$25	\$20	\$15	\$10
05 Antique Farm & Home Tool Exhibit (4'x5') Tools must be identified with name and use.....	\$20	\$15	\$10	\$5
06 Farm Exhibit 5'x4') all agricultural.....	\$20	\$15	\$10	\$5

CONSERVATION	1st	2nd	3rd
<i>Must be made by exhibitor during the past 12 months. Specimens must be dried, pressed, where applicable, mounted and named.</i>			
07 Collection of 15 like items (i.e.: leaf prints, insects).....	\$8	\$6	\$4
<i>Endangered species not acceptable</i>			

EDUCATIONAL DISPLAYS	1st	2nd	3rd	4th
<i>Displays will be judged on the following:</i>				
<i>Quality - 50% Use of material and workmanship</i>				
<i>General Effect - 25% Attractiveness, neatness, scale, color scheme and arrangement</i>				
<i>Educational Value - 15% Value to the general public, does it tell a story?</i>				
<i>Variety - 10% Use of many available resources.</i>				
08 Grange, Civic, non-profit organization (4'x9").....	\$50	\$40	\$30	\$20
09 Agricultural Educational Display (5'x4' with a high back) Display to educate on an agricultural theme. Examples: Producing wood products, dairy products, crop rotation, maple products, honey product.	\$25	\$20	\$15	\$10
10 Other Educational Display (5'x4' with a high back) Display to educate on a theme other than agricultural. Examples: identity theft, good nutrition, green living...\$25	\$25	\$20	\$15	\$10

Section B = Youth 14-19 years of age

Section C = Youth 9-13 years of age

*** Space for displays cannot be guaranteed without receipt of entry form by
Monday, August 5, 2021***

		1st	2nd	3rd	4th
01	Youth Club Exhibit(3ft x 6ft).....	\$50	\$40	\$30	\$20
	Display to consist of any article that has been grown or made by a member of a youth group (ie: 4-H, boy/girl scouts, etc.) arranged by leaders and members.				

To be judged for artistic arrangement.

POINTS

SCORES

50	General Effect - Attractiveness, neatness, scale, color scheme, lighting and arrangement.....				
25	Educational Value to the general public, does it tell a story?.....				
10	Quality of materials used and workmanship.....				
10	Signs to include 1) The name of club and town, and 2) names of members and leader (a small card).....				
5	Judges information (include on a sheet of paper enclosed in				

a small envelope the following information): 1) Nature of the
club, 2) Name of leader, 3) Name and age of club members,
4) Number who helped set up the exhibit.....

TOTAL.....

02	Other Educational Display (5'x4' with a high back) Display to educate on a theme other than agricultural. Examples: identity theft, good nutrition, green living... \$10	\$8	\$6	\$4
03	Hobby Display - articles to be made by exhibitor (not less than 5 items using up to 9 sq. ft.).....	\$8	\$6	\$4
04	Hobby Display – Collectables (not less than 5 items using up to 9 sq. ft.).....	\$8	\$6	\$4

Section D = Children under 9 years of age

01	Hobby Collection(not less than 5 items).....	\$3.00	\$2.00	\$1.50	\$1.00
02	Hobby Collection- items made by exhibitor.....	\$3.00	\$2.00	\$1.50	\$1.00

Section E = Senior over 60 years of age

01	Hobby Display – Handmade items (not less than 5 items using up to 9 sq. ft.).....	\$8	\$6	\$4	\$2
02	Hobby Display - Collectables (not less than 5 items using up to 9 sq. ft.).....	\$8	\$6	\$4	\$2

George PROPANE INC.

• Locally Owned & Operated • Automatic Fuel Delivery •
Above and Below Ground Tanks • Plumbing and
Heating Services • Budget Plans • Free Estimates •
Residential • Commercial • Industrial

#3 Berkshire Trail West, P.O. Box 102
Goshen, MA 01032-0102

Tel. (413) 268-8360 • Fax (413) 268-0206
Toll Free 1-800-464-2053
www.georgepropane.com

*Propane Gas Water Heaters Can Provide
Twice As Much Hot Water As Electric
And SAVE You Up To 50% In Energy Costs!*

**Call Today
For
An Estimate!**

PROPANE GAS
PLUMBING & HEATING



LIVESTOCK

Department Twenty-Seven • OPEN CATTLE SHOW Sunday at 10:30AM

ALL WHITES OR KHAKIS MUST BE WORN. All youth must enter showmanship class.
Please refer to Animal Health Regulations printed in premium book.

Any married person under 20 years of age must compete in the adult department.

One entry only in group and pair classes. Give breed name on entry blank.

Any animal entered in these classes cannot be entered in open classes.

Classes will be combined if less than three entries.

Fair will be open to receive animals Saturday or Sunday. Cattle may not be removed from grounds until 5:00 PM.

DAIRY

A - AYRSHIRE

B - BROWN SWISS

C - GUERNSEY

D - HOLSTEIN

E - JERSEY

F - MILKING SHORTHORN

	1st	2nd	3rd	4th	5th	6th
01 Spring Calf 3/1-.....	\$14	\$12	\$11	\$10	\$9	\$8
02 Winter Calf 12/1-2/29.....	\$16	\$14	\$12	\$11	\$10	\$9
03 Fall Calf 9/1-11/30.....	\$16	\$14	\$12	\$11	\$10	\$9
04 Summer Yearling 6/1-8/30.....	\$16	\$14	\$12	\$11	\$10	\$9
05 Spring Yearling 3/1-5/31.....	\$16	\$14	\$12	\$11	\$10	\$9
06 Winter Yearling 12/1-2/29.....	\$16	\$14	\$12	\$11	\$10	\$9
Junior Champion.....	ribbon only					
07 Fall Yearling 9/1-11/30.....	\$16	\$14	\$12	\$11	\$10	\$9
08 Heifer 2 years old and under 3.....	\$18	\$16	\$14	\$13	\$11	\$9
09 Cow, 3 years old.....	\$18	\$16	\$14	\$13	\$11	\$9
10 Cow, 4 years old and over.....	\$18	\$16	\$14	\$13	\$11	\$9
11 Cow, 5 years old and over.....	\$18	\$16	\$14	\$13	\$11	\$9
Senior Champion.....	ribbon only					
Grand Champion.....	ribbon only					
12 Dry Cow.....	\$18	\$16	\$14	\$13	\$11	\$9
13 Produce of Dam (2 animals).....	\$18	\$16	\$14	\$13	\$11	\$9
14 Junior Herd (3 animals owned by members of one Family, same breed).....	\$18	\$16	\$14	\$13	\$11	\$9
15 Dam and daughter.....	\$18	\$16	\$14	\$13	\$11	\$9
16 Best uddered - all breeds competing must be in milk.....	\$18	\$16	\$14	\$13	\$11	\$9
17 Bred and Owned any age.....	\$16	\$14	\$12	\$11	\$11	\$9
18 Herdsman Contest.....	\$25					
19 Club Herd (3 exhibitors, 5 animals).....	\$50					
20 Costume Contest.....	No Prize \$					

NOTE: ALL BREEDS IN GRADE CLASSES COMPETING TOGETHER.

PUREBRED BEEF

Females: **G - HEFORD** **J - ANGUS**
 H - BEEFALO **K - CHAROLAIS**

	1st	2nd	3rd	4th
01 Junior Calf.....	\$13	\$9	\$7	\$5
02 Senior Calf.....	\$13	\$9	\$7	\$5
03 Junior Yearling.....	\$13	\$9	\$7	\$5
04 Senior Yearling.....	\$13	\$9	\$7	\$5
Junior Champion.....ribbon only				
05 2 year old.....	\$15	\$13	\$7	\$5
06 3 year old.....	\$15	\$13	\$7	\$5
07 4 year old.....	\$15	\$13	\$7	\$5
08 5 year old.....	\$15	\$13	\$7	\$5
Champion.....ribbon only				
09 Produce of Dam - 2 females any age, owned by exhibitor..		\$15	\$13	\$7
\$5				
10 Dam and daughter.....	\$15	\$13	\$7	\$5
11 Best 3 females - any age, breed & owned by exhibitor.....	\$15	\$13	\$7	\$5
12 Beef herd, minimum of 3 animals owned by exhibitor.....	\$15	\$13	\$7	\$5

L - COMMERCIAL BEEF - All breeds competing	1st	2nd	3rd	4th
01 Under one year.....	\$15	\$13	\$9	\$6
02 One year and under two.....	\$15	\$13	\$9	\$6
03 Two years and over.....	\$15	\$13	\$9	\$6

M - FITTING & SHOWMANSHIP for Dairy and Beef

Age Divisions

01 - Cloverbud class - For ages 6-9, all ages and breeds together. Animals cannot be shown in another class.

02 - Novice - Ages 9-14 (first year showing)

03 - Junior - Ages 10-14

04 - Senior - Ages 15-19

05 - Advanced Showmanship - Ages 15 and over. For those who have won a Senior

Showmanship class previously.	1st	2nd	3rd	4th	5th	6th
	\$10	\$8	\$5	\$3	\$2	\$2

Point Scorecard for Judging Fitting and Showmanship Contests

Appearance of Animal.....	40	Showing Animal in Ring.....	50
Condition.....	10	Leading.....	15
Grooming.....	10	Posting.....	15
Clipping.....	10	Showing of animal.....	10
Cleanliness.....	10	Poise, alertness, attitude.....	10

TOTAL POINTS.....100

FunnyRaising **COMEDY SHOW**

The Highland Agricultural Society will be holding a
Comedy Show Fundraiser to benefit the
Middlefield Fair on November 1, 2025.

Tickets \$25

Doors Open at 6:30 | Show at 7:30
Rated R for Adult Content & Language
50/50 Raffle | Cash Bar | 21 +
Snacks will be provided



**R.W.'s
TOWING & REPAIRS**

35 Run Way • P.O. Box 295 • Lee, MA 01238

24 Hour Recovery

R.W.'s Inc.
Lee, Mass.

Ph. (413) 243-0946
Fax (413) 243-0948
rwstowing.com
rwstowing@verizon.net

BILL & BECKY BRUNELL

HENSHAW WELL DRILLING

Serving Central & Western Massachusetts

413-296-4725 - 800-232-4725



"The name you know, the reputation you trust."

ABOUT US

Henshaw Well Drilling has been proudly serving western and central Massachusetts for over 50 years! We provide emergency and routine services for both residential and commercial customers.

OUR SERVICES

- Well Drilling - Domestic, Public Water Supply
- Pump Sales & Service
- Water Conditioning, Filtration, Testing & More
- Hydrofrac, Well Cleaning
- Well Abandonment

**CONTACT US TO DISCUSS YOUR
WELL AND PUMP NEEDS!**

**VETERAN
OWNED BUSINESS**



Celebrating

50
YEARS

In Business

CONTACT US TODAY

**KIRKE R. HENSHAW INC.
HENSHAW WELL DRILLING**

130 Cummington Road
P.O. Box 117
West Chesterfield, MA 01084

(413) 296-4725
henshawwells@aol.com

WWW.HENSHAWWELLDILLING.COM

ENTRY BLANK – MIDDLEFIELD FAIR

Name _____ **Age** _____
First Last (please include contact info for youth clubs)

Number & Street _____

City & Zip _____ **Ph#** _____

Mailing Address (if different)

Email Address

TO DONATE WINNINGS BACK TO THE FAIR – INITIAL HERE []

[illegible]

The logo for the Middlefield Fair Highland Agricultural Society. It features a circular emblem with a house in the background and two people in the foreground. The text "MIDDLEFIELD FAIR" is arched over the top, and "Highland Agricultural Society" is written in a script font along the bottom curve of the emblem.



***A proud sponsor of the
Middlefield Fair!***

When you work with the Blue Water team, you can expect competitive rates, low closing costs, and a personalized service that only a local, owner-operated company can provide. As a broker and lender, we have access to a wide variety of loan programs to meet every home financing need. Please let me know how I can assist you!



Brennan Foley

Loan Officer, NMLS #2018210

Blue Water Mortgage, NMLS #1291



(603) 505-8442

**bfoley@bluewatermtg.com**

MA, NH, ME, VT, CT, RI, CO & FL

Blue Water 
MORTGAGE

NMLS #1291, NY #0033-MB, WA Lender & Broker #MC1291, ME #1291, VT Lender #LL-1291, VT Broker #MB-1291, CT #MC1-1291, DC #1-100002, FL #ML01632

Common Loan Programs:

- 10 to 30 Year Fixed Rate
- Adjustable-Rate (ARM's)
- Conventional Loans
- Jumbo Loans
- Government: (VA, FHA, USDA)
- First-Time Home Buyer
- Second Home/Investment
- Non-QM Loans
- Home Improvement Loans
- HELOCS & Bridge Loans
- *and so much more!*



Home Purchase



Home Refinance



Home Improvement



Debt Consolidation

Best wishes to Middlefield Fair
From your Bell Rd neighbors!

~ **Blossom Community Center** ~

16 Bell Rd, Middlefield MA

413-623-2155 x111

www.Ezmereld.org

On FaceBook at:

Blossom-Center Middlefield



The intentions stated at Blossom Center's groundbreaking in 2008 remain the philosophy today:

*To treat people as family. To enhance people's daily lives.
To bring resources and opportunities to the local community.
To provide a place to come together and
help each other towards a more fulfilling life.*



~ **AzureGreen.net** ~

A family-owned business, in Middlefield since 1991.
Tamarin & Adair Laurel, proprietors, daughter Buffie
Cafarella and ~20 local employees supplying unique mail-
order gifts, plus order fulfillment for internet sellers.
Jewelry, gemstones, herbs, candles, incense, statues,
divination decks, books, aromatherapy scents, sage
bundles, bumper stickers, & decorative gifts.

413-623-2155 x0

Blandford Animal Hospital



46 Woronoco Road
Blandford MA, 01008
(413) 848-2057